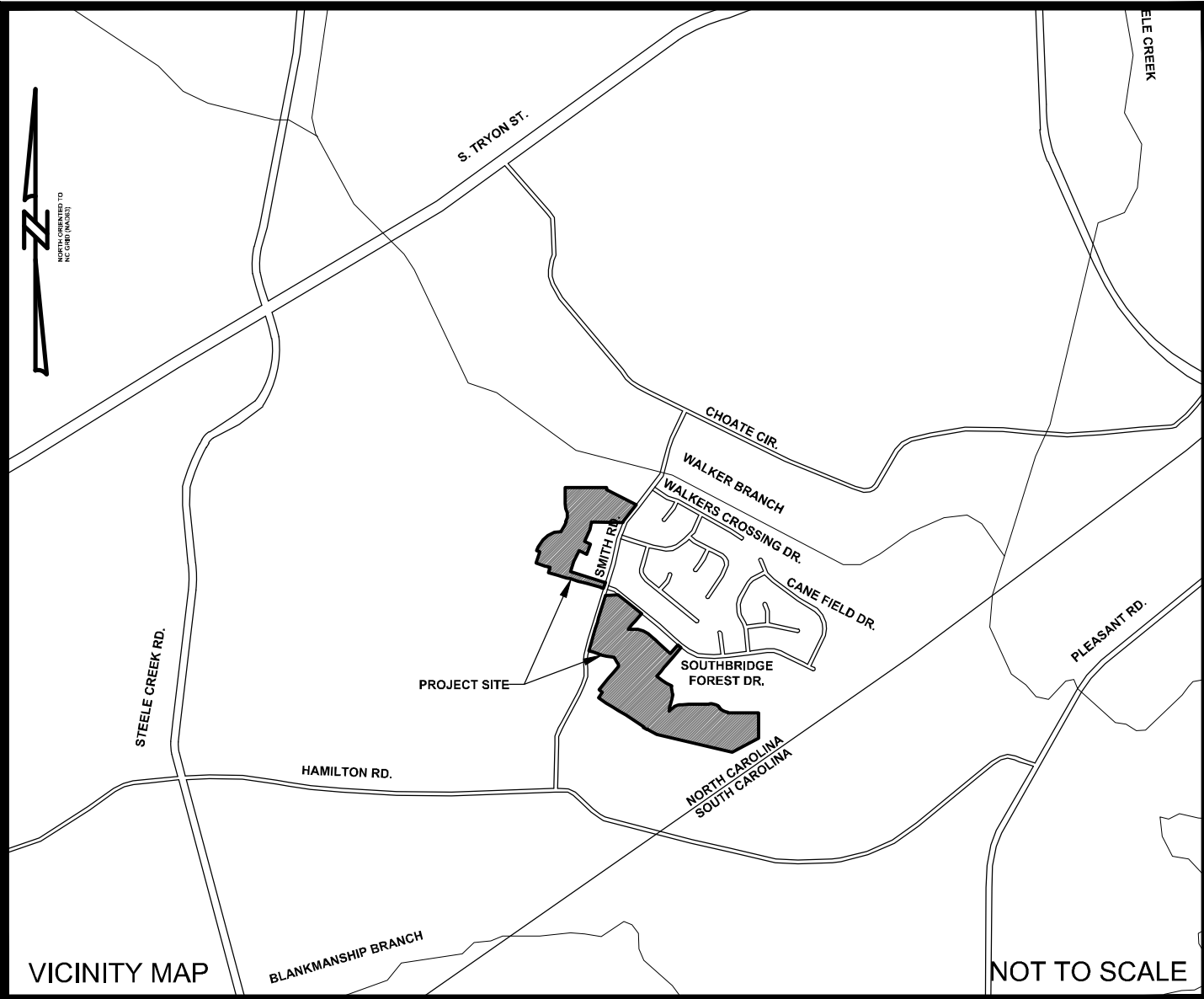




| INDEX OF SHEETS |                                                        |               |              |
|-----------------|--------------------------------------------------------|---------------|--------------|
| SHEET NO.       | SHEET TITLE                                            | ORIGINAL DATE | REVISED DATE |
| C0.0            | COVER SHEET                                            | 6/1/2015      | 1/6/2017     |
| C1.0            | DEVELOPMENT DETAILS (SHEET 1 OF 4)                     | 6/1/2015      | 11/5/2015    |
| C1.1            | DEVELOPMENT DETAILS (SHEET 2 OF 4)                     | 6/1/2015      | 11/5/2015    |
| C1.2            | DEVELOPMENT DETAILS (SHEET 3 OF 4)                     | 6/1/2015      | 11/5/2015    |
| C1.3            | DEVELOPMENT DETAILS (SHEET 4 OF 4)                     | 6/1/2015      | 9/20/2016    |
| C2.0            | EXISTING CONDITIONS AND DEMOLITION PLAN (SHEET 1 OF 2) | 6/1/2015      | 9/1/2015     |
| C2.1            | EXISTING CONDITIONS AND DEMOLITION PLAN (SHEET 2 OF 2) | 6/1/2015      | 11/5/2015    |
| C3.0            | SITE PLAN OVERALL                                      | 6/1/2015      | 9/20/2016    |
| C3.1            | SITE PLAN (SHEET 1 OF 6)                               | 6/1/2015      | 5/25/2016    |
| C3.2            | SITE PLAN (SHEET 2 OF 6)                               | 6/1/2015      | 9/20/2016    |
| C3.3            | SITE PLAN (SHEET 3 OF 6)                               | 6/1/2015      | 5/25/2016    |
| C3.4            | SITE PLAN (SHEET 4 OF 6)                               | 6/1/2015      | 5/25/2016    |
| C3.5            | SITE PLAN (SHEET 5 OF 6)                               | 6/1/2015      | 5/25/2016    |
| C3.6            | SITE PLAN (SHEET 6 OF 6)                               | 6/1/2015      | 5/25/2016    |
| C3.7            | TURNING MOVEMENTS (SHEET 1 OF 3)                       | 6/1/2015      | 11/5/2015    |
| C3.8            | TURNING MOVEMENTS (SHEET 2 OF 3)                       | 6/1/2015      | 9/1/2015     |
| C3.9            | TURNING MOVEMENTS (SHEET 3 OF 3)                       | 6/1/2015      | 5/25/2016    |
| C4.0            | OVERALL GRADING PLAN                                   | 6/1/2015      | 1/6/2017     |
| C4.1            | GRADING PLAN (SHEET 1 OF 6)                            | 6/1/2015      | 1/6/2017     |
| C4.2            | GRADING PLAN (SHEET 2 OF 6)                            | 6/1/2015      | 1/6/2017     |
| C4.3            | GRADING PLAN (SHEET 3 OF 6)                            | 6/1/2015      | 5/25/2016    |
| C4.4            | GRADING PLAN (SHEET 4 OF 6)                            | 6/1/2015      | 5/25/2016    |
| C4.5            | GRADING PLAN (SHEET 5 OF 6)                            | 6/1/2015      | 5/25/2016    |
| C4.6            | GRADING PLAN (SHEET 6 OF 6)                            | 6/1/2015      | 5/25/2016    |
| C4.7            | DRAINAGE AREA MAP (SHEET 1 OF 2)                       | 6/1/2015      | 1/6/2017     |
| C4.8            | DRAINAGE AREA MAP (SHEET 2 OF 2)                       | 6/1/2015      | 9/1/2015     |
| C4.9            | BMP PLAN & DETAILS - WET POND 1                        | 6/1/2015      | 1/7/2017     |
| C4.10           | BMP PLAN & DETAILS - WET POND 2                        | 6/1/2015      | 5/25/2016    |
| C4.11           | CHANNEL CROSS SECTION PLAN - NORTH                     | 6/1/2015      | 9/20/2016    |
| C4.12           | CHANNEL CROSS SECTIONS - NORTH (SHEET 1 OF 3)          | 6/1/2015      |              |
| C4.13           | CHANNEL CROSS SECTIONS - NORTH (SHEET 2 OF 3)          | 6/1/2015      | 9/20/2016    |
| C4.14           | CHANNEL CROSS SECTIONS - NORTH (SHEET 3 OF 3)          | 6/1/2015      | 9/20/2016    |
| C4.15           | CHANNEL CROSS SECTION PLAN - SOUTH                     | 6/1/2015      |              |
| C4.16           | CHANNEL CROSS SECTIONS - SOUTH (SHEET 1 OF 3)          | 6/1/2015      |              |
| C4.17           | CHANNEL CROSS SECTIONS - SOUTH (SHEET 2 OF 3)          | 6/1/2015      |              |
| C4.18           | CHANNEL CROSS SECTIONS - SOUTH (SHEET 3 OF 3)          | 6/1/2015      |              |
| C4.19           | STORM DRAINAGE PROFILES (SHEET 1 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.20           | STORM DRAINAGE PROFILES (SHEET 2 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.21           | STORM DRAINAGE PROFILES (SHEET 3 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.22           | STORM DRAINAGE PROFILES (SHEET 4 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.23           | STORM DRAINAGE PROFILES (SHEET 5 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.24           | STORM DRAINAGE PROFILES (SHEET 6 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.25           | STORM DRAINAGE PROFILES (SHEET 7 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.26           | STORM DRAINAGE PROFILES (SHEET 8 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.27           | STORM DRAINAGE PROFILES (SHEET 9 OF 16)                | 6/1/2015      | 5/25/2016    |
| C4.28           | STORM DRAINAGE PROFILES (SHEET 10 OF 16)               | 6/1/2015      | 5/25/2016    |
| C4.29           | STORM DRAINAGE PROFILES (SHEET 11 OF 16)               | 6/1/2015      | 5/25/2016    |
| C4.30           | STORM DRAINAGE PROFILES (SHEET 12 OF 16)               | 6/1/2015      | 1/6/2017     |
| C4.31           | STORM DRAINAGE PROFILES (SHEET 13 OF 16)               | 6/1/2015      | 1/6/2017     |
| C4.32           | STORM DRAINAGE PROFILES (SHEET 14 OF 16)               | 6/1/2015      | 1/6/2017     |
| C4.33           | STORM DRAINAGE PROFILES (SHEET 15 OF 16)               | 6/1/2015      | 1/6/2017     |
| C4.34           | STORM DRAINAGE PROFILES (SHEET 16 OF 16)               | 6/1/2015      | 1/6/2017     |
| C4.35           | STORM WATER MANAGEMENT PLAN                            | 6/1/2015      | 1/6/2017     |
| C4.36           | STORM DRAINAGE SCHEDULE                                | 6/1/2015      | 1/6/2017     |
| C5.0            | SOUTHBRIDGE FOREST PLAN & PROFILE                      | 6/1/2015      | 9/20/2016    |
| C5.1            | HAMMERSMITH FARM DRIVE PLAN & PROFILE                  | 6/1/2015      | 1/6/2017     |
| C5.2            | WATKINS HALL DRIVE PLAN & PROFILE                      | 6/1/2015      | 1/6/2017     |
| C5.3            | CHATEAU LAROCHE ROAD PLAN & PROFILE                    | 6/1/2015      | 1/6/2017     |
| C5.4            | LOVELL HOUSE DRIVE PLAN & PROFILE                      | 6/1/2015      | 1/6/2017     |
| C5.5            | CANTERBURY CASTLE DRIVE PLAN & PROFILE                 | 6/1/2015      | 9/1/2015     |
| C5.6            | BELMONT MANSION DRIVE PLAN & PROFILE (SHEET 1 OF 2)    | 6/1/2015      | 9/1/2015     |
| C5.7            | BELMONT MANSION DRIVE PLAN & PROFILE (SHEET 2 OF 2)    | 6/1/2015      | 9/1/2015     |
| C5.8            | WRIGLEY MANSION DRIVE PLAN & PROFILE                   | 6/1/2015      | 9/1/2015     |
| C5.9            | ROCKY HILL CASTLE DRIVE PLAN & PROFILE                 | 6/1/2015      | 9/1/2015     |
| C5.10           | BERKELEY CASTLE DRIVE PLAN & PROFILE                   | 6/1/2015      | 9/1/2015     |
| C5.11           | SIGHT DISTANCE PROFILE - SMITH ROAD (SHEET 1 OF 2)     | 6/1/2015      | 9/1/2015     |
| C5.12           | SIGHT DISTANCE PROFILE - SMITH ROAD (SHEET 2 OF 2)     | 6/1/2015      | 9/1/2015     |
| C5.13           | SIGHT DISTANCES (SHEET 1 OF 4)                         | 6/1/2015      | 9/1/2015     |
| C5.14           | SIGHT DISTANCES (SHEET 2 OF 4)                         | 6/1/2015      | 9/1/2015     |
| C5.15           | SIGHT DISTANCES (SHEET 3 OF 4)                         | 6/1/2015      | 9/1/2015     |
| C5.16           | SIGHT DISTANCES (SHEET 4 OF 4)                         | 6/1/2015      | 9/1/2015     |
| C6.0            | EROSION CONTROL PLAN PHASE 1 OVERALL                   | 6/1/2015      | 5/25/2016    |
| C6.1            | EROSION CONTROL PLAN PHASE 1 (SHEET 1 OF 6)            | 6/1/2015      | 9/20/2016    |
| C6.2            | EROSION CONTROL PLAN PHASE 1 (SHEET 2 OF 6)            | 6/1/2015      | 1/6/2017     |
| C6.3            | EROSION CONTROL PLAN PHASE 1 (SHEET 3 OF 6)            | 6/1/2015      | 12/7/2015    |
| C6.4            | EROSION CONTROL PLAN PHASE 1 (SHEET 4 OF 6)            | 6/1/2015      | 9/1/2015     |
| C6.5            | EROSION CONTROL PLAN PHASE 1 (SHEET 5 OF 6)            | 6/1/2015      | 9/1/2015     |
| C6.6            | EROSION CONTROL PLAN PHASE 1 (SHEET 6 OF 6)            | 6/1/2015      | 5/25/2016    |
| C6.7            | EROSION CONTROL PLAN PHASE 2 OVERALL                   | 6/1/2015      | 1/6/2017     |
| C6.8            | EROSION CONTROL PLAN PHASE 2 (SHEET 1 OF 6)            | 6/1/2015      | 1/6/2017     |
| C6.9            | EROSION CONTROL PLAN PHASE 2 (SHEET 2 OF 6)            | 6/1/2015      | 1/6/2017     |
| C6.10           | EROSION CONTROL PLAN PHASE 2 (SHEET 3 OF 6)            | 6/1/2015      | 12/7/2015    |
| C6.11           | EROSION CONTROL PLAN PHASE 2 (SHEET 4 OF 6)            | 6/1/2015      | 9/1/2015     |
| C6.12           | EROSION CONTROL PLAN PHASE 2 (SHEET 5 OF 6)            | 6/1/2015      | 9/1/2015     |
| C6.13           | EROSION CONTROL PLAN PHASE 2 (SHEET 6 OF 6)            | 6/1/2015      | 5/25/2016    |
| C6.14           | EROSION CONTROL DETAILS (SHEET 1 OF 3)                 | 6/1/2015      | 5/25/2016    |
| C6.15           | EROSION CONTROL DETAILS (SHEET 2 OF 3)                 | 6/1/2015      | 9/1/2015     |
| C6.16           | EROSION CONTROL DETAILS (SHEET 3 OF 3)                 | 6/1/2015      | 9/1/2015     |
| C7.0            | TREE PROTECTION AND PLANTING PLAN (SHEET 1 OF 2)       | 6/1/2015      | 9/20/2016    |
| C7.1            | TREE PROTECTION AND PLANTING PLAN (SHEET 2 OF 2)       | 6/1/2015      | 9/20/2016    |
| C7.2            | PLANTING PLAN NOTES & DETAILS                          | 6/1/2015      | 4/13/2017    |
| C8.0            | SIGNAGE PLAN (SHEET 1 OF 2)                            | 6/1/2015      | 5/25/2016    |
| C8.1            | SIGNAGE PLAN (SHEET 2 OF 2)                            | 6/1/2015      | 5/25/2016    |



ENGINEERING  
PCO / DETENTION / DRAINAGE PLAN

EROSION CONTROL

URBAN FORESTRY  
TREE ORDINANCE

CDOT

NOTE: SCHEDULE PRE-CONSTRUCTION MEETING AT LEAST 48 HRS. PRIOR TO ANY LAND DISTURBING ACTIVITY USING THE ONLINE FORM AT <http://development.charmeck.org>

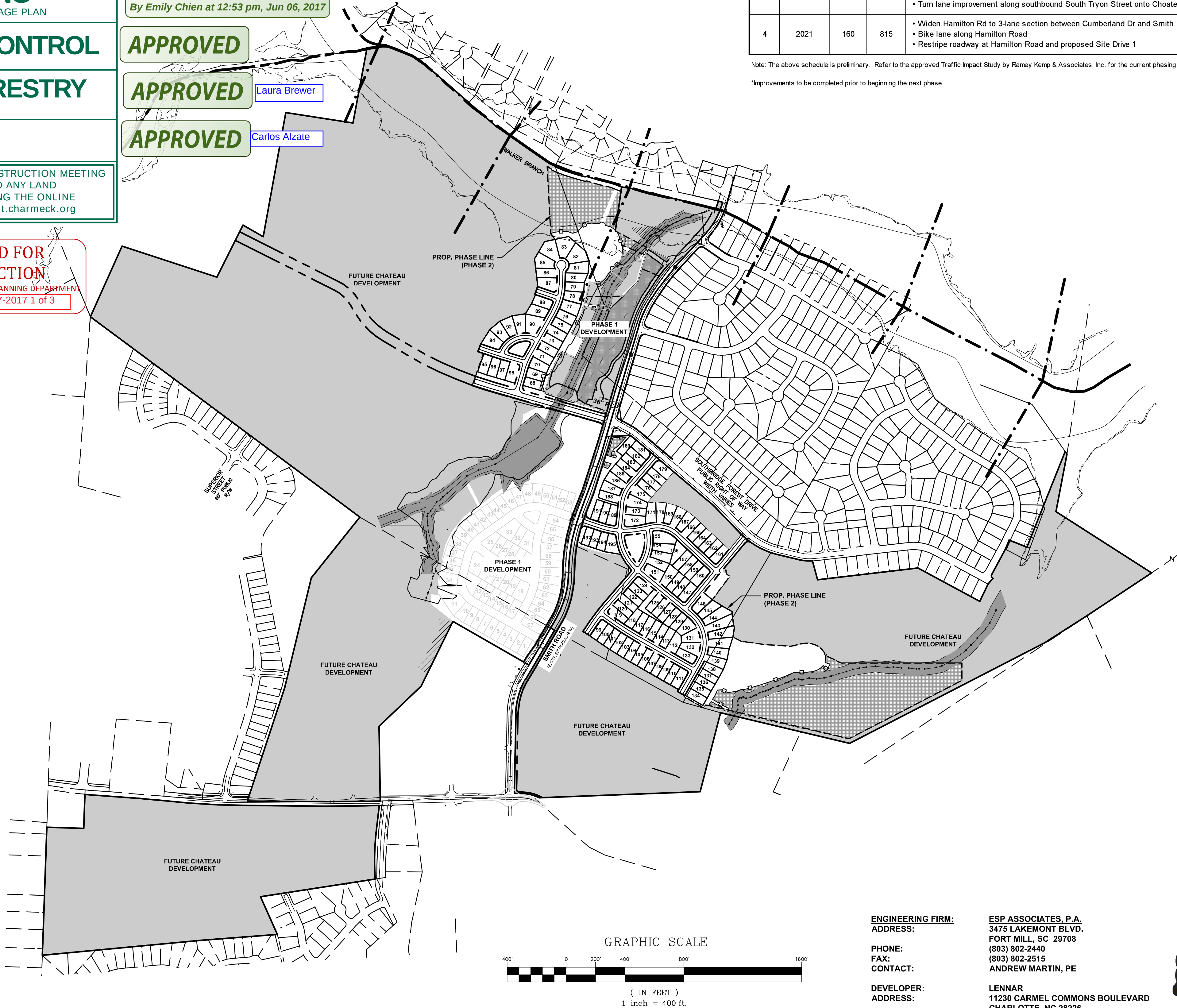
REVISION  
APPROVED FOR CONSTRUCTION  
CHARLOTTE-MECKLENBURG PLANNING DEPARTMENT  
By: Joshua Weaver 6-7-2017 1 of 3

APPROVED  
By Emily Chien at 12:53 pm, Jun 06, 2017

APPROVED

APPROVED  
Laura Brewer

APPROVED  
Carlos Alzate



Chateau - Roadway Improvement Phasing Schedule

| Phase | Phase Build Year | Lots in Phase | Total Lots | Description of Improvements*                                                                                                                                                                         |
|-------|------------------|---------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     |                  | 100           | 100        | • Widen the Smith Road cross-section between Hamilton Road and Choate Circle<br>• Restripe the northbound portion of Smith Road at Choate Circle                                                     |
| 2     | 2016             | 105           | 205        | • Turn lane improvements at Smith Road and Choate Circle<br>• Turn lane improvements at Steele Creek Road and Hamilton Road<br>• Turn lane improvements at Carowinds Boulevard and Choate Circle     |
| 3     | 2019             | 450           | 655        | • Construct roundabout at Smith Road and Hamilton Road<br>• Install traffic signal at Smith Road and Choate Circle<br>• Turn lane improvement along southbound South Tryon Street onto Choate Circle |
| 4     | 2021             | 160           | 815        | • Widen Hamilton Rd to 3-lane section between Cumberland Dr and Smith Boyd Rd<br>• Bike lane along Hamilton Road<br>• Restripe roadway at Hamilton Road and proposed Site Drive 1                    |

Note: The above schedule is preliminary. Refer to the approved Traffic Impact Study by Ramey Kemp & Associates, Inc. for the current phasing schedule.

