

NOTE: DAILY TRIPS ARE GENERATED BASED ON 13 TRIPS PER SINGLE FAMILY DWELLING.

APPROVED FOR  
CONSTRUCTION  
CHARLOTTE-MECKLENBURG PLANNING DEPARTMENT

By: Joshua Weaver 1-24-2018 1 of 3

**APPROVED**  
By Emily Chien at 9:13 am, Jan 24, 2018

**APPROVED**

LAKE WYLIE

WYLLIE BRIDGE

100' LAKE WYLIE WATER BUFFER

**APPROVED**

Henry Kunzig

LAKE FOREST

LAKE FOREST ENVIRONMENTAL CENTER

**APPROVED**

Carlos Alzate

THIS PLAN IS A **FINAL DRAWING—NOT  
RELEASED FOR CONSTRUCTION**  
UNLESS INITIALLED/DATED AS APPROVED:  
APPROVED: [Signature] / 12/1/17  
INITIALS DATE



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                             |  |  |                                |
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| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11/14/17 | ADDED BMP 23H-14            |  |  | WFO                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4/15/16  | ELIMATED LITTLE SHASH COURT |  |  | WFO                            |
| N.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE     | REVISION                    |  |  | BY                             |
| <b>SHEET TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                             |  |  | <b>PROJECT N.O.</b>            |
| <b>MASTER COVER SHEET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                             |  |  | <b>SCALE</b><br><b>1"=500'</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                             |  |  | <b>DATE</b><br>10/26/15        |
| <b>PROJECT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |  | <b>DRAWN BY</b><br>BTG         |
| <b>PALISADES - SUTTON BY THE LAKE PHASE 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                             |  |  | <b>CHECKED BY</b><br>MAH       |
| <b>STEELE CREEK TWP., MECK. CO., NC,(CHARLOTTE ETJ)</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                             |  |  |                                |
| <b>FOR: D &amp; D INVESTMENTS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                             |  |  |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                             |  |  | <b>DRAWING NO.</b>             |
| <br><b>YARBROUGH-WILLIAMS &amp; HOULE, INC.</b><br><i>Planning • Surveying • Engineering</i><br><small>(general)<br/>         730 Windsor Oak Court<br/>         Charlotte, North Carolina, 28274<br/>         704.558.1990</small> <div style="float:right;"> <small>P.O. Box 1198<br/>         Fluville, North Carolina, 28194<br/>         704.558.0505(fax)       </small> </div> |          |                             |  |  | <b>248-74</b>                  |
| NC Corporate Registration #C-0475                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                             |  |  | <b>SHT 1 OF 72-SHTS</b>        |



**\*NOTE:**  
EMERGENCY ACCESS TO EXISTING  
PROPERTY OWNERS SHALL BE  
MAINTAINED AT ALL TIMES.

**TRAFFIC CONTROL NOTES:**

- CONTRACTOR SHALL MAINTAIN ACCESS TO EXISTING RESIDENTS
- CONSTRUCTING IMPROVEMENTS ALONG AND THROUGH EXISTING UNMAINTAINED DRIVEWAYS
- FLAGMEN AND "ROAD WORK AHEAD" SIGNS SHALL BE PLACED FROM EACH DIRECTION OF THE ACTIVE CONSTRUCTION WORK
- IF THE GRADES OF THE EXISTING UNMAINTAINED DRIVEWAYS ARE ALTERED DURING THE CONSTRUCTION, THE PROPOSED WORKS ARE TO BE CONSTRUCTED IN A MANNER TO PROVIDE SAFE ACCESS TO EXISTING RESIDENTS
- ALL EXISTING UNMAINTAINED DRIVEWAYS MUST BE KEPT OPEN & CONTINUOUSLY BASED DURING CONSTRUCTION
- ALL EXISTING UNMAINTAINED DRIVEWAYS ARE TO BE LEFT IN A MANNER AT THE END OF EACH WORK DAY.

**FOR CONSTRUCTION PHASING, SEE SHEET 24 OF EMERGENCY ACCESS TO EXISTING PROPERTY OWNERS SHALL BE MAINTAINED AT ALL TIMES.**

**GRAPHIC SCALE**  
( IN FEET )  
1 inch = 200 ft.

**NOTES:**

- CONTRACTOR IS FULLY RESPONSIBLE FOR CONTACTING APPROPRIATE PARTIES AND ASSURING THAT EXISTING UTILITIES ARE LOCATED PRIOR TO BEGINNING CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR PLACING BARRICADES USING FLAGMEN, ETC. AS NECESSARY TO INSURE SAFETY TO THE PUBLIC.
- ALL PAVEMENT CUTS, CONCRETE OR ASPHALT, ARE TO BE REPLACED ACCORDING TO STANDARDS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION AND ROAD SPECIFICATIONS.
- SHOWING WILL BE ACCORDING TO DSHA TRENCHING STANDARDS PART 1828 SUBPART P, OR AS AMENDED.

[illegible]