\*Improvements to be completed prior to beginning the next phase

ENGINEERING FIRM:

ADDRESS:

PHONE:

FAX:

CONTACT:

DEVELOPER:

ADDRESS:

PHONE:

CONTACT:

ESP ASSOCIATES, P.A.  
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704-583-1940 (NC)  
803-802-2440 (SC)  
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LENNAR  
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THOMAS JOHNSON



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803-802-2440 (SC)  
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COVER SHEET

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

PROJECT INFORMATION

PROJECT MANAGER: BAM

DESIGNED BY: DRD

DRAWN BY: CSH

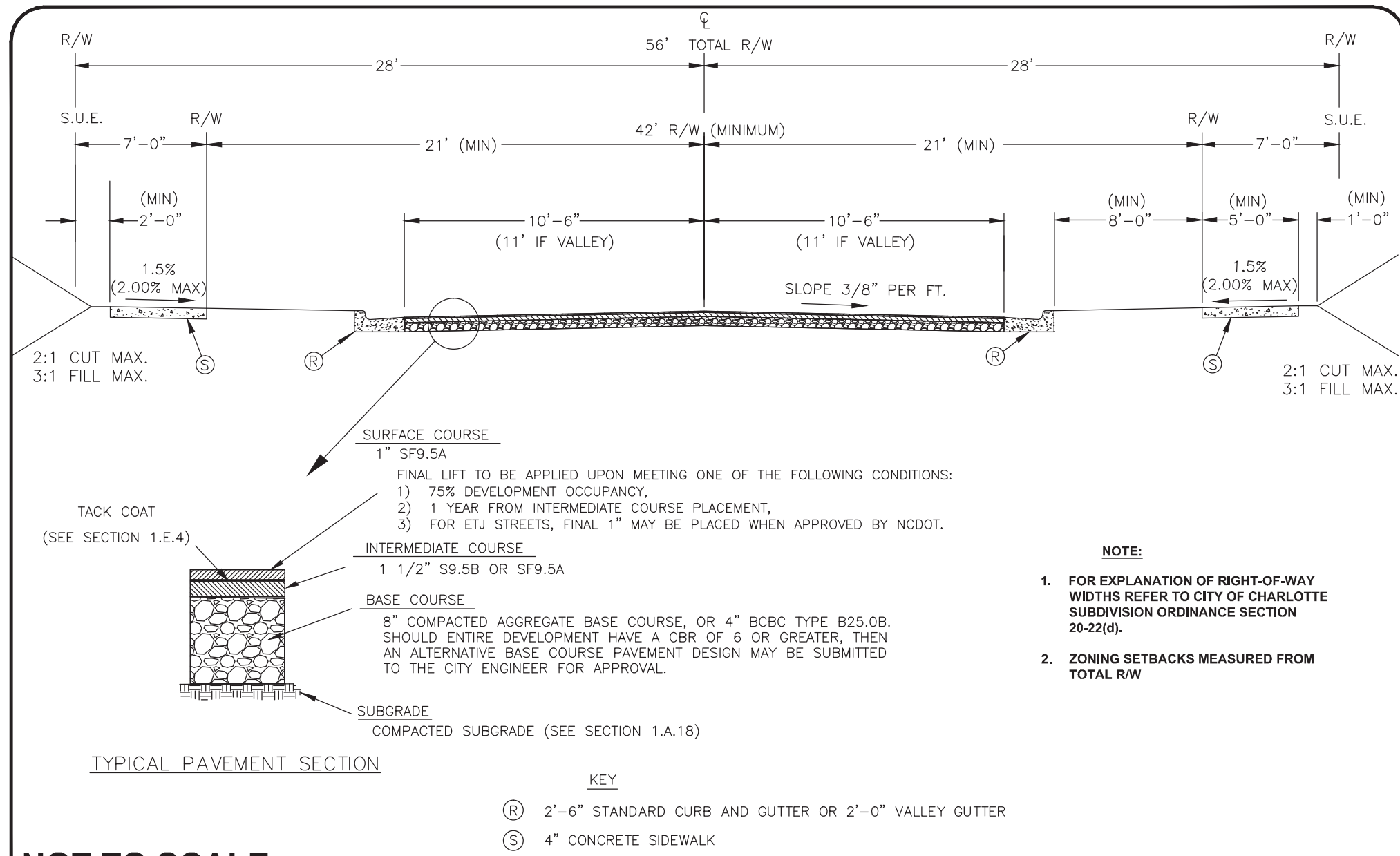
PROJECT NUMBER: CN13.400

ORIGINAL DATE: 6/1/2015

SHEET: C0.0

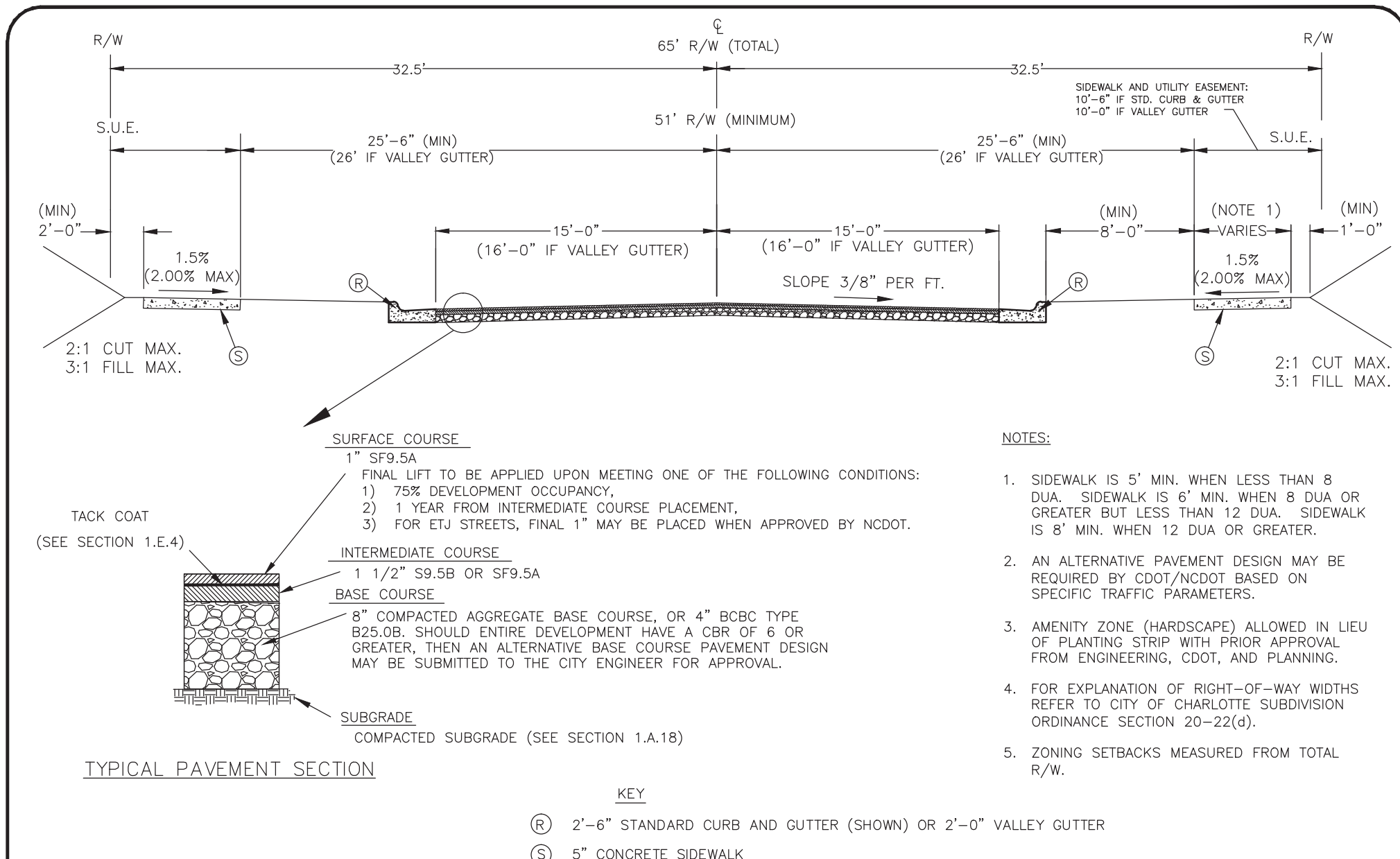
THIS SET IS CURRENT THROUGH SHEET DATE 4/13/2017





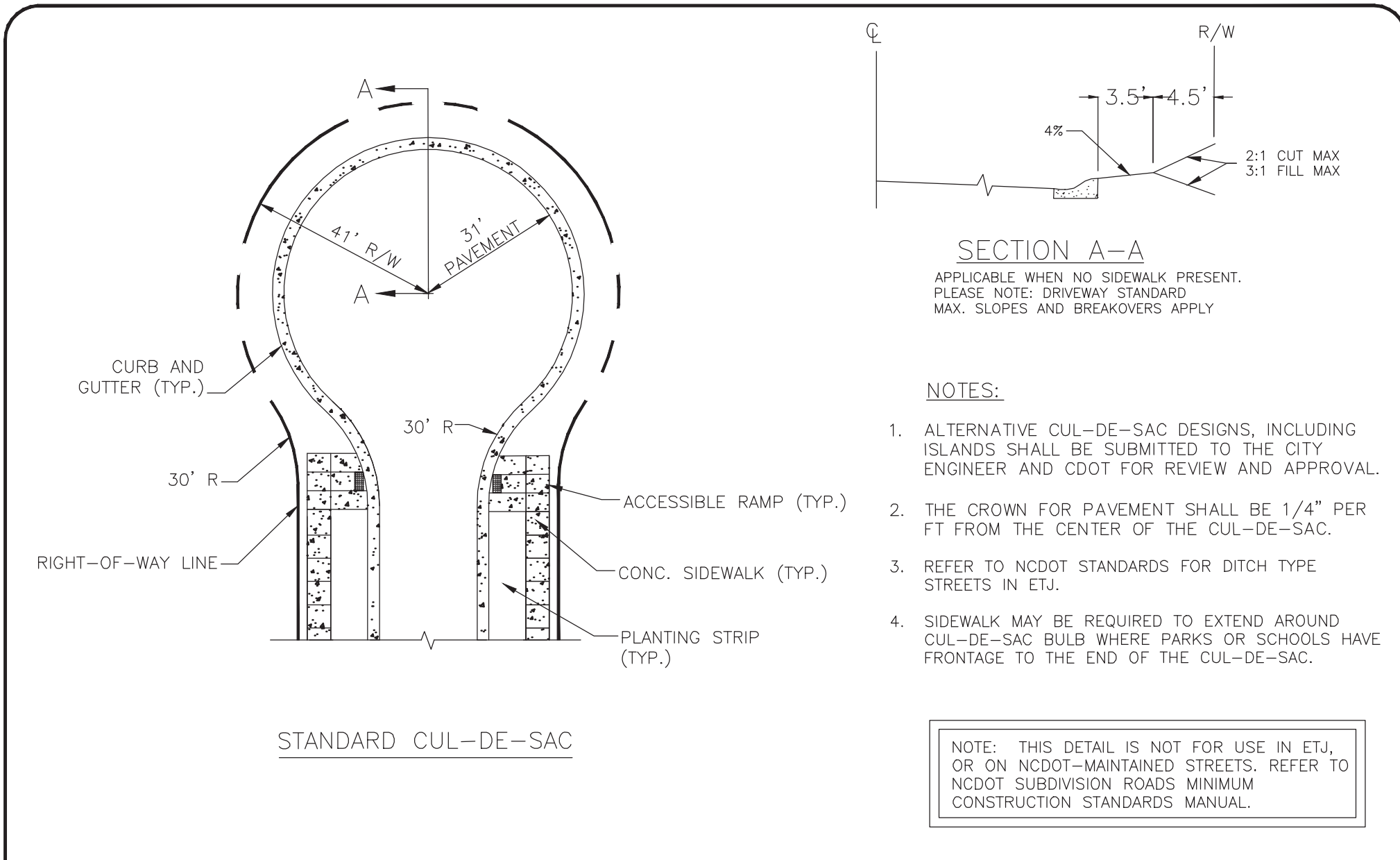
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|  |                                                                                  |                                                    |                            |
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|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | LOCAL RESIDENTIAL MEDIUM STREET<br>TYPICAL SECTION | STD. NO. 10.35B<br>REV. 13 |
|--|----------------------------------------------------------------------------------|----------------------------------------------------|----------------------------|



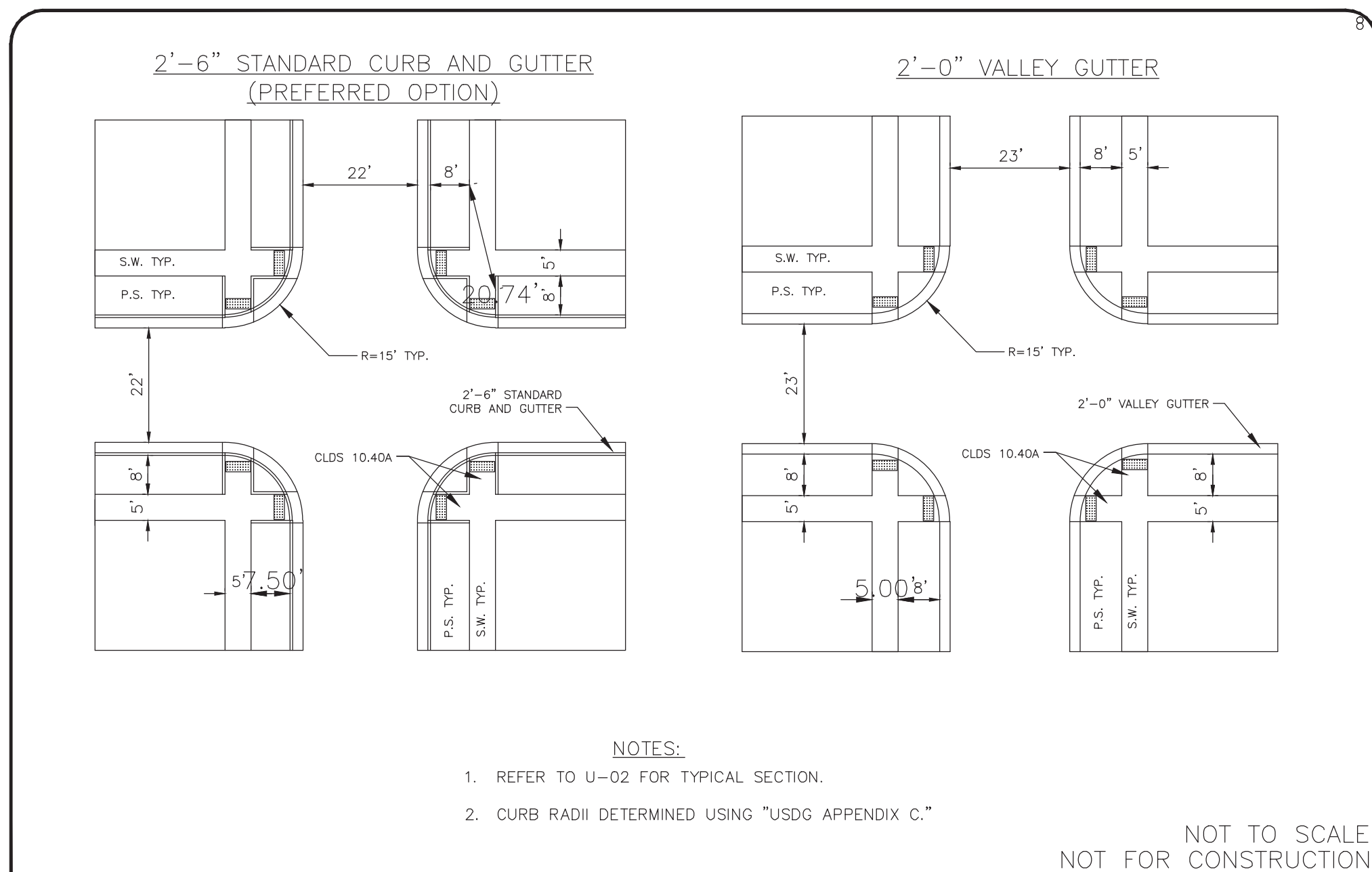
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|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | LOCAL COLLECTOR STREET<br>TYPICAL SECTION | STD. NO. 10.07<br>REV. 13 |
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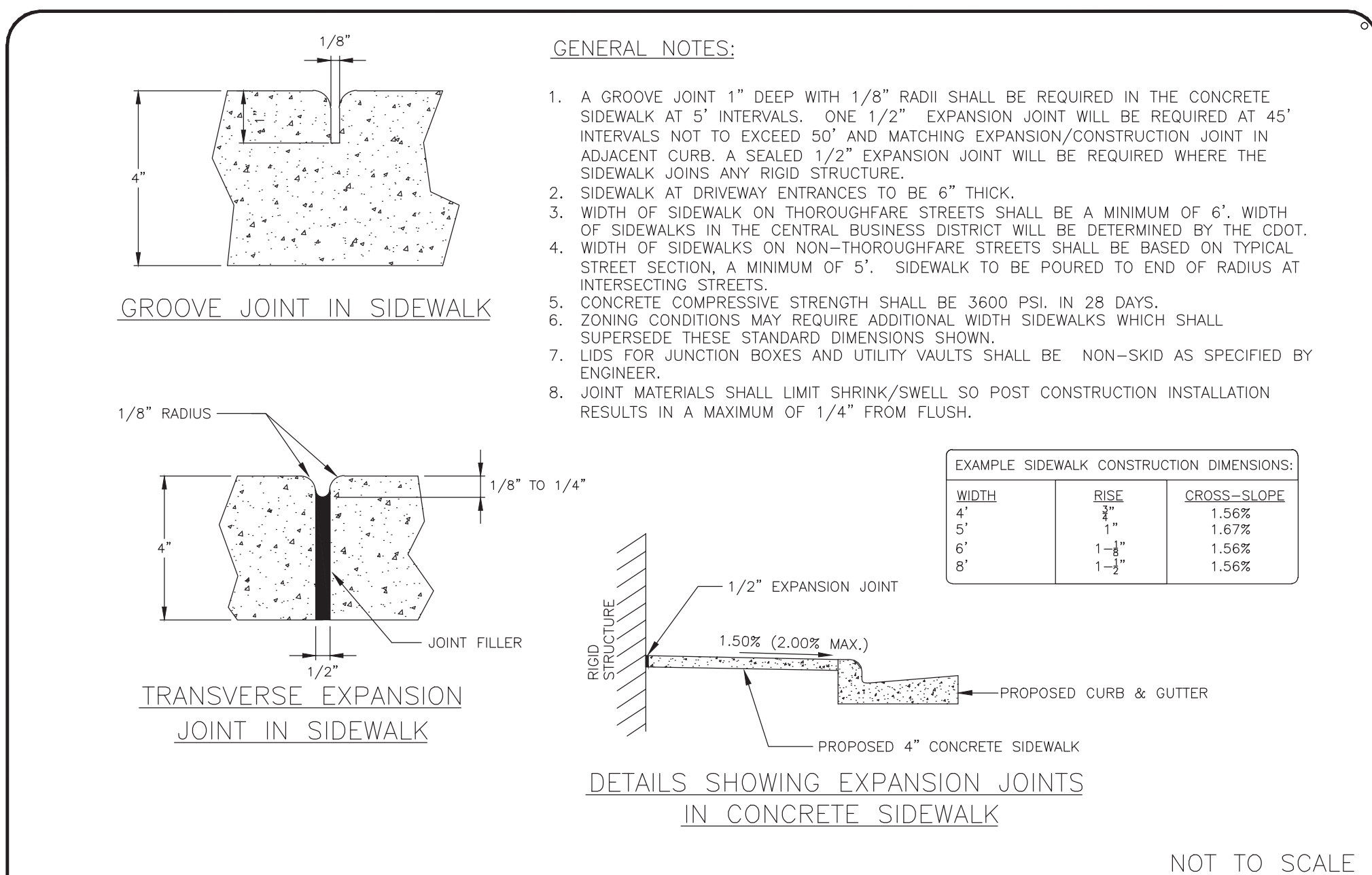


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|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS | CITY OF CHARLOTTE RESIDENTIAL<br>CUL-DE-SAC DETAIL | STD. NO. 11.16<br>REV. 13 |
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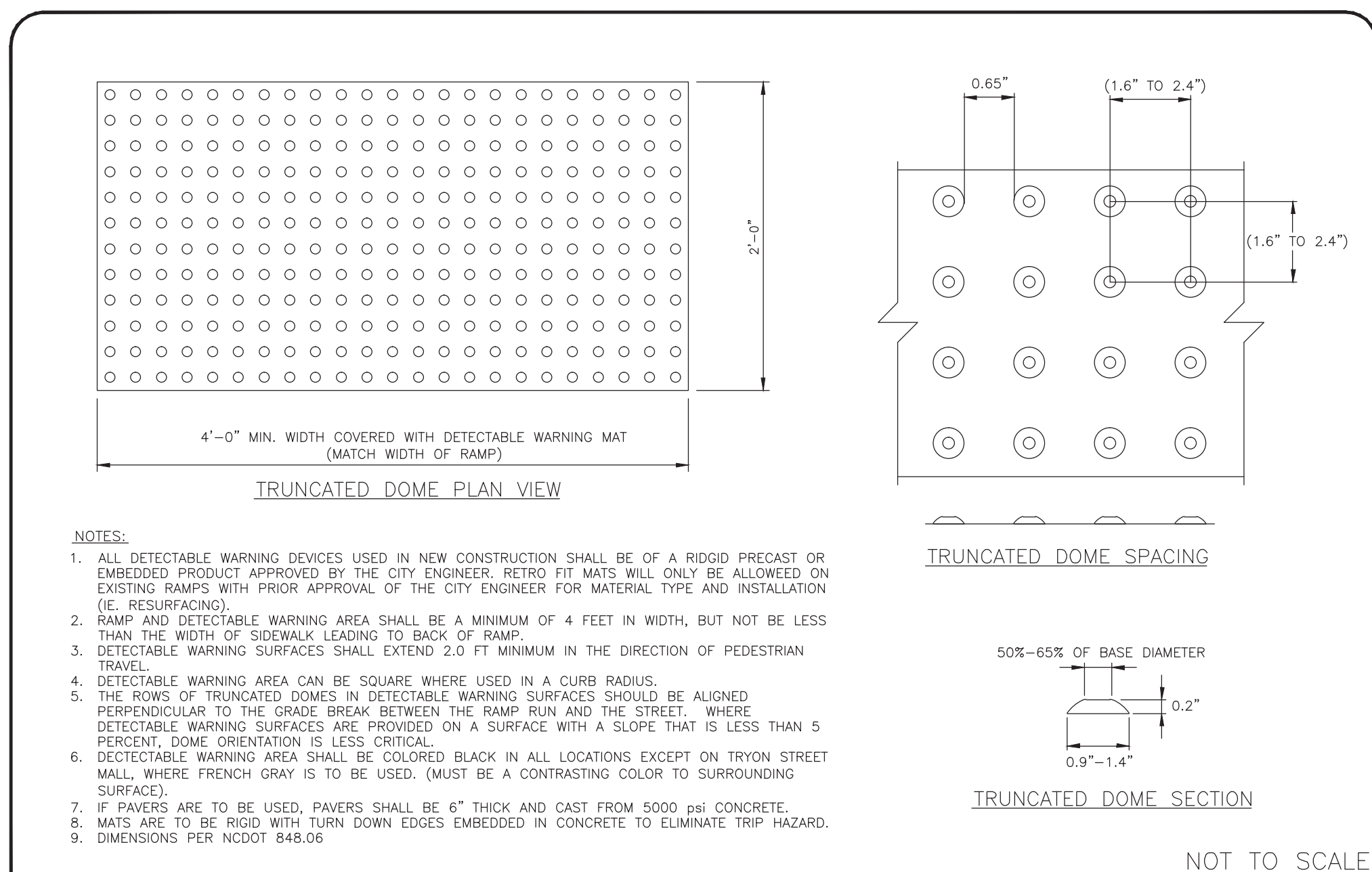
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|  | <b>CITY OF CHARLOTTE</b><br>DEPARTMENT OF<br>TRANSPORTATION<br>INTERSECTION GUIDELINES | LOCAL RESIDENTIAL MEDIUM TO LOCAL RESIDENTIAL MEDIUM<br>TYPICAL INTERSECTION LAYOUT | NO. 1-1<br>REV. 13 |
|--|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|



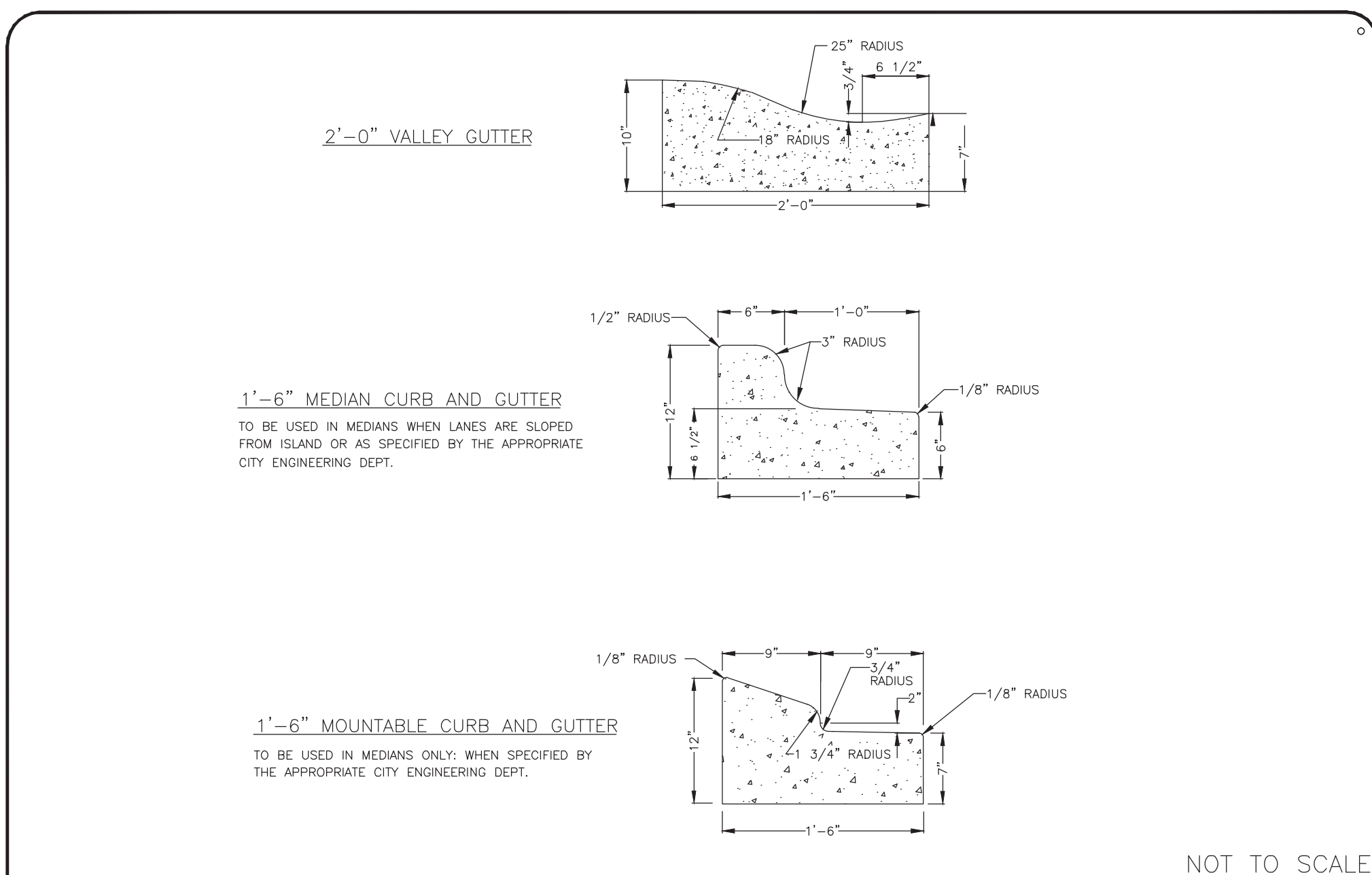
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|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | CONCRETE SIDEWALKS | STD. NO. 10.22<br>REV. 13 |
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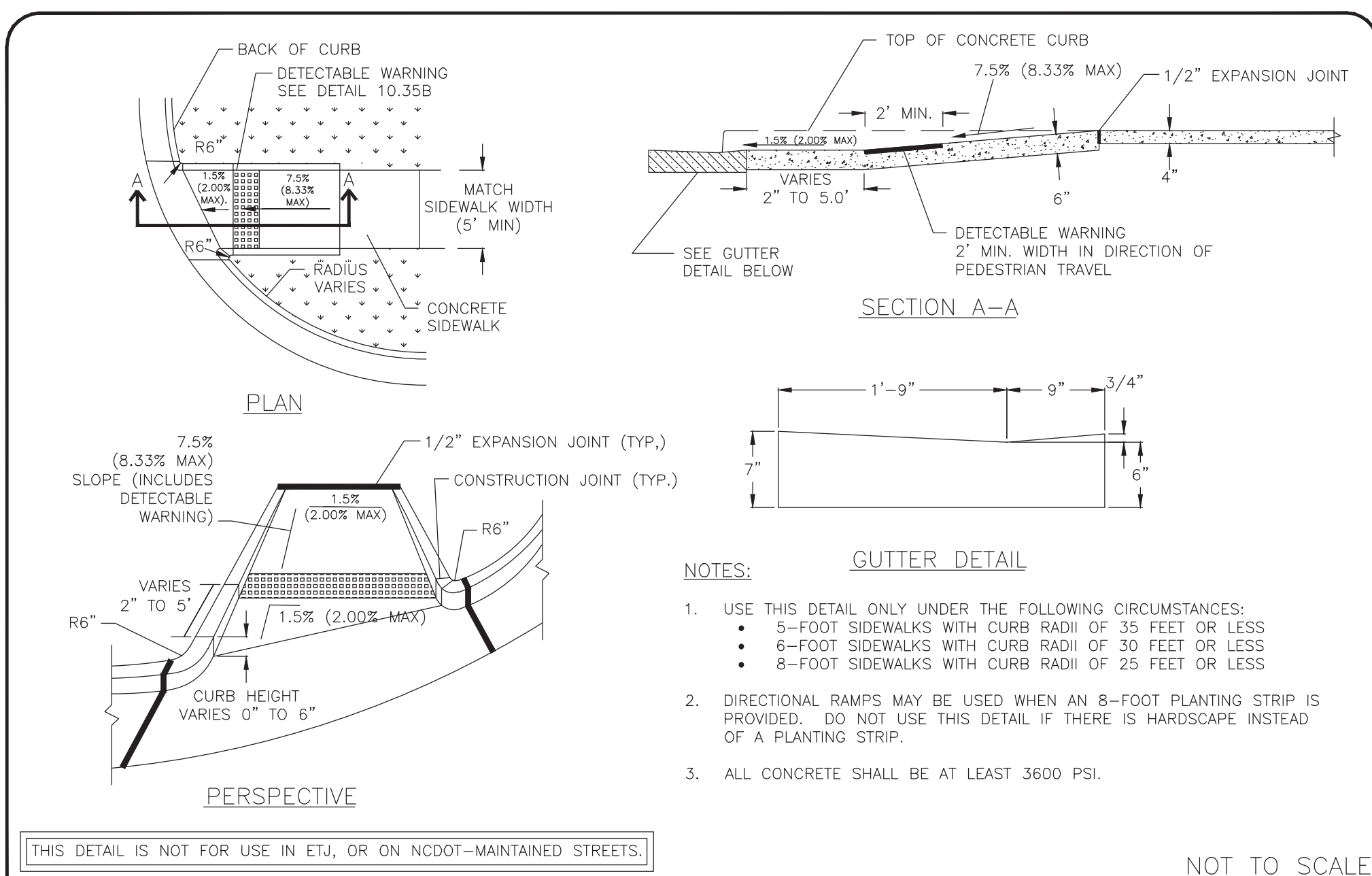
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|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | TRUNCATED DOMES<br>PLAN AND CROSS-SECTION | STD. NO. 10.35B<br>REV. 13 |
|--|----------------------------------------------------------------------------------|-------------------------------------------|----------------------------|



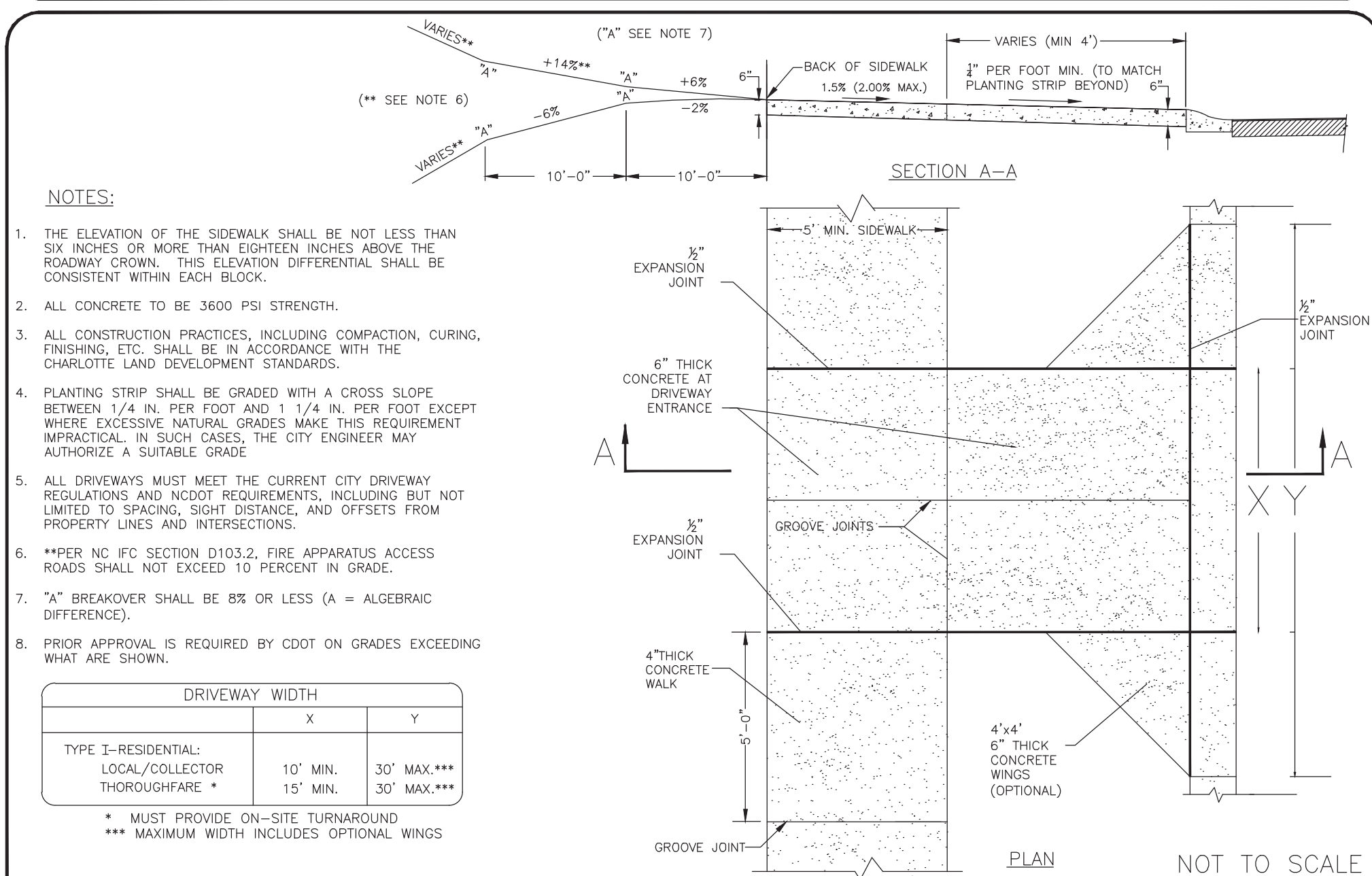
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|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | CURB AND GUTTER | STD. NO. 10.17B<br>REV. 13 |
|--|----------------------------------------------------------------------------------|-----------------|----------------------------|



NOT TO SCALE

|  |                                                        |                                                             |                            |
|--|--------------------------------------------------------|-------------------------------------------------------------|----------------------------|
|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS | DIRECTIONAL ACCESSIBLE RAMP<br>WITH SMALL/MEDIUM CURB RADII | STD. NO. 10.40A<br>REV. 13 |
|--|--------------------------------------------------------|-------------------------------------------------------------|----------------------------|



NOT TO SCALE

|  |                                                                                  |                                                          |                            |
|--|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------|
|  | <b>CITY OF CHARLOTTE</b><br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | RESIDENTIAL DRIVEWAY (TYPE 1)<br>FOR 2'-0" VALLEY GUTTER | STD. NO. 10.27A<br>REV. 13 |
|--|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------|

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**ESP**

NORTH CAROLINA  
LICENSE NO.:  
C-5587

NORTH CAROLINA  
PROFESSIONAL  
SEAL  
027971  
ENGINEER  
BRIAN MANN A. MARTIN  
11/5/15

DEVELOPMENT DETAILS (SHEET 1 OF 4)

**CHATEAU PHASE 2**

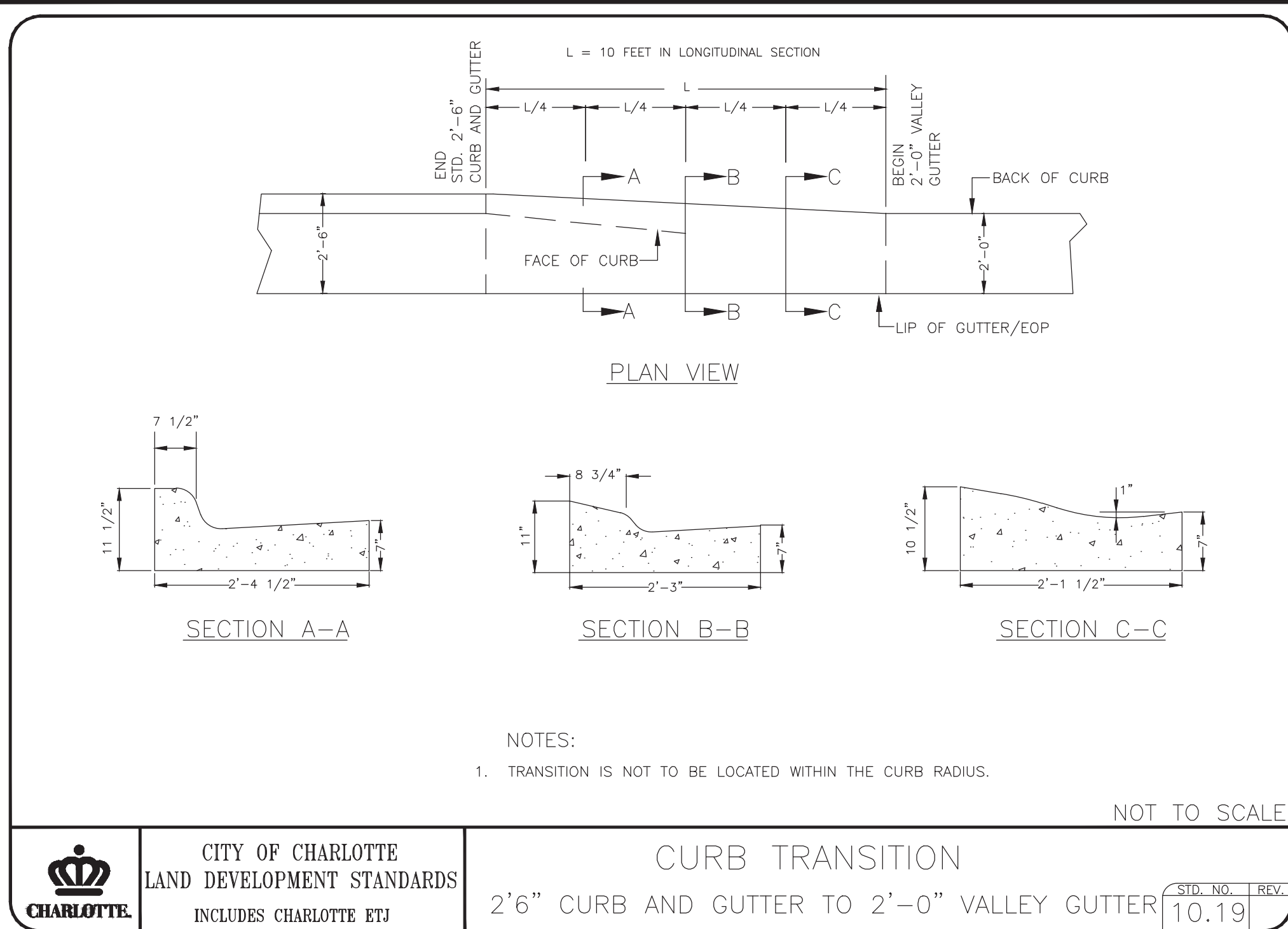
LENNAR CAROLINAS, LLC

CHARLOTTE, NC

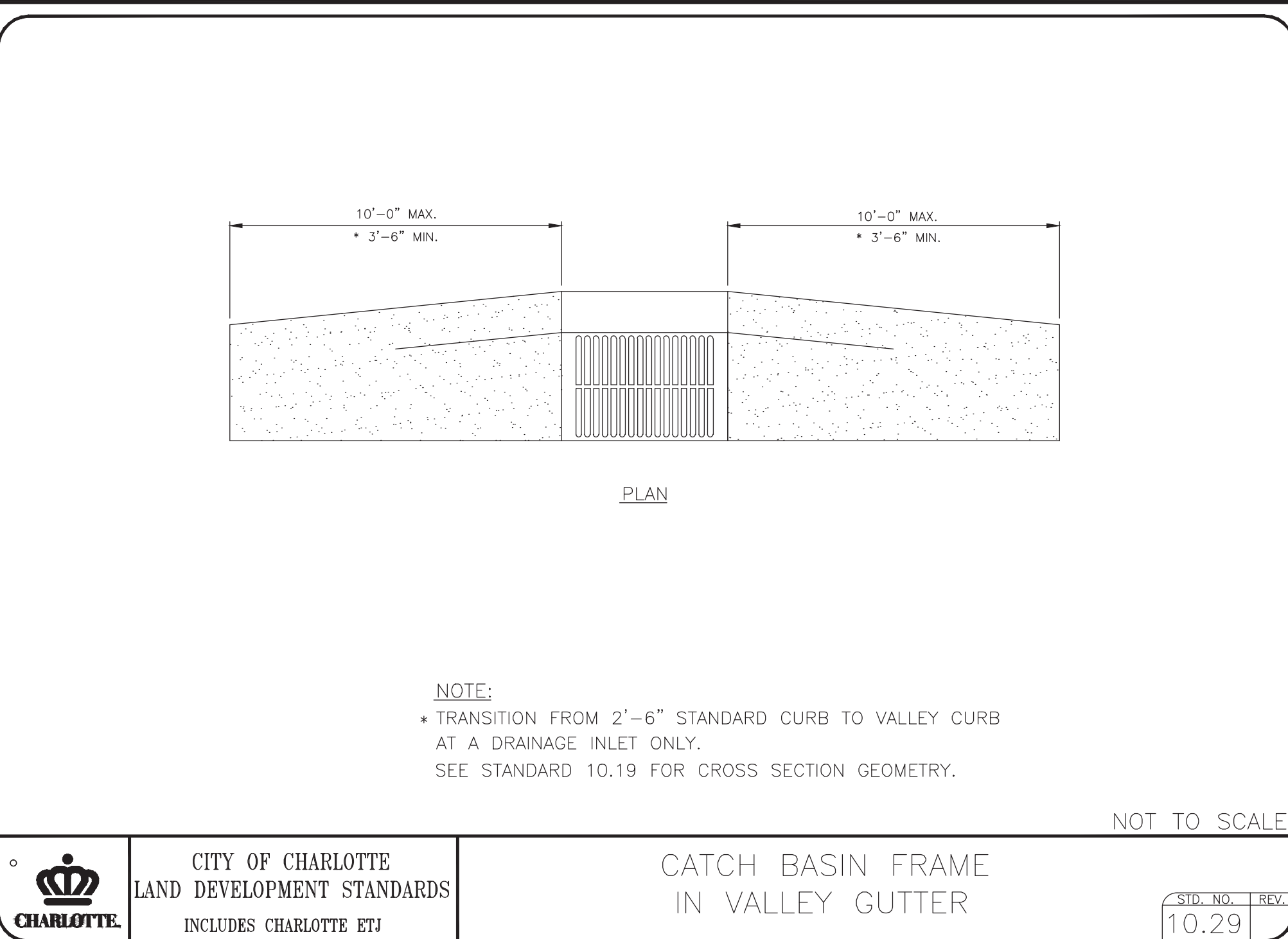
| PROJECT INFORMATION |             |  |  |
|---------------------|-------------|--|--|
| PROJECT MANAGER:    | BAM         |  |  |
| DESIGNED BY:        | DRD         |  |  |
| DRAWN BY:           | CSH         |  |  |
| PROJECT NUMBER:     | CN13.400    |  |  |
| ORIGINAL DATE:      | 6/11/5      |  |  |
| SHEET:              | <b>C1.0</b> |  |  |



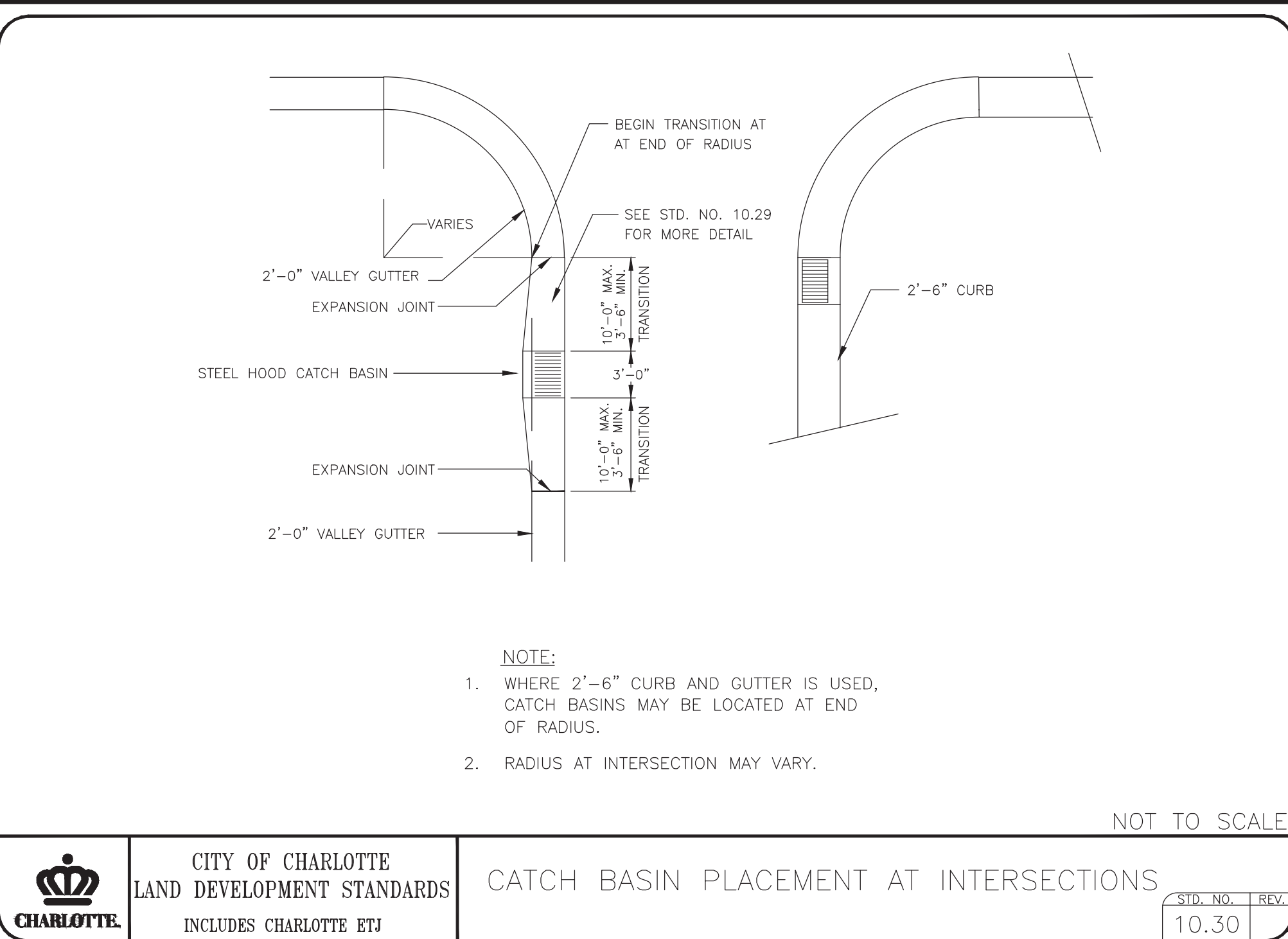
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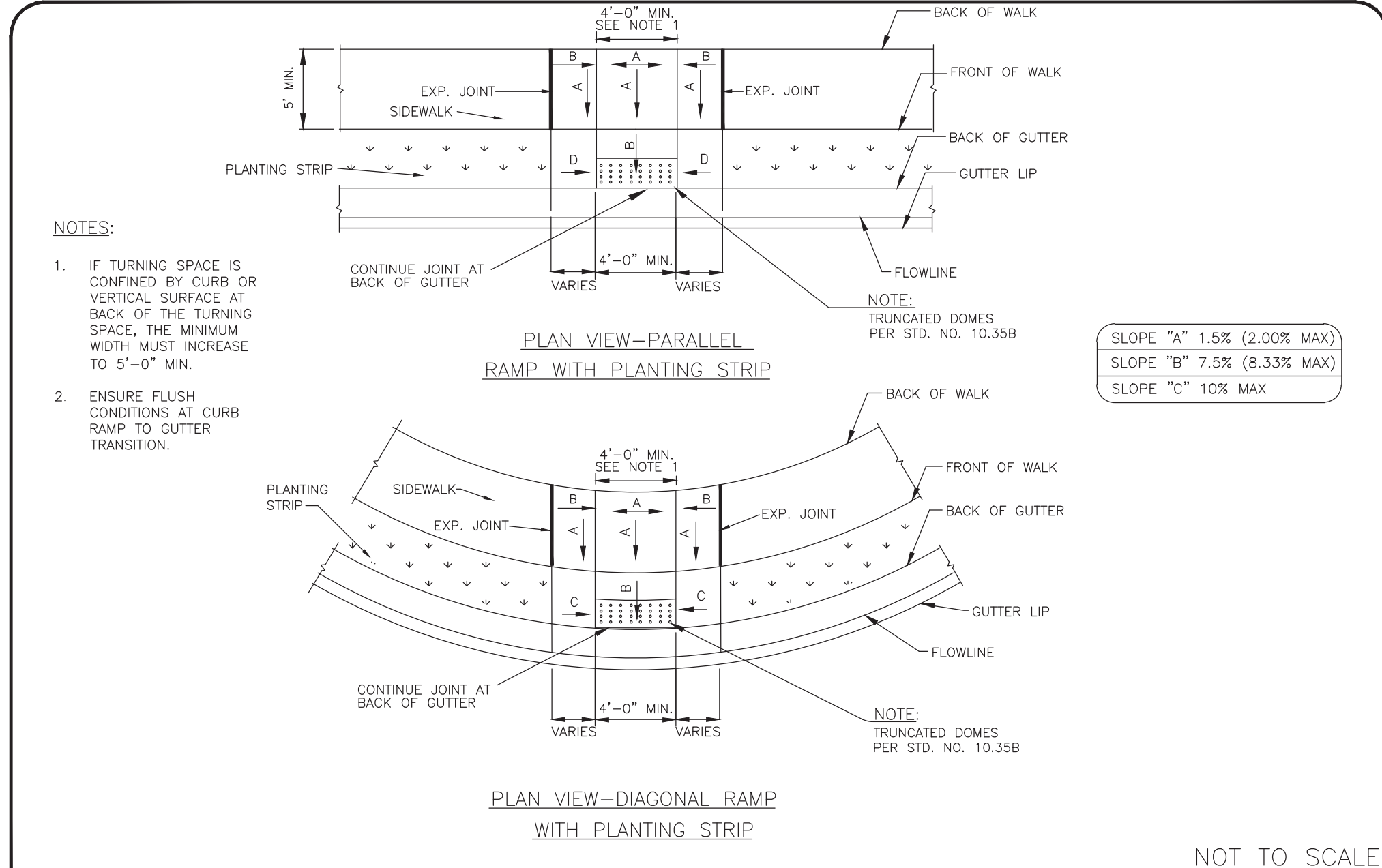
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|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | CURB TRANSITION<br>2'6" CURB AND GUTTER TO 2'-0" VALLEY GUTTER | STD. NO. REV.<br>10.19 |
|--|---------------------------------------------------------------------------|----------------------------------------------------------------|------------------------|



|  |                                                                           |                                       |                        |
|--|---------------------------------------------------------------------------|---------------------------------------|------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | CATCH BASIN FRAME<br>IN VALLEY GUTTER | STD. NO. REV.<br>10.29 |
|--|---------------------------------------------------------------------------|---------------------------------------|------------------------|



|  |                                                                           |                                        |                        |
|--|---------------------------------------------------------------------------|----------------------------------------|------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | CATCH BASIN PLACEMENT AT INTERSECTIONS | STD. NO. REV.<br>10.30 |
|--|---------------------------------------------------------------------------|----------------------------------------|------------------------|



|  |                                                                           |                                                 |                           |
|--|---------------------------------------------------------------------------|-------------------------------------------------|---------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | ACCESSIBLE RAMP STANDARD<br>2'-0" VALLEY GUTTER | STD. NO. REV.<br>10.33A13 |
|--|---------------------------------------------------------------------------|-------------------------------------------------|---------------------------|

| DWG    | SHEET TITLE                                                                                  | SPECIAL REQUIREMENTS AND NOTES                  |
|--------|----------------------------------------------------------------------------------------------|-------------------------------------------------|
| 300.01 | METHOD OF PIPE INSTALLATION                                                                  |                                                 |
| 310.02 | PARALLEL PIPE END SECTION-PRECAST CONCRETE FOR 15" TO 24" PIPE                               | REQUIRED IN RIGHT OF WAY WITHIN THE ETJ         |
| 310.03 | CROSS PIPE END SECTION-PRECAST CONCRETE FOR 18" TO 30" PIPE                                  | REQUIRED IN RIGHT OF WAY WITHIN THE ETJ         |
| 310.10 | DRIVEWAY PIPE CONSTRUCTION USING NO SPECIAL END SECTIONS                                     | ONLY AT LOCATIONS APPROVED BY THE CITY ENGINEER |
| 815.03 | PIPE UNDERDRAIN AND BLIND DRAIN                                                              |                                                 |
| 816.03 | GEOCOMPOSITE SHOULDER DRAIN                                                                  |                                                 |
| 838.01 | CONCRETE ENDWALL FOR SINGLE AND DOUBLE PIPE CULVERTS 15" THRU 48" PIPE 90° SKEW              | NOTE 1                                          |
| 838.02 | CONCRETE ENDWALL AND SLUICE GATE 15" THRU 36" PIPE-90° SKEW                                  | NOTE 1                                          |
| 838.04 | CONCRETE ENDWALL FOR SINGLE AND DOUBLE PIPE CULVERTS 17"x13" THRU 71"x47" PIPE ARCH 90° SKEW | NOTE 1                                          |
| 838.05 | CONCRETE "L" ENDWALL FOR SINGLE PIPE CULVERTS 15" THRU 48" PIPE                              | NOTE 1                                          |
| 838.06 | CONCRETE "L" ENDWALL FOR SINGLE PIPE CULVERTS 17"x13" THRU 71"x47" 71"x47" ARCH PIPE         | NOTE 1                                          |
| 838.07 | CONCRETE ENDWALL FOR SINGLE AND DOUBLE PIPE CULVERTS 40"x31" THRU 66"x51" PIPE ARCH 90° SKEW | NOTE 1                                          |
| 838.08 | CONCRETE "L" ENDWALL FOR SINGLE PIPE CULVERTS 40"x32" THRU 66"x51" PIPE ARCH                 | NOTE 1                                          |
| 838.10 | CONCRETE ENDWALL FOR OUTFALL 4'-6" OR 8" PIPE                                                | NOTE 1                                          |
| 838.11 | BRICK ENDWALL FOR SINGLE AND DOUBLE PIPE CULVERTS 15" THRU 48" 90° SKEW                      | NOTE 1                                          |
| 838.14 | BRICK ENDWALL FOR SINGLE AND DOUBLE PIPE CULVERTS 17"x31" THRU 71"x47" 90° SKEW              | NOTE 1                                          |
| 838.15 | BRICK "L" ENDWALL FOR SINGLE PIPE CULVERTS 15" THRU 48" PIPE                                 | NOTE 1                                          |
| 838.16 | BRICK "L" ENDWALL FOR SINGLE PIPE CULVERTS 17"x13" THRU 71"x47" PIPE ARCH                    | NOTE 1                                          |
| 838.17 | BRICK ENDWALL FOR SINGLE AND DOUBLE PIPE CULVERTS 40"x31" THRU 66"x51" PIPE ARCH 90° SKEW    | NOTE 1                                          |
| 838.18 | BRICK ENDWALL FOR SINGLE PIPE CULVERTS 40"x31" THRU 66"x51" PIPE ARCH 90° SKEW               | NOTE 1                                          |
| 838.20 | ANCHORAGE FOR FRAMES BRICK OR CONCRETE                                                       | NOTE 1                                          |
| 838.21 | REINFORCED CONCRETE ENDWALL FOR SINGLE 54" PIPE 90° SKEW                                     | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.22 | REINFORCED CONCRETE ENDWALL FOR DOUBLE & TRIPLE 54" PIPE 90° SKEW                            | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.27 | REINFORCED CONCRETE ENDWALL FOR SINGLE 60" PIPE 90° SKEW                                     | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.28 | REINFORCED CONCRETE ENDWALL FOR DOUBLE & TRIPLE 60" PIPE 90° SKEW                            | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.33 | REINFORCED CONCRETE ENDWALL FOR SINGLE 66" PIPE 90° SKEW                                     | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.34 | REINFORCED CONCRETE ENDWALL FOR DOUBLE & TRIPLE 66" PIPE 90° SKEW                            | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.39 | REINFORCED CONCRETE ENDWALL FOR SINGLE 72" PIPE 90° SKEW                                     | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |
| 838.40 | REINFORCED CONCRETE ENDWALL FOR DOUBLE & TRIPLE 72" PIPE 90° SKEW                            | NOTE 1 SEE CLDS 20.17 FOR SPLASH PAD            |

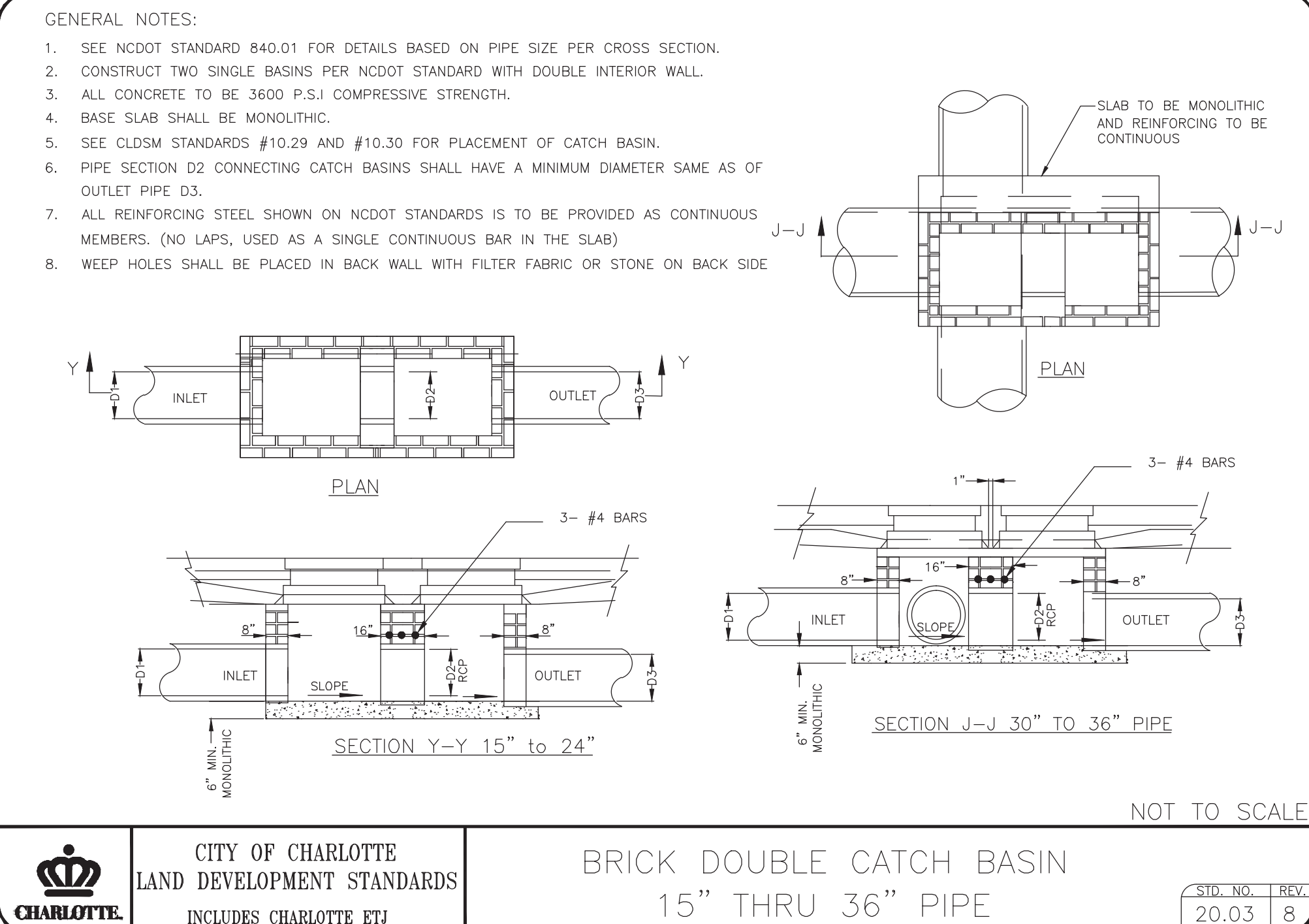
NOTE 1: FOR ALL STRUCTURES - NCDOT REQUIRES CLASS B CONCRETE (2500PSI), THE CITY REQUIRES 3600 PSI CONCRETE STRENGTH @ 28 DAYS. 3600 PSI CONCRETE SHALL BE USED IN ALL CITY AND ETJ PROJECTS.

|  |                                                                           |                                                                                   |                            |
|--|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | NCDOT STANDARDS<br>APPROVED FOR USE IN THE CITY OF CHARLOTTE<br>AND CHARLOTTE ETJ | STD. NO. REV.<br>20.00A 11 |
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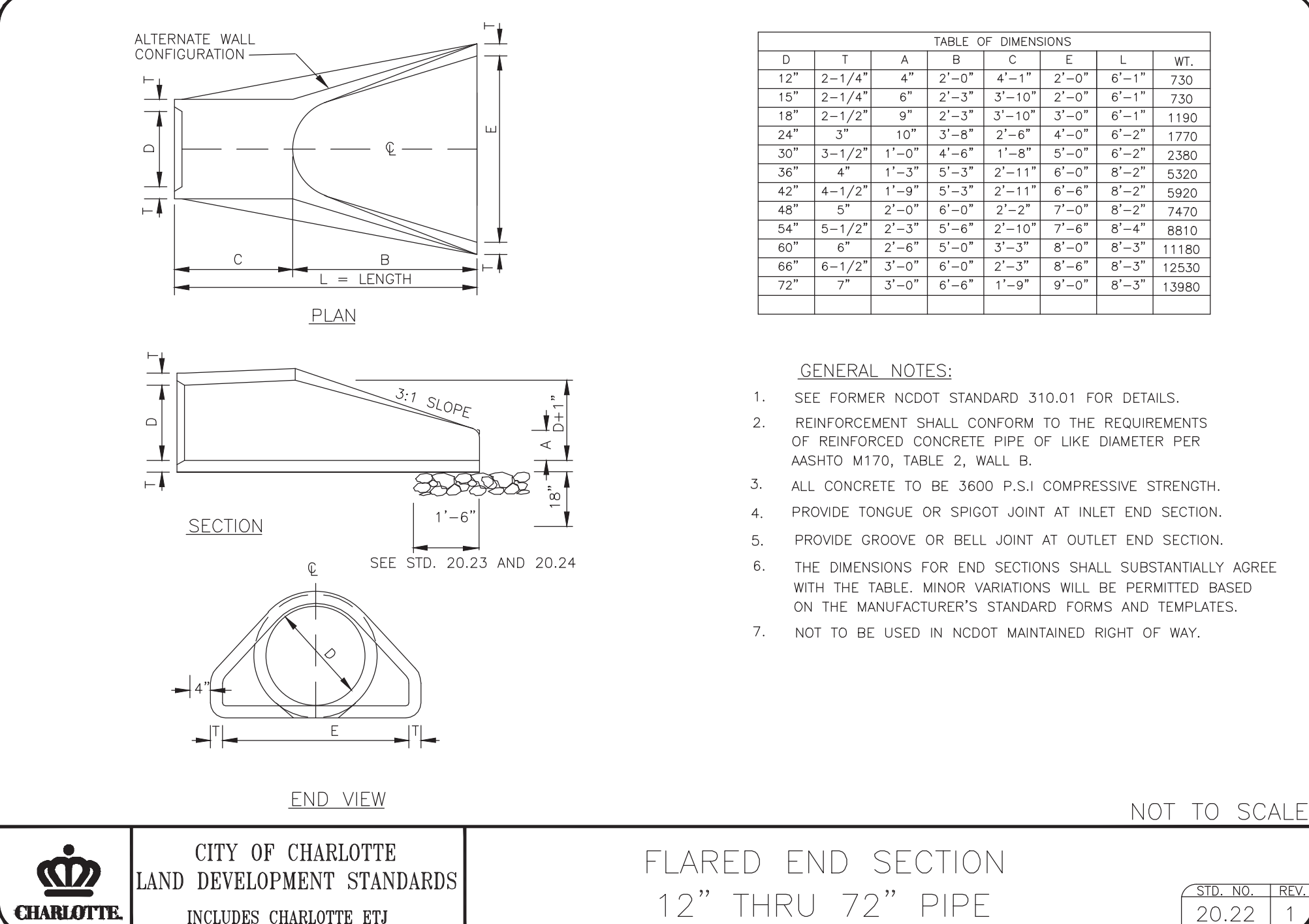
| DWG    | SHEET TITLE                                                                          | SPECIAL REQUIREMENTS AND NOTES                                                                                                                                                                                                                                   |
|--------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 840.31 | CONCRETE JUNCTION BOX (WITH OPTIONAL MANHOLE) 12" THRU 66" PIPE                      | NOTE 1; OPTIONAL MANHOLE IS REQUIRED                                                                                                                                                                                                                             |
| 840.32 | BRICK JUNCTION BOX 12" THRU 66" PIPE                                                 | NOTE 1; OPTIONAL MANHOLE IS REQUIRED                                                                                                                                                                                                                             |
| 840.34 | TRAFFIC BEARING JUNCTION BOX FOR USE WITH PIPES 42" AND UNDER                        | NOTE 1; OPTIONAL MANHOLE IS REQUIRED; AS MEASURED FROM BOTTOM OF TOP SLAB - FOR JUNCTION BOX HEIGHT 0'-4"8" USE 8" THICK WALL, FROM 4'8" HEIGHT TO 10' HEIGHT, USE 12" THICK WALL. IF PROPOSED STRUCTURE EXCEEDS 12'-0" HEIGHT A SPECIAL DESIGN WILL BE REQUIRED |
| 840.35 | TRAFFIC BEARING DROP INLET FOR CAST IRON DOUBLE FRAME AND GRATES                     |                                                                                                                                                                                                                                                                  |
| 840.36 | TRAFFIC BEARING DROP INLET FOR STEEL (840.37) DOUBLE FRAME AND GRATES                | NOT FOR USE IN PEDESTRIAN AREAS                                                                                                                                                                                                                                  |
| 840.37 | STEEL GRATE AND FRAME                                                                | NOT FOR USE IN PEDESTRIAN AREAS                                                                                                                                                                                                                                  |
| 840.41 | SPRING BOX CONCRETE OR BRICK                                                         |                                                                                                                                                                                                                                                                  |
| 840.45 | PRECAST DRAINAGE STRUCTURE (SOLID AND WAFFLE WALL)                                   | WAFFLE WALL IS NOT PERMITTED IN ROADWAY, PLANTING STRIPS, OR MEDIANS. ALL OPENINGS SHALL BE PRE-CAST                                                                                                                                                             |
| 840.46 | TRAFFIC BEARING PRECAST DRAINAGE STRUCTURE                                           |                                                                                                                                                                                                                                                                  |
| 840.51 | BRICK MANHOLE 12" 36" PIPE                                                           |                                                                                                                                                                                                                                                                  |
| 840.52 | PRECAST MANHOLE 4", 5" AND 6" DIAMETER 12" THRU 42" PIPE                             |                                                                                                                                                                                                                                                                  |
| 840.53 | PRECAST MANHOLE WITH MASONRY BASE 12" THRU 42" PIPE                                  |                                                                                                                                                                                                                                                                  |
| 840.54 | MANHOLE FRAME AND COVER                                                              |                                                                                                                                                                                                                                                                  |
| 840.60 | DRAINAGE STRUCTURE STEPS                                                             |                                                                                                                                                                                                                                                                  |
| 840.71 | CONCRETE PAVED DITCHES                                                               |                                                                                                                                                                                                                                                                  |
| 840.72 | PIPE COLLAR                                                                          |                                                                                                                                                                                                                                                                  |
| 850.01 | CONCRETE PAVED DITCHES                                                               |                                                                                                                                                                                                                                                                  |
| 852.04 | METHODS FOR PLACEMENT OF DROP INLETS IN GRASSED MEDIAN (USING 1'-6" CURB AND GUTTER) |                                                                                                                                                                                                                                                                  |
| 852.05 | MEDIAN CURB FOR CATCH BASIN (FOR USE WITH 1'-6" CURB AND GUTTER)                     |                                                                                                                                                                                                                                                                  |
| 852.06 | METHOD OF PLACEMENT OF DROP INLETS IN CONCRETE ISLANDS                               |                                                                                                                                                                                                                                                                  |
| 876.01 | RIP RAP IN CHANNELS                                                                  |                                                                                                                                                                                                                                                                  |
| 876.03 | DRAINAGE DITCHES WITH CLASS "A" RIP RAP                                              |                                                                                                                                                                                                                                                                  |
| 876.04 | DRAINAGE DITCHES WITH CLASS "B" RIP RAP                                              |                                                                                                                                                                                                                                                                  |
| 310.01 | 1998 DRAWINGS CONCRETE FLARED END SECTION                                            |                                                                                                                                                                                                                                                                  |

NOTE 1: FOR ALL STRUCTURES - NCDOT REQUIRES CLASS B CONCRETE (2500PSI), THE CITY REQUIRES 3600 PSI CONCRETE STRENGTH @ 28 DAYS. 3600 PSI CONCRETE SHALL BE USED IN ALL CITY AND ETJ PROJECTS.

|  |                                                                           |                                                                                   |                            |
|--|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | NCDOT STANDARDS<br>APPROVED FOR USE IN THE CITY OF CHARLOTTE<br>AND CHARLOTTE ETJ | STD. NO. REV.<br>20.00C 10 |
|--|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|



|  |                                                                           |                                               |                          |
|--|---------------------------------------------------------------------------|-----------------------------------------------|--------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | BRICK DOUBLE CATCH BASIN<br>15" THRU 36" PIPE | STD. NO. REV.<br>20.03 8 |
|--|---------------------------------------------------------------------------|-----------------------------------------------|--------------------------|



|  |                                                                           |                                         |                          |
|--|---------------------------------------------------------------------------|-----------------------------------------|--------------------------|
|  | CITY OF CHARLOTTE<br>LAND DEVELOPMENT STANDARDS<br>INCLUDES CHARLOTTE ETJ | FLARED END SECTION<br>12" THRU 72" PIPE | STD. NO. REV.<br>20.22 1 |
|--|---------------------------------------------------------------------------|-----------------------------------------|--------------------------|

ESP Associates, P.A.  
O. Lewis, P.E.  
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Fort Mill, SC 29708  
704-583-4946 (NC)  
803-802-2410 (SC)  
www.espassociates.com

BY  
DMS  
DMS

REVISION  
DATE  
NO.

1  
9/12/2015  
1

2  
11/05/2015  
2

REVISION PER CITY OF CHARLOTTE COMMENTS  
REVISION PER CITY OF CHARLOTTE COMMENTS

DEVELOPMENT DETAILS (SHEET 2 OF 4)

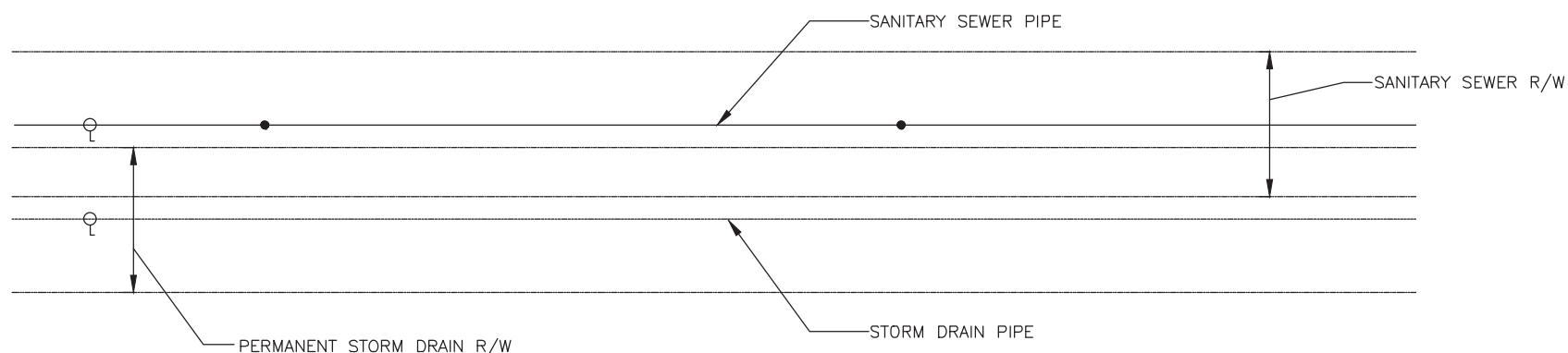
CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

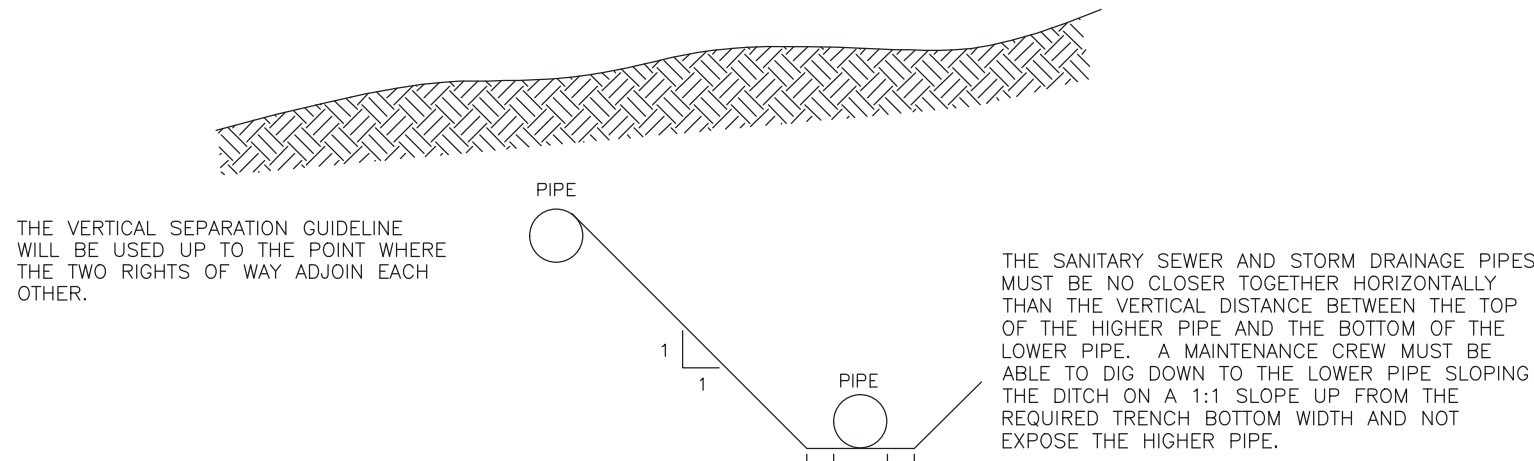
CHARLOTTE, NC

PROJECT INFORMATION  
PROJECT MANAGER: BAM  
DESIGNED BY: DRD  
DRAWN BY: CSH  
PROJECT NUMBER: CN13.400  
ORIGINAL DATE: 6/11/15  
SHEET: C1.1





PLAN VIEW



PROFILE VIEW

NOT TO SCALE



CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## OVERLAPPING STORM DRAINAGE/SANITARY SEWER EASEMENTS

STD. NO. REV.  
20.29 9



CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## MINIMUM DRAINAGE EASEMENT REQUIREMENTS FOR STORM DRAIN PIPES AND OPEN CHANNELS

STD. NO. REV.  
20.30

### GENERAL NOTES:

- FOR STREAMS CARRYING 500 ACRES OR MORE OF SURFACE RUNOFF, THE EASEMENT REQUIREMENT IS TO BE THE WIDTH OF THE STREAM FROM TOP OF BANK TO TOP OF BANK, PLUS (+) 10' ON EACH SIDE OF STREAM. ( 40' MINIMUM WIDTH )
- FOR OPEN CHANNELS THE MINIMUM EASEMENT MUST CONTAIN THE WIDTH OF THE STREAM FROM TOP OF BANK TO TOP BANK.
- WIDER EASEMENT WIDTHS MAY BE REQUIRED FOR PIPE DEPTHS GREATER THAN TEN FEET.
- PIPE SYSTEMS AND OPEN CHANNELS ON PRIVATE PROPERTY SHALL BE PLACED IN A STORM DRAINAGE EASEMENT.

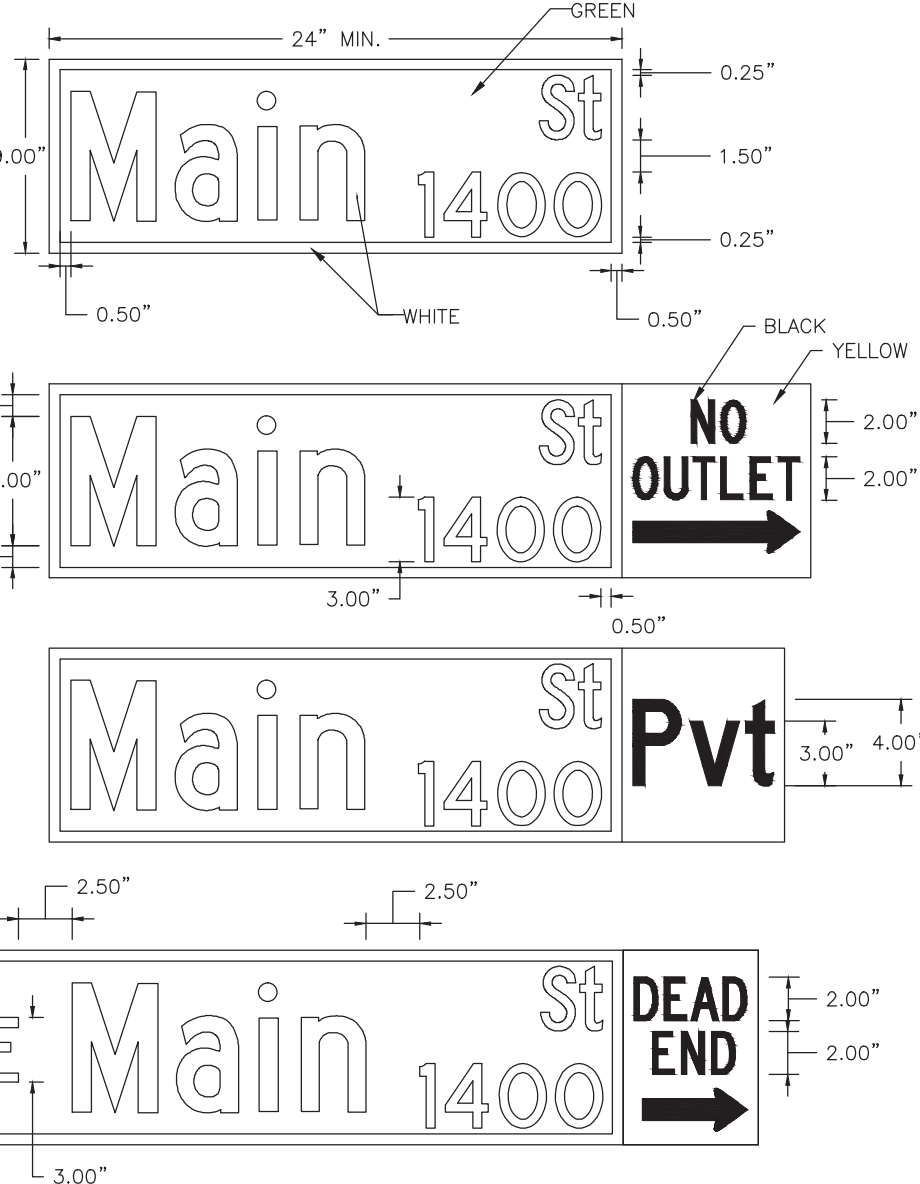
### Easement Requirements for Open Storm Drainage Channels

| Area in Acreage | Easement Requirement |
|-----------------|----------------------|
| 0-45 ac.        | 20'                  |
| 45-120 ac.      | 30'                  |
| 120-500 ac.     | 40'                  |
| 500 ac.+        | see note             |

### Easement Requirements for Storm Drain Pipe

| Pipe Size | Easement Requirement |
|-----------|----------------------|
| 15"       | 15'                  |
| 18"       | 15'                  |
| 24"       | 15'                  |
| 30"       | 20'                  |
| 36"       | 20'                  |
| 42"       | 25'                  |
| 48"       | 25'                  |
| 54"+      | 30'MIN (VARIES)      |

NOT TO SCALE



NOT TO SCALE

### NOTES:

- STREET NAME MARKERS (SNM) SHALL BE ALUMINUM, FLAT, AND HAVE DIMENSIONS AS SHOWN ON THIS DETAIL. MINIMUM LENGTH OF 24"; MAXIMUM LENGTH OF 60". THE SNMS SHALL BE COVERED WITH WHITE HIGH INTENSITY PRISMATIC (HIP) RETRO-REFLECTIVE SHEETING (M SERIES 3330 OR EQUIVALENT) WITH PRESSURE SENSITIVE ADHESIVE (OR EQUIVALENT TYPE IV OR HIGHER).
- THE LETTERS SHALL BE REVERSE CUT FROM TRANSPARENT GREEN OVERLAY FILM (M #1177 EC FILM OR EQUIVALENT MEETING FEDERAL SPECIFICATION PP46, SECTION 17A.9(A) AND ASTM D4966). THE TRANSPARENT GREEN OVERLAY FILM MUST BE PLACED ON THE SNM TO PROVIDE AN EXPOSED 0.5" BORDER OF THE UNDERLAY WHITE HIP RETRO-REFLECTIVE SHEETING.
- THE STREET NAME SHALL BE COMPOSED OF INITIAL UPPER CASE LETTERS 6" IN HEIGHT AND CORRESPONDING LOWER CASE LETTERS 4.5" IN HEIGHT. IN FHWA "HIGHWAY B" FONT. THE STREET NAME SHALL BE LEFT-JUSTIFIED AND PLACED 0.5" FROM THE SIGN BORDER. ANY STREET NAME WITH 3 OR FEWER LETTERS SHALL BE CENTERED IN THE SIGN TEXT AREA.
  - PREFIX/SUFFIX NAMES SHALL BE COMPOSED OF INITIAL UPPER CASE LETTERS 3" IN HEIGHT AND CORRESPONDING LOWER CASE LETTERS 2.25" IN HEIGHT. IN FHWA "HIGHWAY C" FONT.
  - BLOCK NUMBERS SHALL BE 3" IN HEIGHT. IN FHWA "HIGHWAY C" FONT.
  - SUFFIX NAMES AND BLOCK NUMBERS SHALL BE RIGHT-JUSTIFIED AND PLACED 0.5" FROM THE RIGHT-SIDE SIGN BORDER AND 0.25" FROM THE TOP AND BOTTOM SIGN BORDERS. PREFIX LETTERS (N, S, E, AND W) SHALL BE CENTERED AND PLACED 0.5" FROM THE LEFT-SIDE SIGN BORDER WITH 2.5" SPACING TO BEGINNING OF STREET NAME.
- SUPPLEMENTAL SNM WORDING ON YELLOW HIP RETRO-REFLECTIVE SHEETING WITH BLACK VINYL LETTERS SHALL BE PLACED ADJACENT TO THE GREEN OVERLAY FILMBORDER TO INDICATE STREETS THAT DEAD END, HAVE NO OUTLET, ETC. OR ARE PRIVATE STREETS (PVT). THE YELLOW HIP RETRO-REFLECTIVE SHEETING MUST BE PLACED ON THE SNM TO MAINTAIN AN EXPOSED 0.5" BORDER OF THE UNDERLAY WHITE HIP RETRO-REFLECTIVE SHEETING.
  - NO OUTLET WITH ARROW (RIGHT OR LEFT)- PLACED ON SNM AT ENTRANCE TO A STREET OR STREET NETWORK FROM WHICH THERE IS NO OTHER EXIT. USE UPPER CASE LETTERS 2" IN HEIGHT. IN FHWA "HIGHWAY C" FONT.
  - PVT - PLACED ON SNM AT ENTRANCE TO PRIVATE STREET. USE UPPER CASE LETTER 4" IN HEIGHT AND CORRESPONDING LOWER CASE LETTERS 3" IN HEIGHT. IN FHWA "HIGHWAY C" FONT.
  - DEAD END WITH ARROW (RIGHT OR LEFT)- PLACED ON SNM AT ENTRANCE TO A SINGLE STREET THAT TERMINATES IN A DEAD END OR CUL-DE-SAC. USE UPPER CASE LETTERS 2" IN HEIGHT. IN FHWA "HIGHWAY C" FONT. IF STUB STREET IS LESS THAN OR EQUAL TO 200 FEET, THEN DEAD END IS NOT NECESSARY.
- ALL SNM ARE SUBJECT TO THE APPROVAL OF THE DIRECTOR OF THE CHARLOTTE DEPARTMENT OF TRANSPORTATION AND THE CITY ENGINEER.

### SIGN

10-24

POST  
(14 GAUGE)

SQUARE-FIT SLEEVE  
(12 GAUGE)

### STREET NAME SIGN POST INSTALLATION

### KEY TO FASTENERS:

- (A) #10-24 x 2" HEX HEAD MACHINE, ZINC- DEAD END  
(B) #10-24 FLANGE NUT, ZINC- DEAD END  
(C) #16 x 3" CARRIAGE BOLT, ZINC  
(D) #16 HEX NUT, STEEL  
(E) #16 x 2-1/2" CORNER BOLT (BREAKAWAY), ZINC  
(F) #16 HEX NUT, STEEL

### NOTES:

- POST SHALL BE 14-GAUGE GALVANIZED STEEL, QUIK-PUNCH, 8" HOLES, 1" ON CENTER, ALIGNED ON ALL SIDES, AND 2" SQUARE, 10 FEET IN LENGTH.
- THE SLEEVE SHALL BE 12-GAUGE GALVANIZED STEEL, 8" HOLES, 1" ON CENTER, ALIGNED ON ALL SIDES, AND 2.25" SQUARE, 30" IN LENGTH.
- ALL STREET NAME SIGNS ARE SUBJECT TO THE APPROVAL OF THE DIRECTOR OF THE CHARLOTTE DEPARTMENT OF TRANSPORTATION AND THE CITY ENGINEER.



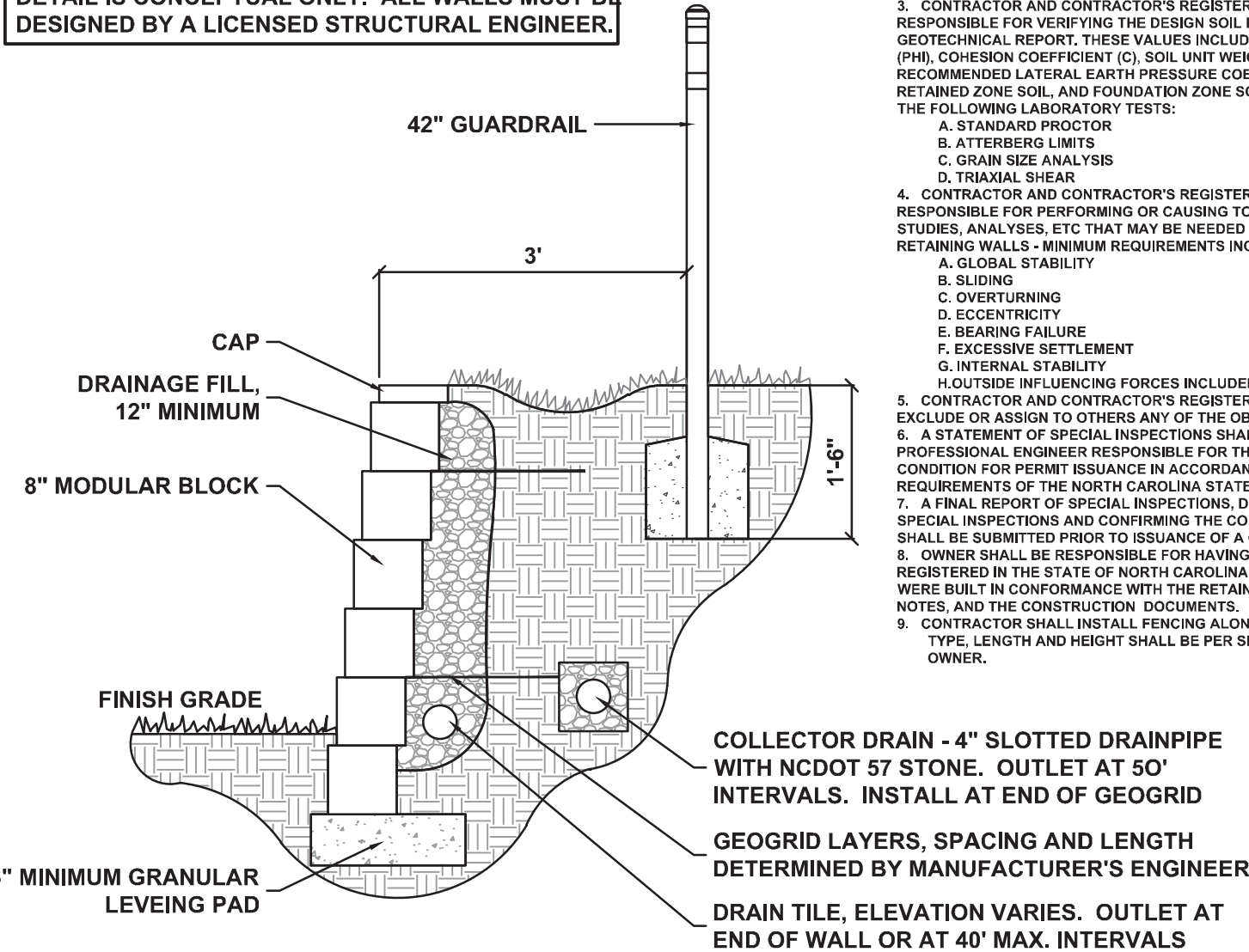
CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## STREET NAME SIGN

NOT TO SCALE

### ESP ASSOCIATES, P.A. IS NOT RESPONSIBLE FOR STRUCTURAL DESIGN OF RETAINING WALLS.

DETAIL IS CONCEPTUAL ONLY. ALL WALLS MUST BE  
DESIGNED BY A LICENSED STRUCTURAL ENGINEER.



### NOTES

- CONTRACTOR SHALL BE RESPONSIBLE FOR HAVING ALL RETAINING WALLS DESIGNED AND SEALED BY A PROFESSIONAL ENGINEER, REGISTERED IN THE STATE OF NORTH CAROLINA, WHO IS EXPERIENCED AND QUALIFIED IN SUCH WORK.
- CONTRACTOR IS RESPONSIBLE FOR OBTAINING A BUILDING PERMIT FOR RETAINING WALL CONSTRUCTION PER STATE AND LOCAL BUILDING CODES.
- CONTRACTOR AND CONTRACTOR'S REGISTERED PROFESSIONAL ENGINEER ARE RESPONSIBLE FOR VERIFYING THE DESIGN SOIL PARAMETERS INDICATED IN THE GEOTECHNICAL REPORT. THESE VALUES INCLUDE, BUT NOT LIMITED TO: FRICTION ANGLE (PHI), COHESION COEFFICIENT (C), SOIL UNIT WEIGHT, SOIL CLASSIFICATION, AND RECOMMENDED LATERAL EARTH PRESSURE COEFFICIENTS FOR REINFORCED ZONE SOIL, RETAINED ZONE SOIL, AND FOUNDATION ZONE SOIL COMPONENTS AS DETERMINED FROM THE FOLLOWING LABORATORY TESTS:
  - A. STANDARD PROCTOR
  - B. ATTERBERG LIMITS
  - C. GRAIN SIZE ANALYSIS
  - D. TRIAXIAL SHEAR
- CONTRACTOR AND CONTRACTOR'S REGISTERED PROFESSIONAL ENGINEER ARE RESPONSIBLE FOR PERFORMING OR CAUSING TO BE PERFORMED ANY REQUIRED TESTS, STUDIES, ANALYSES, ETC. THAT MAY BE NEEDED TO SUPPORT THE DESIGN OF THE RETAINING WALLS. MINIMUM REQUIREMENTS INCLUDE THE FOLLOWING:
  - A. GLOBAL STABILITY
  - B. SLIDING
  - C. OVERTURNING
  - D. EARTHQUAKE
  - E. BEARING FAILURE
  - F. EXCESSIVE SETTLEMENT
  - G. INTERNAL STABILITY
- CONTRACTOR AND CONTRACTOR'S REGISTERED PROFESSIONAL ENGINEER MAY NOT EXCLUDE OR ASSIGN TO OTHERS ANY OF THE OBLIGATIONS OR TASKS NOTED ABOVE.
- A STATEMENT OF SPECIAL INSPECTIONS SHALL BE SUBMITTED BY THE CONTRACTOR'S PROFESSIONAL ENGINEER RESPONSIBLE FOR THE RETAINING WALL DESIGN AS A CONDITION FOR PERMIT ISSUANCE IN ACCORDANCE WITH THE SPECIAL INSPECTION REQUIREMENTS OF THE NORTH CAROLINA STATE BUILDING CODE.
- A FINAL REPORT OF SPECIAL INSPECTIONS, DOCUMENTING THE COMPLETION OF ALL SPECIAL INSPECTIONS AND CONFIRMING THE CORRECTION OF ANY DISCREPANCIES, SHALL BE SUBMITTED PRIOR TO ISSUANCE OF A CERTIFICATE OF USE AND OCCUPANCY.
- OWNER SHALL BE RESPONSIBLE FOR HAVING A PROFESSIONAL ENGINEER, REGISTERED IN THE STATE OF NORTH CAROLINA, CERTIFY THAT THE RETAINING WALL(S) WERE BUILT IN CONFORMANCE WITH THE RETAINING WALL DRAWINGS. THESE SPECIFIC NOTES, AND THE CONSTRUCTION DOCUMENTS.
- CONTRACTOR SHALL INSTALL FENCING ALONG THE TOP OF RETAINING WALLS FENCE TYPE, LENGTH AND HEIGHT SHALL BE PER SPECIFICATIONS AS ESTABLISHED BY OWNER.

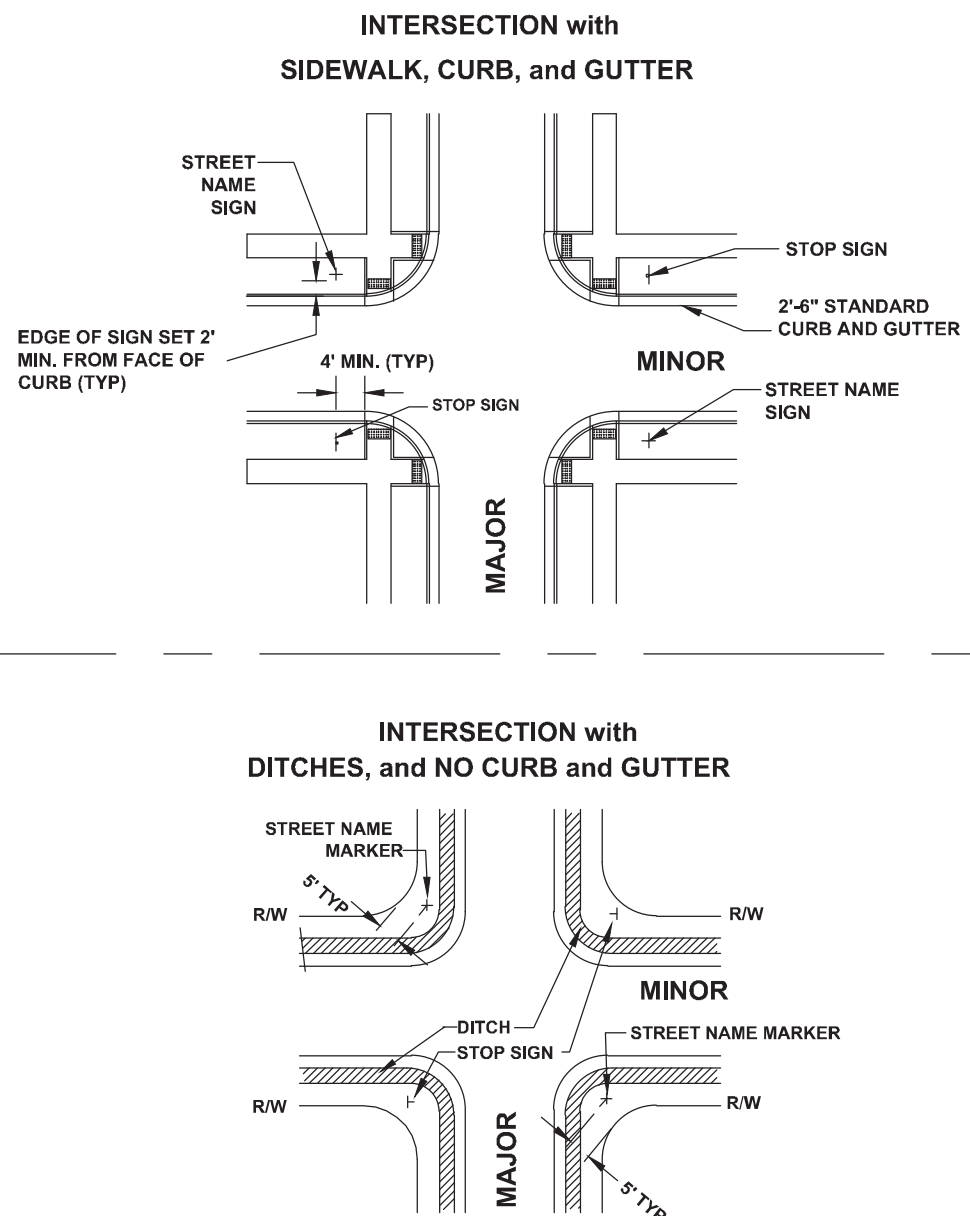
## RETAINING WALL DETAIL



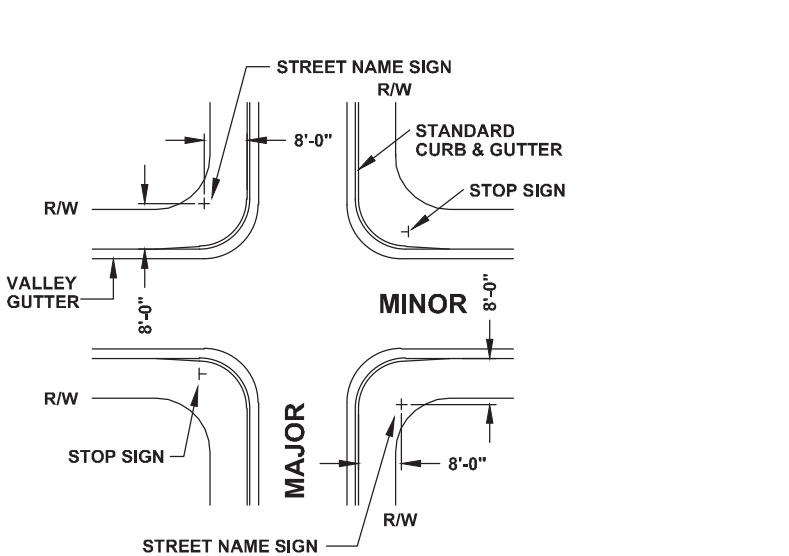
CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## STREET NAME SIGN

STD. NO. REV.  
50.05B 9



### INTERSECTION with CURB and GUTTER



### NOTES

- TWO STREET NAME MARKERS ARE REQUIRED IF THE MAJOR STREET HAS 3 OR MORE LANES.
- ANY VARIANCE FROM THIS STANDARD MUST BE APPROVED BY THE CHARLOTTE DEPARTMENT OF TRANSPORTATION.
- ENSURE STOP SIGN SIZE AND INSTALLATION PER MUTCD STANDARDS.

NOT TO SCALE



CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## STREET SIGN INSTALLATION LOCATIONS

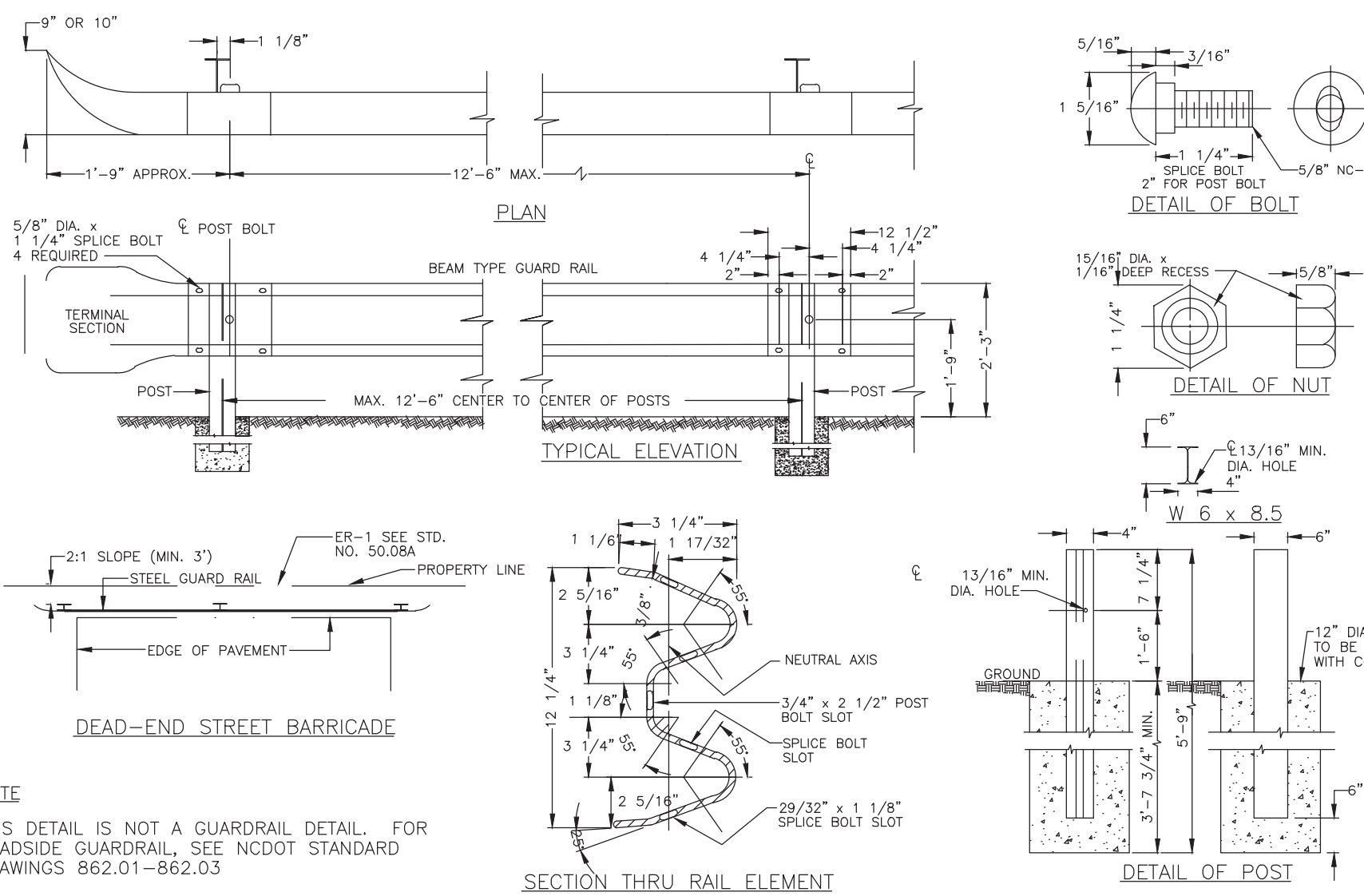
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50.06 13



CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## DEAD END STREET BARRICADE

NOT TO SCALE



### NOTE

THIS DETAIL IS NOT A GUARDRAIL DETAIL. FOR  
ROADSIDE GUARDRAIL, SEE NCDOT STANDARD  
DRAWINGS 862.01-862.03

NOT TO SCALE



CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## DEAD END STREET BARRICADE

STD. NO. REV.  
50.07A



CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

## DEAD END STREET BARRICADE GENERAL NOTES

STD. NO. REV.  
50.07B

### GENERAL NOTES:

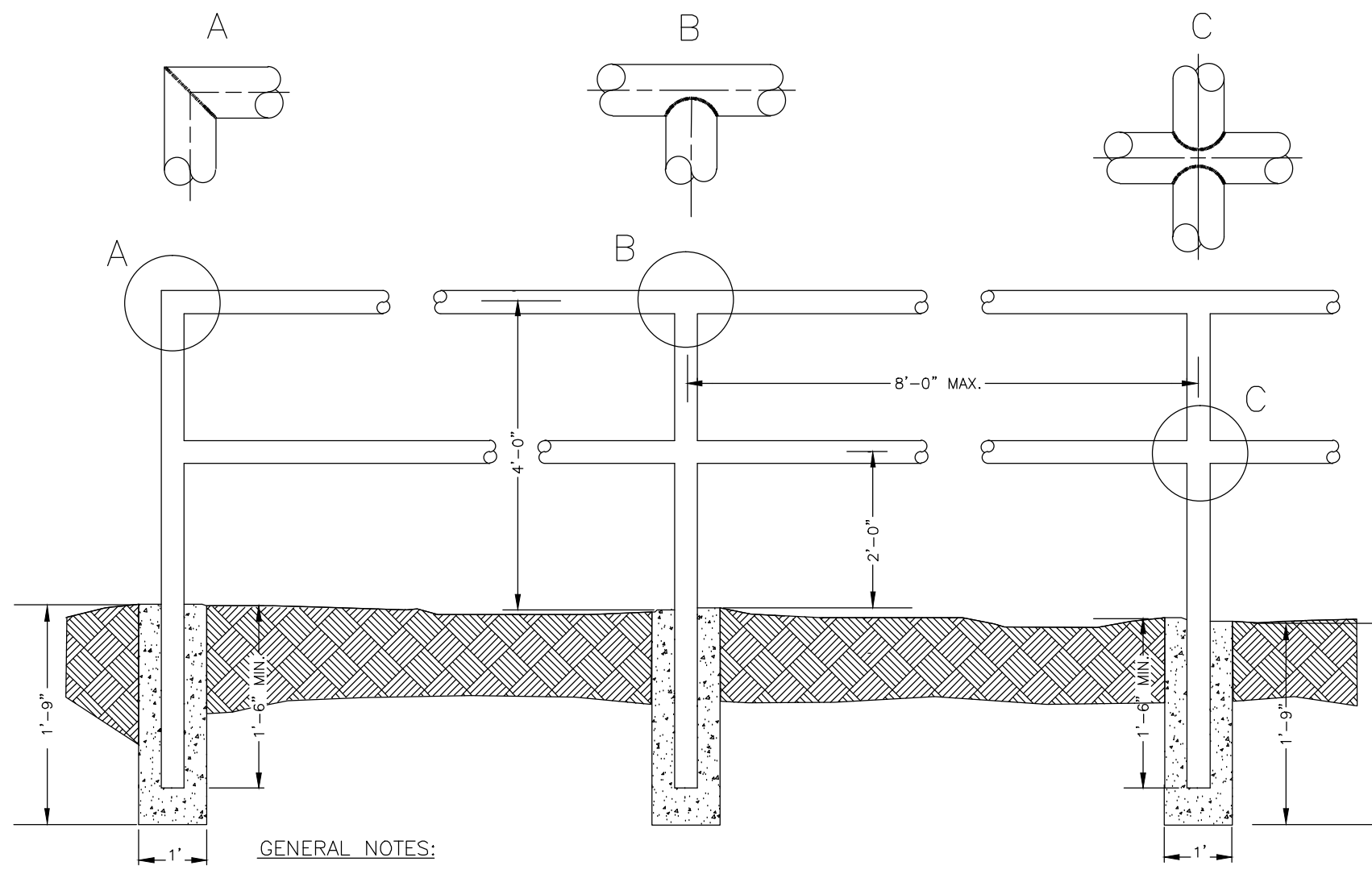
- STEEL BEAM TYPE GUARD RAILS SHALL BE INSTALLED AT THE END OF ALL DEAD-END STREETS, EXCEPT CUL-DE-SAC STREETS WHICH HAVE BEEN IMPROVED WITH A PERMANENT TURN-AROUND.
- FOR STREETS 26' IN WIDTH THE GUARD RAIL SHALL CONSIST OF TWO(2) 12'-6" SECTIONS OR ONE(1) 25' SECTION, THREE (3) STEEL POSTS, AND TWO (2) TERMINAL SECTIONS. FOR STREETS GREATER THAN 25' IN WIDTH THE GUARD RAIL SHALL SPAN THE ENTIRE WIDTH OF THE STREET.
- GUARD RAIL SHALL CONSIST OF RAIL ELEMENTS FABRICATED TO DEVELOP CONTINUOUS BEAM STRENGTH AND INSTALLED AS SHOWN.
- MINIMUM THICKNESS OF GUARD RAIL SHALL BE 12 GAGE U.S. STANDARD. THE RAIL ELEMENT INCLUDING SPLICES, SHALL HAVE A MINIMUM ULTIMATE TENSILE STRENGTH OF 80,000 LBS. GUARD RAIL PARTS FURNISHED SHALL BE INTERCHANGEABLE WITH SIMILAR PARTS REGARDLESS OF THE SOURCE OF MANUFACTURER. THE HOLES FOR CONNECTING BOLTS SHALL BE PUNCHED OR DRILLED, BURNING WILL NOT BE PERMITTED.
- THE GUARD, BOLTS, NUTS, STEEL POSTS, AND ALL OTHER METAL PARTS SHALL BE GALVANIZED TO CONFORM TO THE REQUIREMENTS FOR THE COATING CLASS, (2.50 OUNCES PER SQUARE FOOT) OF THE CURRENT SPECIFICATIONS FOR ZINC-COATED (GALVANIZED) IRON, AND STEEL SHEETS, COILS, AND CUT LENGTHS, IN ACCORDANCE WITH ASTM 123A.
- IF THE AVERAGE SPLYTER COATING AS DETERMINED FROM THE REQUIRED SAMPLES IS LESS THAN TWO (2) OUNCES OF SPLYTER PER SQUARE FOOT, OR IF ANY ONE SPECIMEN HAS LESS THAN 1.8 ONCES OF SPLYTER PER SQUARE FOOT OF DOUBLE EXPOSED SURFACE, THE LOT SAMPLED SHALL BE REJECTED, THE FINISHED SHEETS SHALL BE OF FIRST CLASS COMMERCIAL QUALITY, FREE FROM INJURIOUS DEFECTS, SUCH AS BLISTERS, FLUX, AND UNCOATED SPOTS.
- THE GUARD RAIL SHALL BE INSPECTED TO DETERMINE THAT THE MATERIAL, DIMENSIONS, AND WORKMANSHIP ARE IN ACCORDANCE WITH THIS PLAN.
- WHERE A DEAD-END STREET REQUIRES GUARD RAIL, END OF ROADWAY MARKER SIGNS SHALL ALSO BE REQUIRED. (SEE STD. 50.08A & 50.08B) (ER-1).

NOT TO SCALE

| BY                                      | DMS        | DMS |
|-----------------------------------------|------------|-----|
|                                         |            |     |
| REVISION                                | DATE       | NO. |
| REVISION PER CITY OF CHARLOTTE COMMENTS | 9/12/2015  | 1   |
| REVISION PER CITY OF CHARLOTTE COMMENTS | 11/05/2015 | 2   |

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/11/15  |
| SHEET:              | C1.2     |





GENERAL NOTES:  
1. ALL CONCRETE TO BE 3000 P.S.I. COMPRESSIVE STRENGTH.  
2. TYPE OF PIPE TO BE USED IS 1-5/8" MAX. O.D. BLACK IRON, LOW CARBON PIPE OR GALVANIZED.  
3. ALL JOINTS TO HAVE A 1/2" FILLET WELD AT ALL JOINTS.  
4. AFTER INSTALLATION PAINT ASSEMBLY WITH BLACK ALL WEATHER ENAMEL.  
5. SEE DETAIL 50.04-B FOR WARRANTIES

NOT TO SCALE

WARRANTS

STANDARD SAFETY RAIL (STD. #50.04A) SHALL BE INSTALLED UNDER ANY OF THE FOLLOWING CIRCUMSTANCES IN BOTH NEW CONSTRUCTION AND IN RETROFITTING OR RECONSTRUCTION OF EXISTING ROADWAYS OR SITES:

1. WHEN THE CULVERT CROSSING DETAIL (STD. #10.36A-B) APPLIES.
2. IF THERE IS A TWO FOOT OR GREATER DROPOFF WITHIN 2 FEET OF TH EDGE OF THE SIDEWALK (SEE DIAGRAM A).
3. IF THERE IS A 1-FOOT OR LARGER DROPOFF DIRECTLY ADJACENT TO THE SIDEWALK EDGE (SEE DIAGRAM B).
4. AT THE TOP OF ANY DROPOFF WITHIN THE PEDESTRIAN CLEAR ZONE OR WHERE PEDESTRIANS CAN REASONABLY BE EXPECTED IN THE VICINITY.
5. AT THE DIRECTION OF CDOT OR ENGINEERING & PROPERTY MANAGEMENT STAFF BASED ON FIELD CONDITIONS.

DEFINITIONS

- DROPOFF -- A SLOPE OF 2:1 OR STEEPER. EXAMPLES INCLUDE HEADWALLS, RETAINING WALLS, AND CULVERTS.
- PEDESTRIAN CLEAR ZONE -- 10 FEET OF ANY COMBINATION OF SIDEWALK, SLOPE, AND SHOULDER SLOPED AT 6:1 OR FLATTER. SIDEWALK DOES NOT NEED TO BE PRESENT.
- SIDEWALK -- FOR PURPOSES OF THIS STANDARD, THE TERM "SIDEWALK" IS USED GENERICALLY AND SHALL MEAN ANY PATH OR SURFACE TO BE USED FOR BICYCLE AND/OR PEDESTRIAN TRANSPORTATION. EXAMPLES INCLUDE, BUT ARE NOT LIMITED TO, SIDEWALKS, BIKE PATHS, SHARED-USE PATHS, PEDESTRIAN PATHS, AND GREENWAYS.

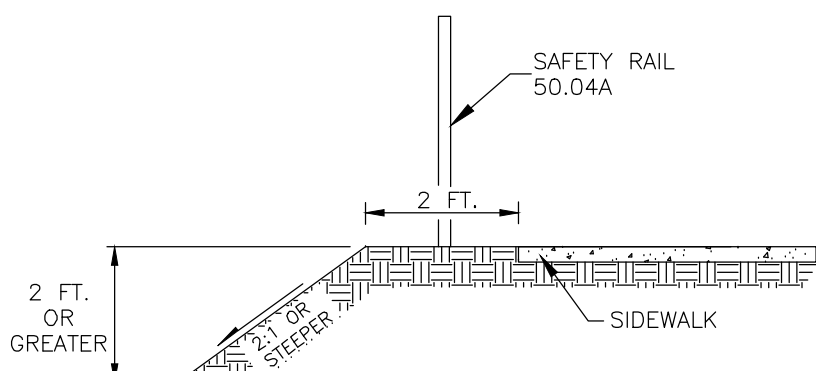


DIAGRAM A  
SLOPED DROPOFF AT BACK OF SIDEWALK

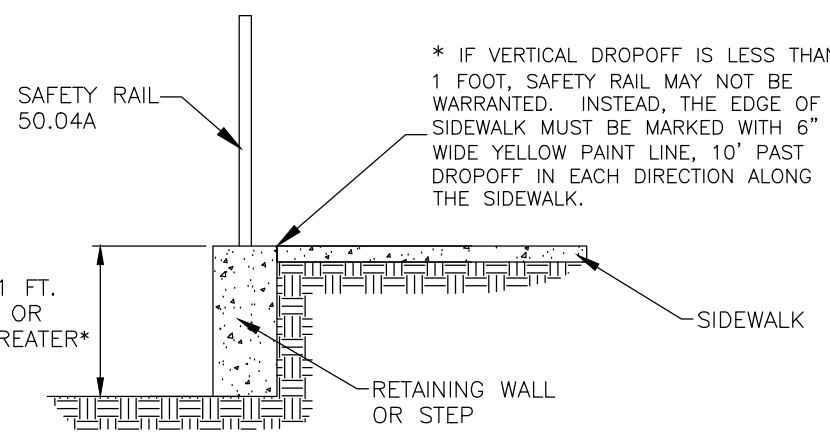
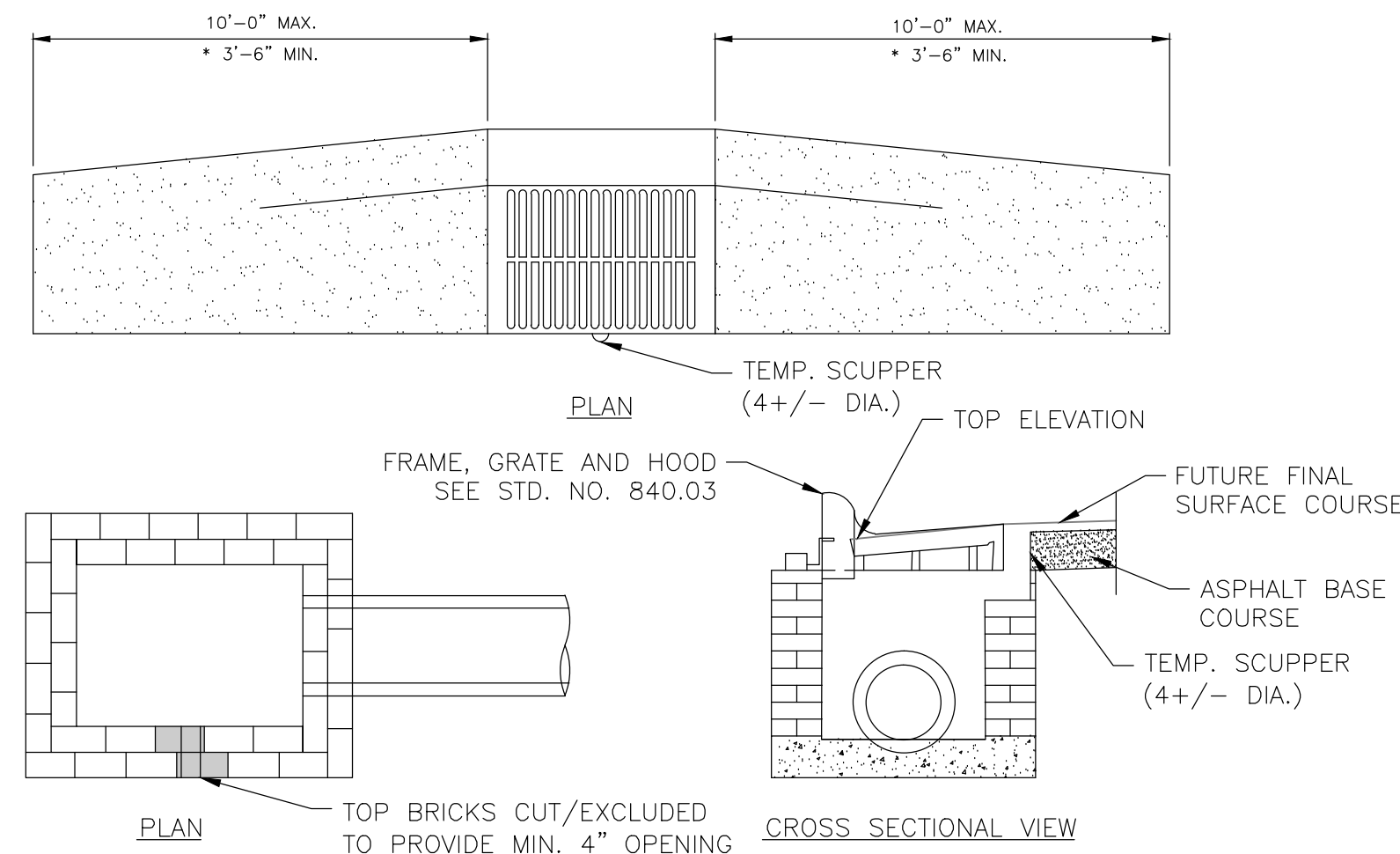


DIAGRAM B  
VERTICAL DROPOFF AT BACK OF SIDEWALK

NOT TO SCALE



TEMPORARY SCUPPER

NOT TO SCALE

CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

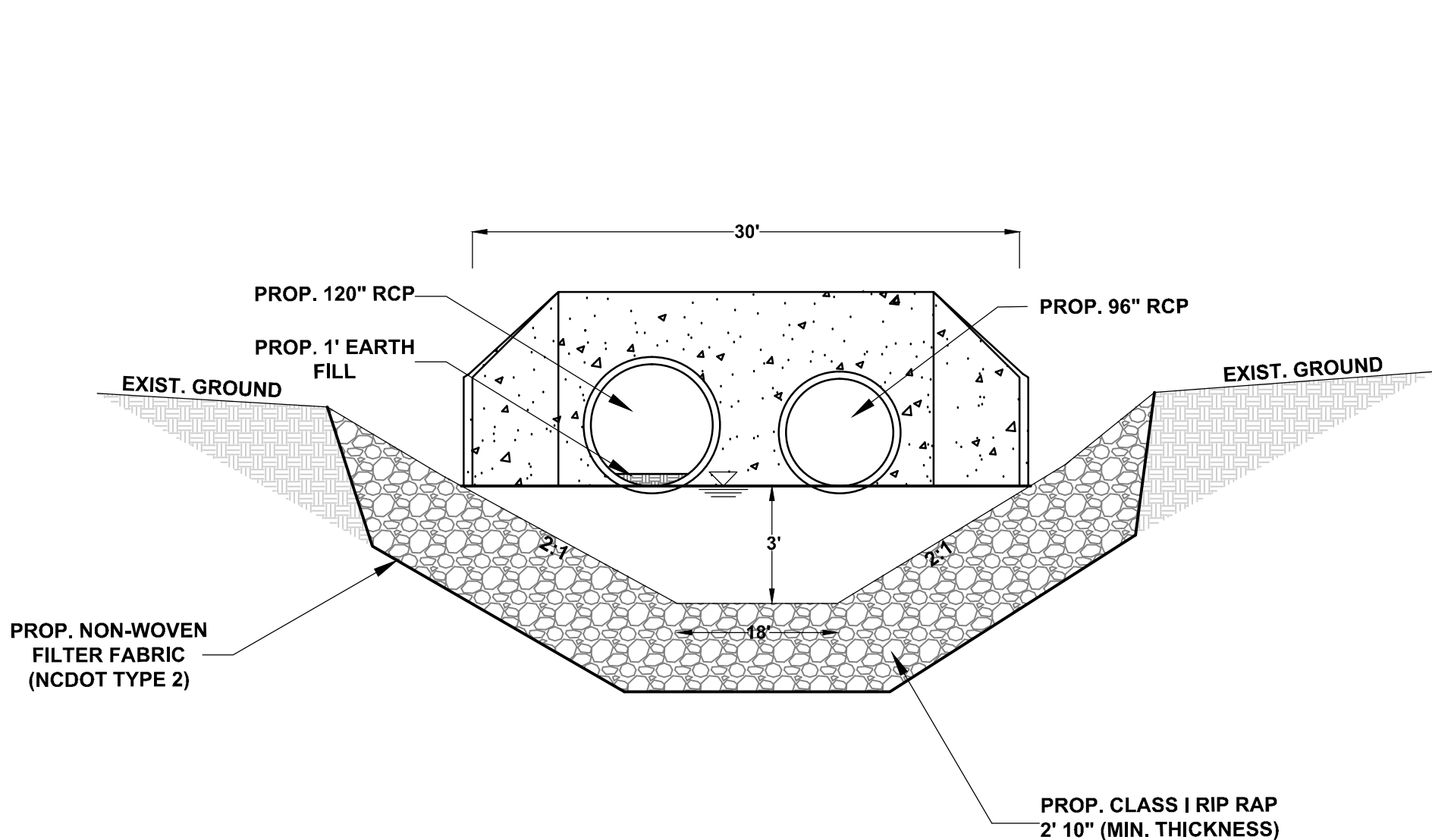
SAFETY RAIL

STD. NO. 50.04A  
REV. 7

CITY OF CHARLOTTE  
LAND DEVELOPMENT STANDARDS  
INCLUDES CHARLOTTE ETJ

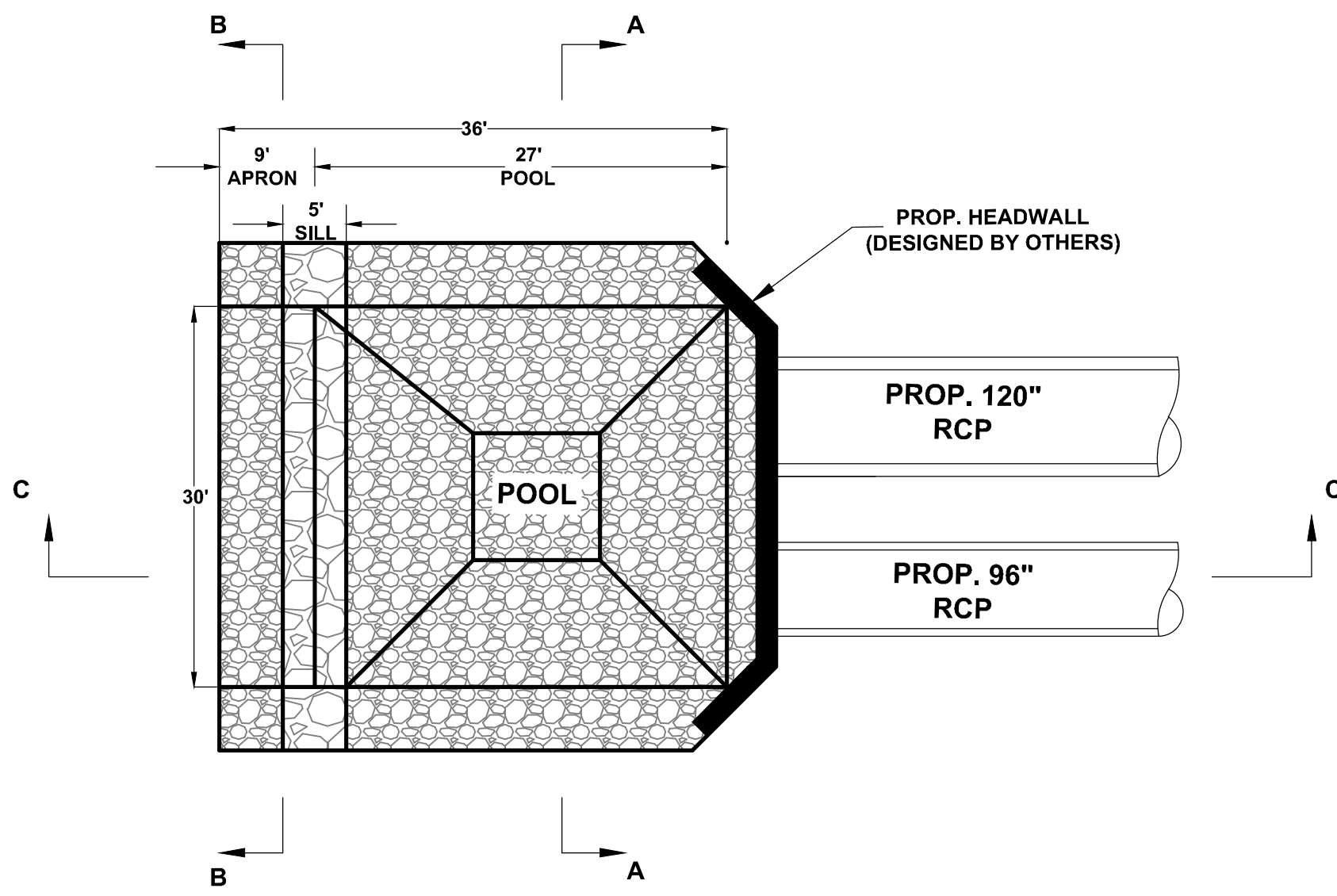
SAFETY RAIL WARRANTS

STD. NO. 50.04B  
REV. 7

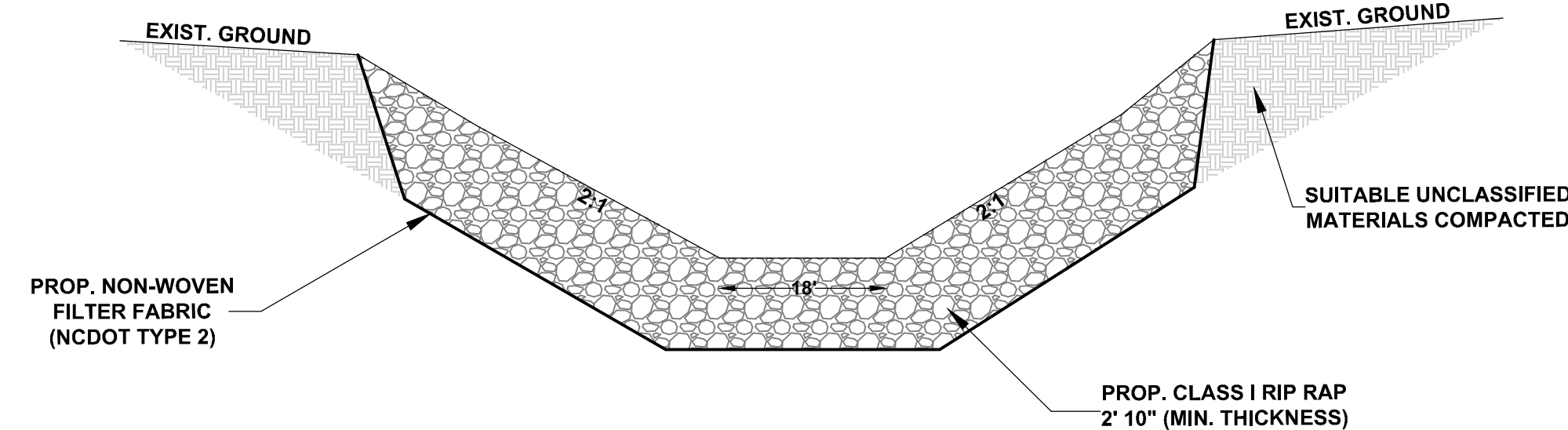


SECTION A - A (POOL)  
NOT TO SCALE

PLUNGE POOL DETAIL

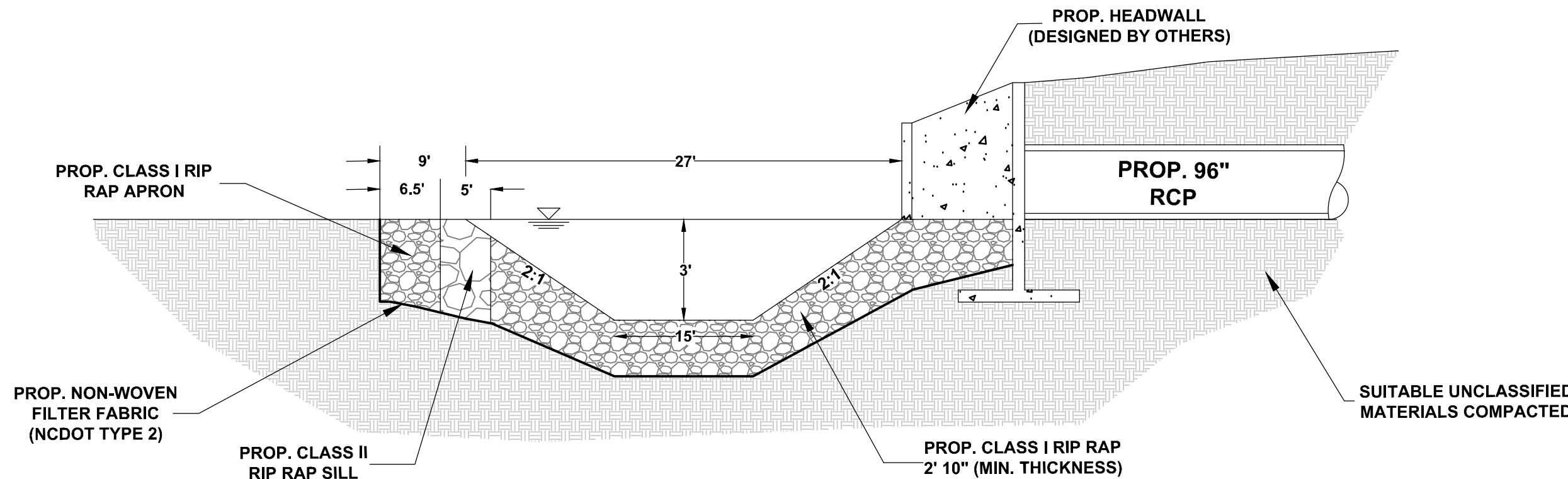


PLAN VIEW  
NOT TO SCALE



SECTION B - B (APRON)  
NOT TO SCALE

PLUNGE POOL DETAIL



SECTION C - C (PROFILE)  
NOT TO SCALE

ESP Associates, P.A.  
P.O. Box 7020  
Charlotte, NC 28241  
3475 Lakemont Blvd.  
Fort Mill, SC 29708  
704-583-1946 (NC)  
803-802-2440 (SC)  
www.esassociates.com

**ESP**

NORTH CAROLINA  
LICENSE NO. C-0587  
ESP ASSOCIATES, P.A.

NORTH CAROLINA  
PROFESSIONAL  
SEAL  
027971  
ENGINEER  
MANN, A. MARTIN  
6/22/16

| NO. | DATE      | REVISION | BY | DM | DMS | REVISION PER CITY OF CHARLOTTE COMMENTS | REVISION PER CITY OF CHARLOTTE COMMENTS |
|-----|-----------|----------|----|----|-----|-----------------------------------------|-----------------------------------------|
| 1   | 9/1/2015  |          |    |    |     |                                         |                                         |
| 6   | 9/20/2016 |          |    |    |     |                                         |                                         |

DEVELOPMENT DETAILS (SHEET 4 OF 4)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

CHARLOTTE, NC

PROJECT INFORMATION

PROJECT MANAGER: BAM

DESIGNED BY: DRD

DRAWN BY: CSH

PROJECT NUMBER: CN13.400

ORIGINAL DATE: 6/1/2015

SHEET: C1.3

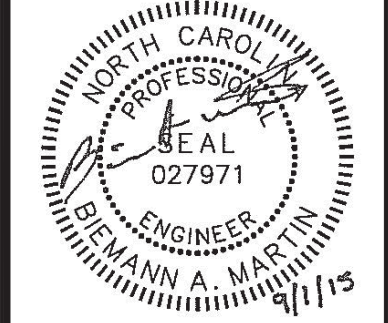
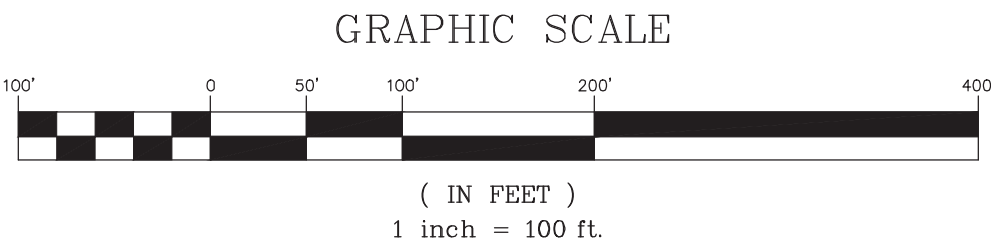




|                                                                                   |                             |
|-----------------------------------------------------------------------------------|-----------------------------|
|  | PROP. LIMITS OF DISTURBANCE |
|  | OVERHEAD UTILITY LINE       |
|  | EXIST. FENCE                |
|  | EXIST. SANITARY SEWER       |
|  | EXIST. TREELINE             |
|  | EXIST. STORM DRAINAGE       |
|  | EXIST. WATERLINE            |
|  | EXIST. PAVED ROAD           |
|  | EXIST. LIGHT POLE           |
|  | EXIST. SIDEWALK             |
|  | EXIST. TREE FARM            |
|  | EXIST. SWIM BUFFER          |

1. THIS MAP IS NOT INTENDED TO BE A BOUNDARY SURVEY.
2. THIS PROPERTY IS ZONED R-3.
3. SUBJECT DEED REFERENCE: DB 27950 PG 127  
DB 27950 PG 142
4. SUBJECT TAX PARCELS: D19-32-392
5. PROPERTY IS SUBJECT TO ANY AND ALL APPLICABLE DEED RESTRICTIONS, EASEMENTS, RIGHTS-OF-WAY, UTILITIES AND COVENANTS WHICH MAY BE OF RECORD.
6. BOUNDARY INFORMATION TAKEN FROM "BOUNDARY SURVEY AND MINOR SUBDIVISION PHOTO OF THE ELSIHA PROPERTY," BY ESP ASSOCIATES, P.A., DATED 9-29-14.
7. TOPOGRAPHIC INFORMATION TAKEN FROM "TOPOGRAPHIC SURVEY OF TAX PARCELS 2193292, 21904113, 21904102, AND 21928112" BY ESP ASSOCIATES, P.A., DATED 7-9-14. EXISTING CONTOUR INTERVAL = 1 FOOT.
8. TOPOGRAPHIC INFORMATION PROVIDED BEYOND LIMITS OF TOPOGRAPHIC SURVEY BY ESP ASSOCIATES, P.A. TAKEN FROM AERIAL TOPOGRAPHY PROVIDED BY MECKLENBURG COUNTY. AERIAL TOPOGRAPHIC INFORMATION PREPARED UTILIZING PHOTOGRAMMETRIC METHODS USING AERIAL PHOTOGRAPHY DATED JANUARY 11, 2004 AND FEBRUARY 19, 1998.
9. WETLAND INFORMATION TAKEN FROM "WETLANDS SURVEY OF TAX PARCELS 2193292, 21904113, 21904102, AND 21928112" BY ESP ASSOCIATES, P.A., DATED 6-23-14.
10. PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83 2011, NAVD 88 ELEVATION.

1. THE PURPOSE OF THIS PLAN IS FOR DEMOLITION ONLY.
2. ALL NECESSARY PERMITS FOR DEMOLITION SHALL BE OBTAINED BY THE CONTRACTOR PRIOR TO BEGINNING WORK. CONTRACTOR SHALL PROTECT ALL ADJACENT LANDS FROM DAMAGE DURING DEMOLITION WORK, ANY OFF SITE AREAS DISTURBED SHALL BE RETURNED TO A CONDITION EQUAL TO OR BETTER THAN THE EXISTING CONDITION.
3. BUILDINGS AND APPURTENANCES DESIGNATED FOR DEMOLITION SHALL NOT BE DISTURBED BY THE CONTRACTOR UNTIL HE HAS BEEN FURNISHED WITH A NOTICE OF POSSESSION AND APPROVAL TO PROCEED BY THE DEVELOPER, FOUNDATIONS, FLOOR, FLOOR SLABS AND BASEMENTS SHALL BE REMOVED TO A MINIMUM OF ONE FOOT BELOW GRADE OF THE SURROUNDING AREA OR TO A DEPTH REQUIRED TO ACCOMMODATE PROPOSED STRUCTURES AND UTILITIES.
4. DEMOLITION MATERIALS NOT SUITABLE FOR FILL MATERIAL SHALL BE LEGALLY DISPOSED OF OFF SITE. ALL DEBRIS SHALL BE HAULED OFF SITE TO A DISPOSAL AREA APPROVED BY THE STATE OF NORTH CAROLINA FOR THE HANDLING OF DEMOLITION DEBRIS.
5. TANKS SHALL BE COMPLETELY REMOVED AND BASEMENTS SHALL BE CLEARED OF ALL DEBRIS APPLIANCES, WOOD OR METAL PARTITIONS, WOOD FLOORS, ETC., SO THAT ONLY CONCRETE WALLS AND BASEMENTS REMAIN. ALL FLOOR SLABS, FLOOR JOISTS AND MASONRY WALLS TO REMAIN SHALL BE BROKEN UP AND USED AS FILL AS DIRECTED BY THE GEOTECHNICAL ENGINEER. THE CONTRACTOR SHALL COMPLY WITH ALL REGULATIONS APPLICABLE TO THE REMOVAL AND DISPOSAL OF UNDERGROUND TANKS.
6. ALL MATERIAL, EXCEPT THAT BELONGING TO A PUBLIC OR PRIVATE UTILITY COMPANY THAT BECOMES THE PROPERTY OF THE CONTRACTOR. THE CONTRACTOR SHALL NOTIFY PIEDMONT NATURAL GAS, CHARLOTTE-MECKLENBURG UTILITIES, AND DUKES POWER WHEN WATER, GAS, AND ELECTRIC METERS ARE READY FOR REMOVAL AND SHALL BE RESPONSIBLE FOR DISCONNECTING ALL UTILITIES IN COMPLIANCE WITH THE CITY OF CHARLOTTE REQUIREMENTS.
7. ALL STRUCTURES NOT LABELED FOR DEMOLITION SHALL BE PROTECTED FROM DAMAGE DURING ALL PHASES OF CONSTRUCTION. ANY STRUCTURES THAT ARE TO REMAIN THAT ARE NOT LABELED SHALL BE RETURNED TO THE CONTRACTOR TO A CONDITION EQUAL TO OR BETTER THAN THE EXISTING CONDITION AT NO ADDITIONAL COST. THE OWNER AND ENGINEER SHALL BE IMMEDIATELY NOTIFIED OF DAMAGE TO ANY EXISTING STRUCTURE.
8. CONSTRUCTION ENTRANCE AND SILT FENCE PER THE APPROVED EROSION CONTROL PLANS SHALL BE IN PLACE PRIOR TO DEMOLITION OPERATIONS.
9. NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS, AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC SHALL BE PROVIDED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
10. ALL ON-SITE WELLS SHALL BE PERMANENTLY ABANDONED IN ACCORDANCE WITH LOCAL AND NORTH CAROLINA REGULATIONS BY THE CONTRACTOR.



| NO. | DATE     | REVISION                                | BY  |
|-----|----------|-----------------------------------------|-----|
| 1   | 9/1/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
|     |          |                                         |     |
|     |          |                                         |     |
|     |          |                                         |     |
|     |          |                                         |     |

CHATEAU PHASE 2

EXISTING CONDITIONS AND  
DEMOLITION PLAN (SHEET 1 OF 2)

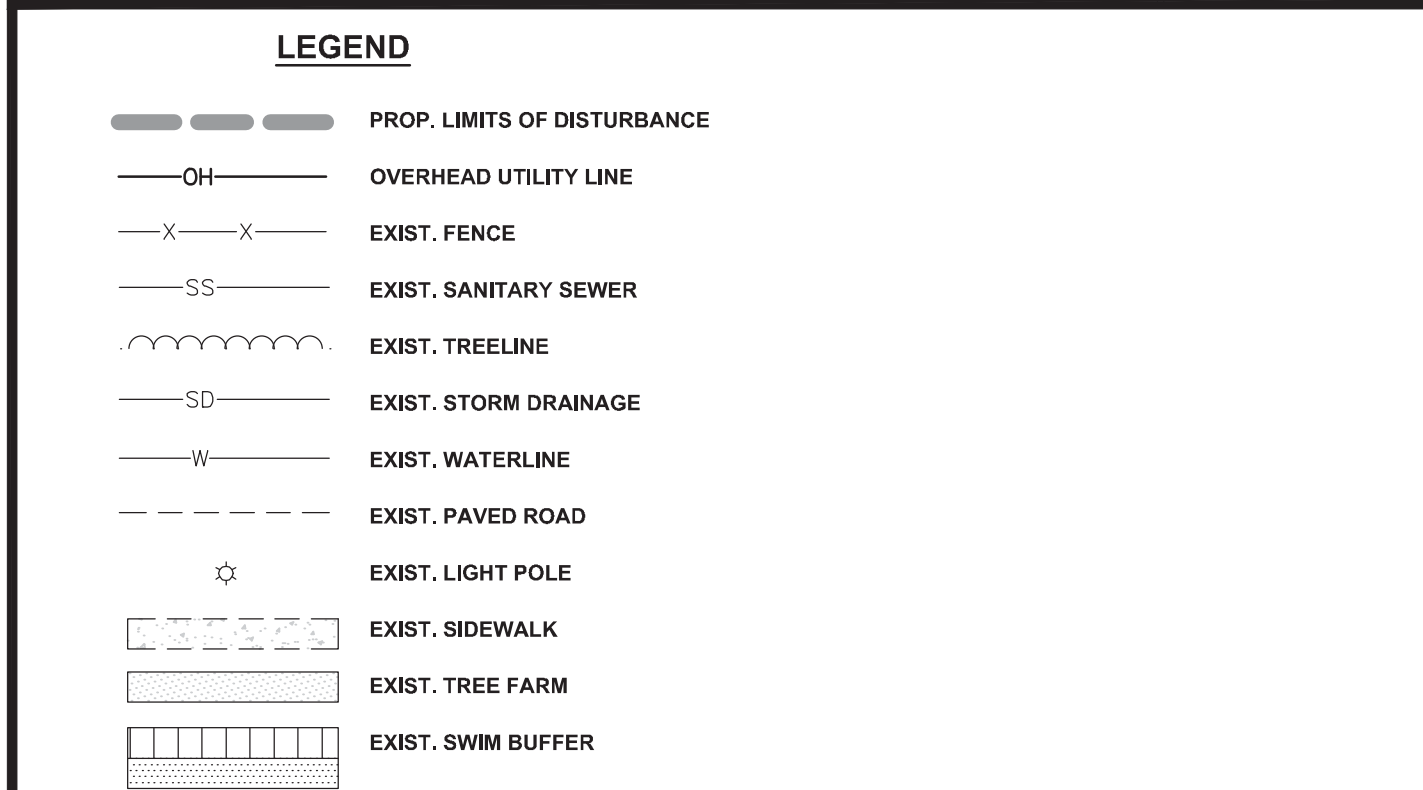
LENNAR CAROLINAS, LLC

CHARLOTTE, NC

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/1/15   |
| SHEET:              |          |

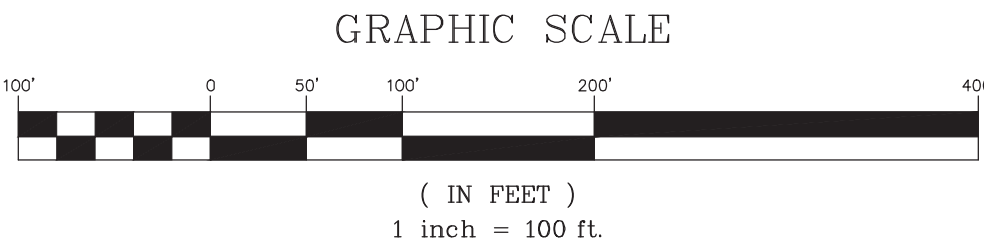
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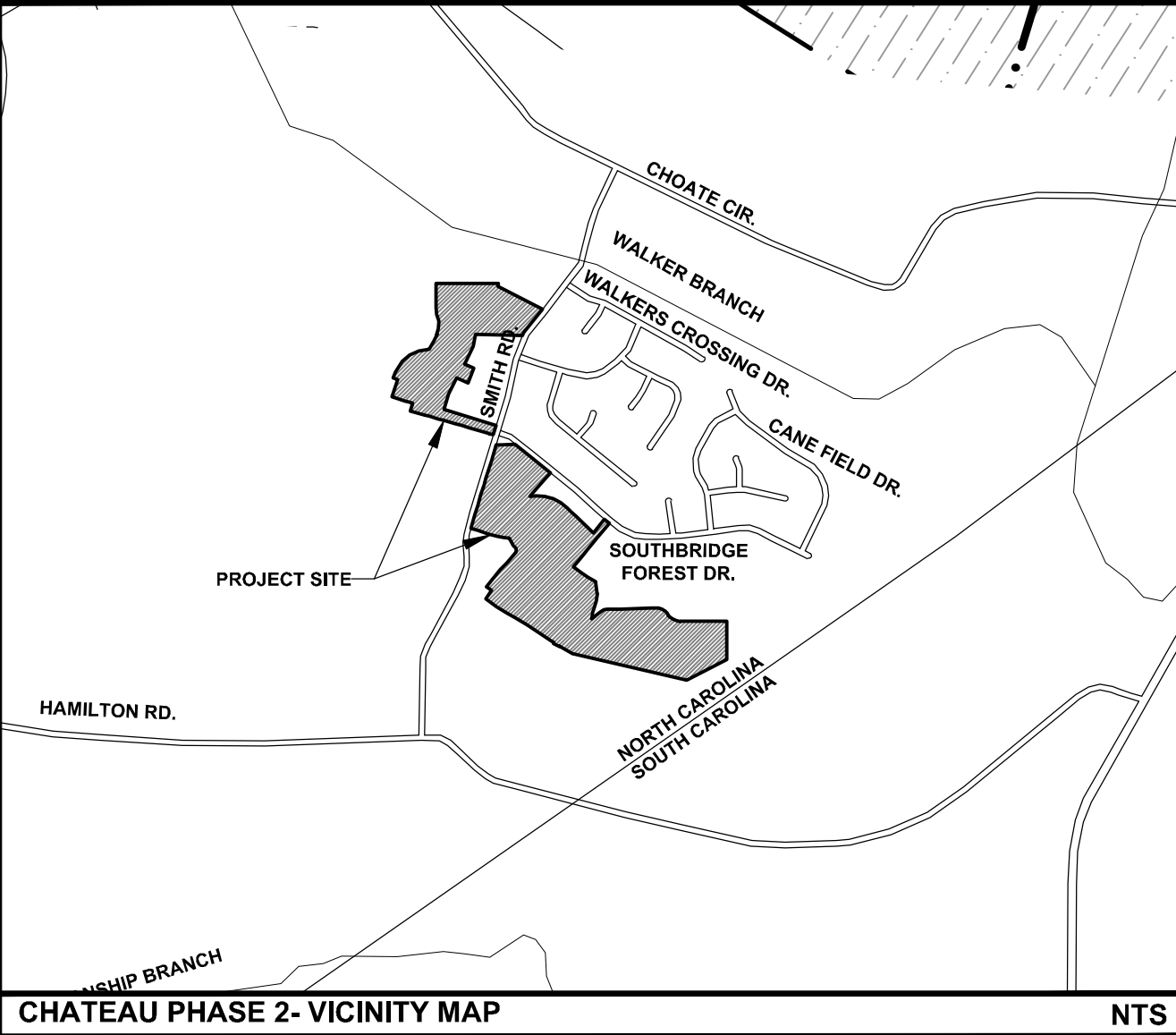


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3. SUBJECT DEED REFERENCE: DB 27950 PG 127  
DB 27950 PG 142
4. SUBJECT TAX PARCELS: 219-32-392
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8. CONSTRUCTION ENTRANCE AND SILT FENCE PER THE APPROVED EROSION CONTROL PLANS SHALL BE IN PLACE PRIOR TO DEMOLITION OPERATIONS.
9. NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS, AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC SHALL BE PROVIDED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
10. ALL ON-SITE WELLS SHALL BE PERMANENTLY ABANDONED IN ACCORDANCE WITH LOCAL AND NORTH CAROLINA REGULATIONS BY THE CONTRACTOR.

[illegible]





CHATEAU PHASE 2- VICINITY MAP

**TREE SAVE:**

REQUIRED MINIMUM TREE SAVE AREA:  
TOTAL AREA = 60.88 AC.  
TOTAL BUA = 17.14 AC. (28.15%)  
TREE SAVE AREA REQUIRED = 60.88 AC. X 25%  
= 15.22 AC.

TREE SAVE AREA PROVIDED = 15.22 AC. (25%)  
TREE SAVE AREAS WITHOUT ADEQUATE CANOPY GROWTH WILL HAVE TO BE REPLANTED PER THE TREE ORDINANCE

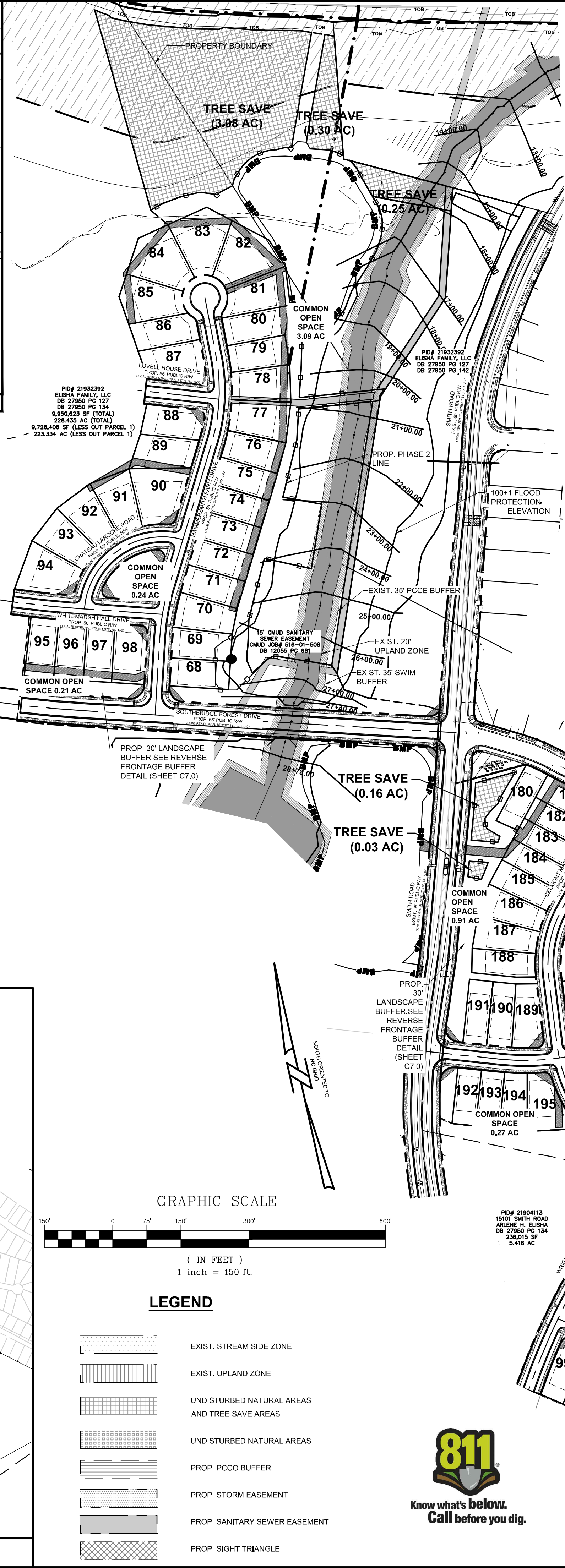
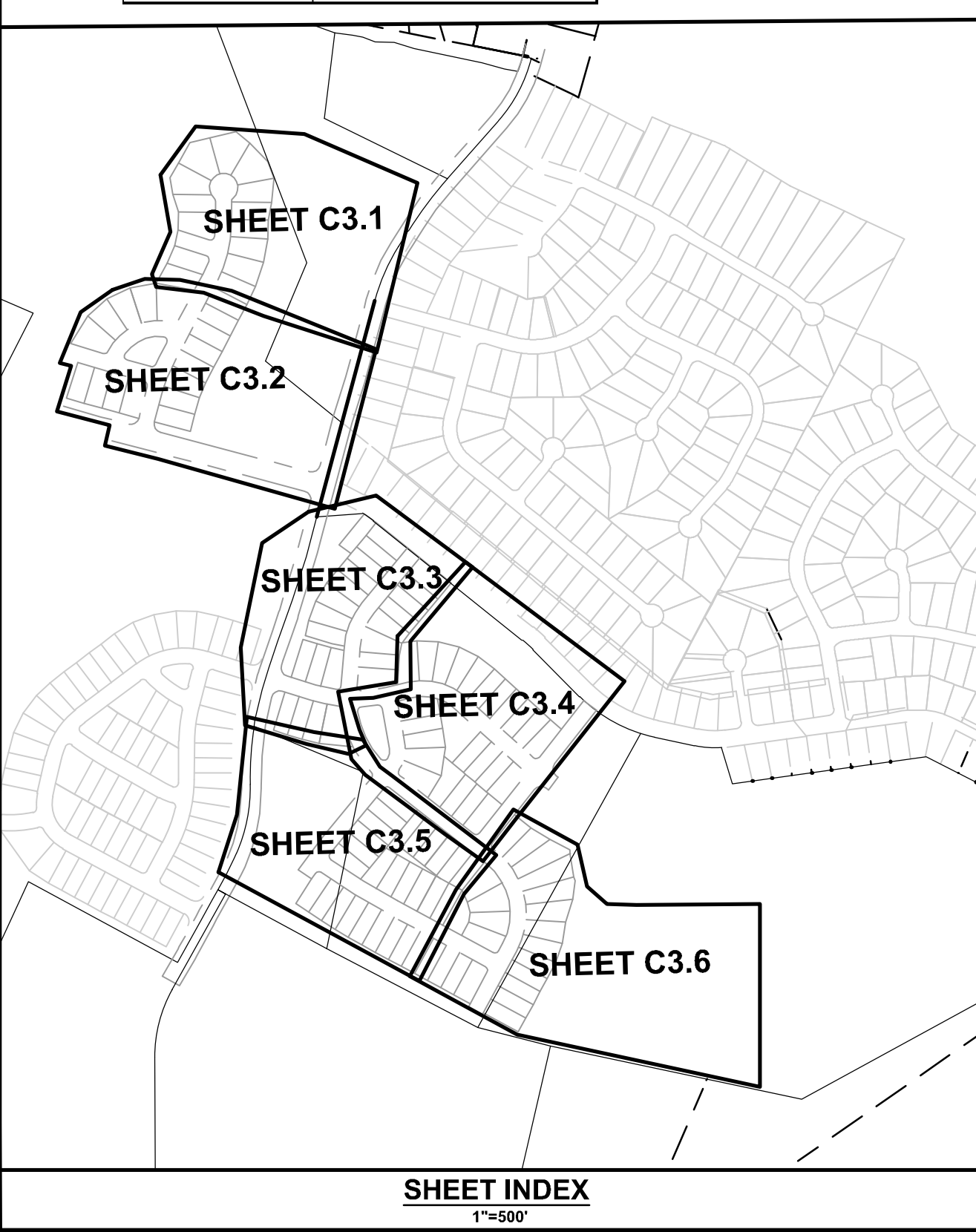
**NATURAL AREA:**

REQUIRED MINIMUM NATURAL AREA:  
TOTAL AREA = 60.88 AC.  
TOTAL BUA = 17.14 AC. (28.15%)  
NATURAL AREA REQUIRED = 60.88 AC. X 17.5%  
= 10.65 AC.

NATURAL AREA PROVIDED = 21.94 AC. (36.04%)

| PHASE 2<br>ASSIGNED MAXIMUM LOT<br>IMPERVIOUS AREA |                                       |
|----------------------------------------------------|---------------------------------------|
| LOT NO.                                            | MAX. IMPERVIOUS<br>AREA PER LOTS (SF) |
| 99-195                                             | 3,800                                 |
| 68-98                                              | 4,800                                 |

| MAXIMUM BUILDING COVERAGE      |                                  |
|--------------------------------|----------------------------------|
| SINGLE FAMILY LOT<br>SIZE (SF) | MAXIMUM BUILDING<br>COVERAGE (%) |
| 6,501 - 8,500                  | 40                               |
| 8,501 - 15,000                 | 35                               |
| 15,501 OR GREATER              | 30                               |



| Flood Study<br>Cross-section | 100- Year<br>W.S.E. (ft) | Dam Breach<br>W.S.E. (ft) | Flood<br>Protection<br>Elev. (ft) |
|------------------------------|--------------------------|---------------------------|-----------------------------------|
| 11+00                        | 575.48                   | 578.78                    | 579.78                            |
| 12+00                        | 577.41                   | 581.11                    | 582.11                            |
| 13+00                        | 577.68                   | 581.51                    | 582.51                            |
| 14+00                        | 578.29                   | 581.22                    | 582.22                            |
| 15+00                        | 579.93                   | 582.57                    | 583.57                            |
| 16+00                        | 581.36                   | 584.14                    | 585.14                            |
| 17+00                        | 581.77                   | 584.79                    | 585.79                            |
| 18+00                        | 581.88                   | 584.60                    | 585.60                            |
| 19+00                        | 582.58                   | 585.40                    | 586.40                            |
| 20+00                        | 583.80                   | 587.32                    | 588.32                            |
| 21+00                        | 584.87                   | 587.94                    | 588.94                            |
| 22+00                        | 586.13                   | 588.88                    | 589.88                            |
| 23+00                        | 586.24                   | 588.89                    | 589.89                            |
| 24+00                        | 587.44                   | 590.44                    | 591.44                            |
| 25+00                        | 588.38                   | 591.42                    | 592.42                            |
| 26+00                        | 589.27                   | 592.65                    | 593.65                            |
| 27+00                        | 590.66                   | 593.72                    | 594.72                            |
| 27+40                        | 590.62                   | 594.93                    | 595.93                            |
| 28+78                        | 597.58                   | 601.09                    | 602.09                            |

- NOTES:**
- BOUNDARY INFORMATION TAKEN FROM "BOUNDARY SURVEY AND MINOR SUBDIVISION PLAT OF THE ELISHA PROPERTY", BY ESP ASSOCIATES, P.A., DATED 9-29-14.
  - COORDINATE ALL CURB AND STREET GRADES IN INTERSECTION WITH INSPECTOR.
  - ALL ROAD IMPROVEMENTS AT SMITH ROAD ROAD ARE TO BE COORDINATED WITH THE CITY OF CHARLOTTE ENGINEERING DEPARTMENT PRIOR TO CONSTRUCTION.
  - DEVELOPER WILL PROVIDE STREET SIGNS PER CLOSM# 50.05 (9" SIGNS ONLY).
  - SIGHT TRIANGLES SHOWN ARE THE MINIMUM REQUIRED.
  - IN ROLLING AND HILLY TERRAINS, SWEEPING OF THE STONE BASE AND/OR APPLICATION OF A TACK COAT MAY BE REQUIRED NEAR INTERSECTIONS. THESE REQUIREMENTS WILL BE ESTABLISHED BY THE INSPECTOR AND BASED ON FIELD CONDITIONS.
  - APPROVAL OF THIS PLAN IS NOT AN AUTHORIZATION TO GRADE ADJACENT PROPERTIES, WHEN FIELD CONDITIONS WARRANT OFF-SITE GRADING. PERMISSION MUST BE OBTAINED FROM THE AFFECTED PROPERTY OWNERS.
  - IN ORDER TO ENSURE PROPER DRAINAGE, KEEP A MINIMUM OF 0.5% SLOPE ON THE CURB.
  - SUBSURFACE DRAINAGE FACILITIES MAY BE REQUIRED IN THE STREET RIGHT-OF-WAY IF DEEMED NECESSARY BY THE INSPECTOR.
  - THE PURPOSE OF THE STORM DRAINAGE EASEMENT (SDE) IS TO PROVIDE STORM WATER CONVEYANCE. BUILDINGS ARE NOT PERMITTED IN THE EASEMENT AREA, ANY OTHER OBJECTS WHICH IMPEDE STORM WATER FLOW OR SYSTEM MAINTENANCE ARE ALSO PROHIBITED.
  - THE DEVELOPER SHALL MAINTAIN EACH STREAM, CREEK, OR BACKWASH CHANNEL IN AN UNOBSTRUCTED STATE AND SHALL REMOVE FROM THE CHANNEL AND BANKS OF THE STREAM ALL DEBRIS, LOGS, TIMBER, JUNK AND OTHER ACCUMULATIONS.
  - ANY BUILDING WITH THE 100+ STORMWATER ELEVATION LINE IS SUBJECT TO THE RESTRICTIONS OF THE CITY OF CHARLOTTE SUBDIVISION ORDINANCE, SECTION 7.200.8.
  - ANY CONSTRUCTION OR USE WITHIN THE FUTURE CONDITIONS FLOOD FRINGE LINE IS SUBJECT TO THE RESTRICTIONS IMPOSED BY THE FLOODWAY REGULATIONS OF THE CITY OF CHARLOTTE AND MECKLENBURG COUNTY.
  - ALL OPENINGS (e.g., DOORS, WINDOWS, VENTS) IN STRUCTURES BUILT ON LOT #s 60-64 SHOULD BE LOCATED A MINIMUM OF ONE FOOT ABOVE THE ADJACENT FINISHED GROUND SURFACE.
  - PE SEALED SHOP DRAWINGS FOR RETAINING WALL MUST BE SUBMITTED TO CITY ENGINEER PRIOR TO CONSTRUCTION.
  - "AS-BUILT" DRAWINGS AND PLANS OF THE STORM DRAINAGE SYSTEM, INCLUDING DESIGNED DITCHES, MUST BE SUBMITTED PRIOR TO SUBDIVISION FINAL INSPECTION TO THE CITY/COUNTY ENGINEERING DEPARTMENT IN ACCORDANCE WITH THE CITY/COUNTY SUBDIVISION ORDINANCE.
  - PRIOR TO CO, SURVEYOR SEALED AS-BUILT DRAWINGS OF ALL WATER QUALITY BMP'S AND DETENTION SYSTEMS MUST BE PROVIDED.
  - NON-STANDARD ITEMS (ie: PAVERS, IRRIGATION SYSTEMS, ETC.) IN THE RIGHT-OF-WAY REQUIRE A RIGHT-OF-WAY ENCROACHMENT AGREEMENT WITH THE CHARLOTTE DEPARTMENT OF TRANSPORTATION BEFORE INSTALLATION. FOR CITY OF CHARLOTTE MAINTAINED STREETS, CONTACT CDOT AT (704) 336-3888.
  - PER SECTION 18-175(e) OF CITY CODE AND SECTION 10.0 OF THE CITY'S POST CONSTRUCTION CONTROLS ADMINISTRATIVE MANUAL, ALL REQUIRED NATURAL AREAS AND/OR POST CONSTRUCTION CONTROL EASEMENTS (PCCES) MUST BE RECORDED PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.
  - CERTIFICATION AND STREET CUT PERMITS ARE REQUIRED FOR UTILITY CUTS ON CITY STREETS. ALLOW 7 DAYS PROCESSING FOR PERMIT. FOR INFORMATION CONTACT CHARLOTTE DEPARTMENT OF TRANSPORTATION (704-336-4025) OR VISIT [HTTP://WWW.CHARMECK.ORG/DEPARTMENTS/TRANSPORTATION/STREET-MAINTENANCE/HOME.HTM](http://www.charmeck.org/departments/transportation/street-maintenance/home.htm)
  - ANY WORK WITHIN THE CITY'S RW THAT REQUIRES CLOSURE OF THE SIDEWALK OR TRAVEL LANE FOR LESS THAN 30 DAYS REQUIRES A RW USE PERMIT. TRAFFIC CONTROL PLANS FOR ANY SIDEWALK OR TRAVEL LANE CLOSURES MUST BE SUBMITTED AS PART OF THE RW USE PERMIT REQUEST. TRAFFIC CONTROL PLANS MUST BE IN ACCORDANCE WITH CDOT'S WORK AREA TRAFFIC CONTROL HANDBOOK (WATCH) AND MUST BE REVIEWED AND APPROVED. CONTRACTOR SHALL CONTACT CDOT AT LEAST 5 BUSINESS DAYS IN ADVANCE OF BEGINNING OF WORK AT (704) 432-1562.
  - CONSTRUCTION STAGING WITHIN CITY RW LASTING MORE THAN 30 DAYS REQUIRES A RW LEASE AGREEMENT. CONTRACTOR SHALL CONTACT CDOT AT (704) 336-2562.
  - RIGHT-OF-WAY CLOSURES LONGER THAN 30 DAYS REQUIRE A RW LEASE AGREEMENT WHICH WILL INCLUDE THE SUBMITTAL OF A TRAFFIC CONTROL PLAN. TRAFFIC CONTROL PLANS REQUIRED THROUGH A LEASE AGREEMENT MAY BE DIFFERENT FROM THE ONE REQUIRED DURING THE LAND DEVELOPMENT PLAN REVIEW AND ARE SUBJECT TO REVISIONS. THE REVISED TRAFFIC CONTROL PLANS MUST BE SUBMITTED AS PART OF THE LEASE AGREEMENT PROCESS FOR APPROVAL PRIOR TO START OF RW CLOSURES. CONTRACTOR SHALL CONTACT CDOT AT (704) 336-2562.
  - ANTICIPATED START DATE JANUARY 2016. ANTICIPATED END DATE JUNE 2016.

**DEVELOPMENT INFORMATION:**

NAME: CHATEAU PHASE 2

USE: SINGLE FAMILY RESIDENTIAL

DEVELOPER: LENNAR CAROLINAS, LLC  
11230 CARMEL COMMONS BOULEVARD  
CHARLOTTE, NC 28226

ENGINEER: ESP ASSOCIATES, P.A.  
ANDREW MARTIN, PE  
P.O. BOX 7030  
CHARLOTTE, NC 28241

ZONING: R-3 (DEVELOPED AS R-4 CLUSTER WITH TREE SAVE INCENTIVES)

PROPERTY OWNER: LENNAR CAROLINAS, LLC  
DB 27950, PG. 127  
DB 27950, PG. 142  
TAX PARCEL ID# 219-32-392

**SITE DATA:**

PHASE 2 AREA: 60.88 AC.

PHASE 2 MAX. DENSITY: 3.00 D.U./AC.  
PHASE 2 DENSITY: 2.10 D.U./AC.  
PHASE 2 MAX. ALLOWABLE LOTS: 192  
PHASE 2 PROPOSED LOTS: 128

**PHASE 2:**

PROP. AREA IN LOTS: 24.75 AC.  
PROP. AREA IN RW: 9.92 AC.  
PROP. COMMON OPEN SPACE: 22.20 AC.  
LINEAR FEET OF STREET: 7,719 LF

**SETBACKS:**

MIN. FRONT YARD: 17 FT (RW)  
MIN. SIDE YARD: 20 FT (RW) FOR GARAGE  
MIN. SIDE YARD: 5 FT  
MIN. SIDE YARD AT CORNER: 10 FT  
MIN. REAR YARD: 30 FT

**LOTS:**

MIN. LOT WIDTH REQUIRED: 50.00 FT  
MIN. LOT WIDTH PROVIDED: 58.80 FT  
PROPOSED LOTS < 60': 67 (52.34%)  
PROPOSED LOTS ≥ 60': 61 (47.66%)  
MIN. LOT AREA REQUIRED: 6,000 SF  
MIN. LOT AREA PROVIDED: 6,032 SF  
AVG. LOT AREA PROVIDED: 6,433 SF

| Flood Study<br>Cross-section | 100- Year<br>W.S.E. (ft) | Flood<br>Protection<br>Elev. (ft) |
|------------------------------|--------------------------|-----------------------------------|
| 0+00                         | 576.82                   | 577.82                            |
| 1+00                         | 578.01                   | 579.01                            |
| 2+00                         | 579.37                   | 580.37                            |
| 3+00                         | 580.33                   | 581.33                            |
| 4+00                         | 581.06                   | 582.06                            |
| 5+00                         | 584.91                   | 585.91                            |
| 6+00                         | 582.90                   | 583.90                            |
| 7+00                         | 583.70                   | 584.70                            |
| 8+00                         | 584.71                   | 585.71                            |
| 9+00                         | 586.20                   | 587.20                            |
| 10+00                        | 587.41                   | 588.41                            |
| 11+00                        | 588.21                   | 589.21                            |
| 12+00                        | 589.19                   | 590.19                            |
| 13+00                        | 590.37                   | 591.37                            |
| 14+00                        | 591.60                   | 592.60                            |
| 15+00                        | 592.95                   | 593.95                            |
| 16+00                        | 594.50                   | 595.50                            |
| 17+00                        | 595.78                   | 596.78                            |
| 18+00                        | 597.36                   | 598.36                            |
| 19+00                        | 598.94                   | 599.94                            |
| 20+00                        | 601.91                   | 602.91                            |
| 21+00                        | 605.35                   | 606.35                            |
| 21+72.00                     | 607.41                   | 608.41                            |

ESP Associates, P.A.  
P.O. Box 7193  
Charlotte, NC 28241  
3475 Lakewood Blvd  
Fort Mill, SC 29708  
704-483-4949 (NC)  
803-802-2410 (SC)  
www.espassociates.com

**ESP**

NORTH CAROLINA  
LICENSE NO.: C-0587  
ESP ASSOCIATES, P.A.

NORTH CAROLINA  
Professional Engineer  
ANDREW A. MARTIN  
027971  
9/28/16

| BY       | DMS       | DMS  | DMS        | DMS  | DMS        |
|----------|-----------|------|------------|------|------------|
| REVISION | NO.       | DATE | NO.        | DATE | NO.        |
| 1        | 9/1/2015  | 2    | 11/05/2015 | 3    | 12/07/2015 |
| 4        | 5/25/2016 | 6    | 9/20/2016  |      |            |

SITE PLAN OVERALL

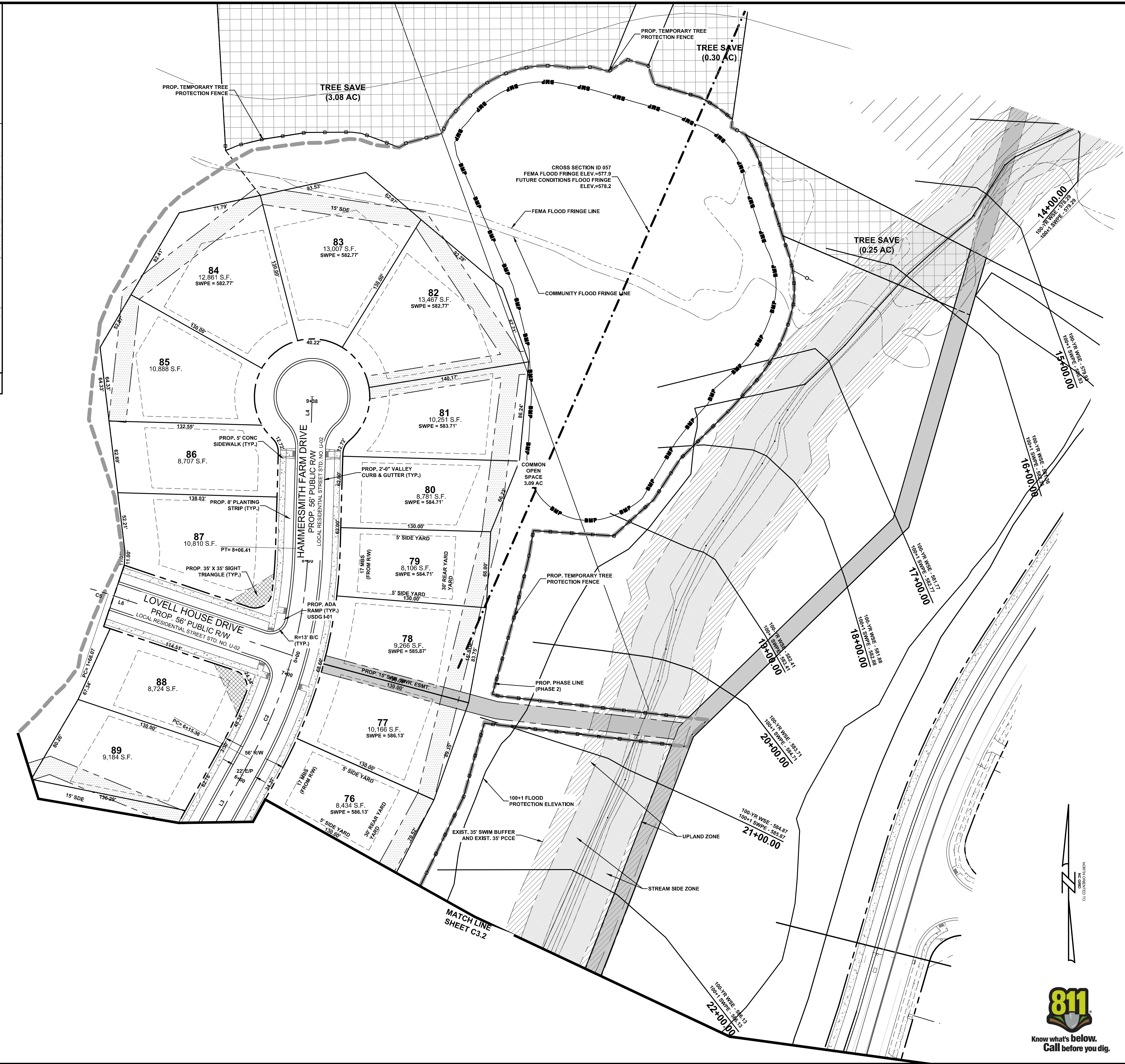
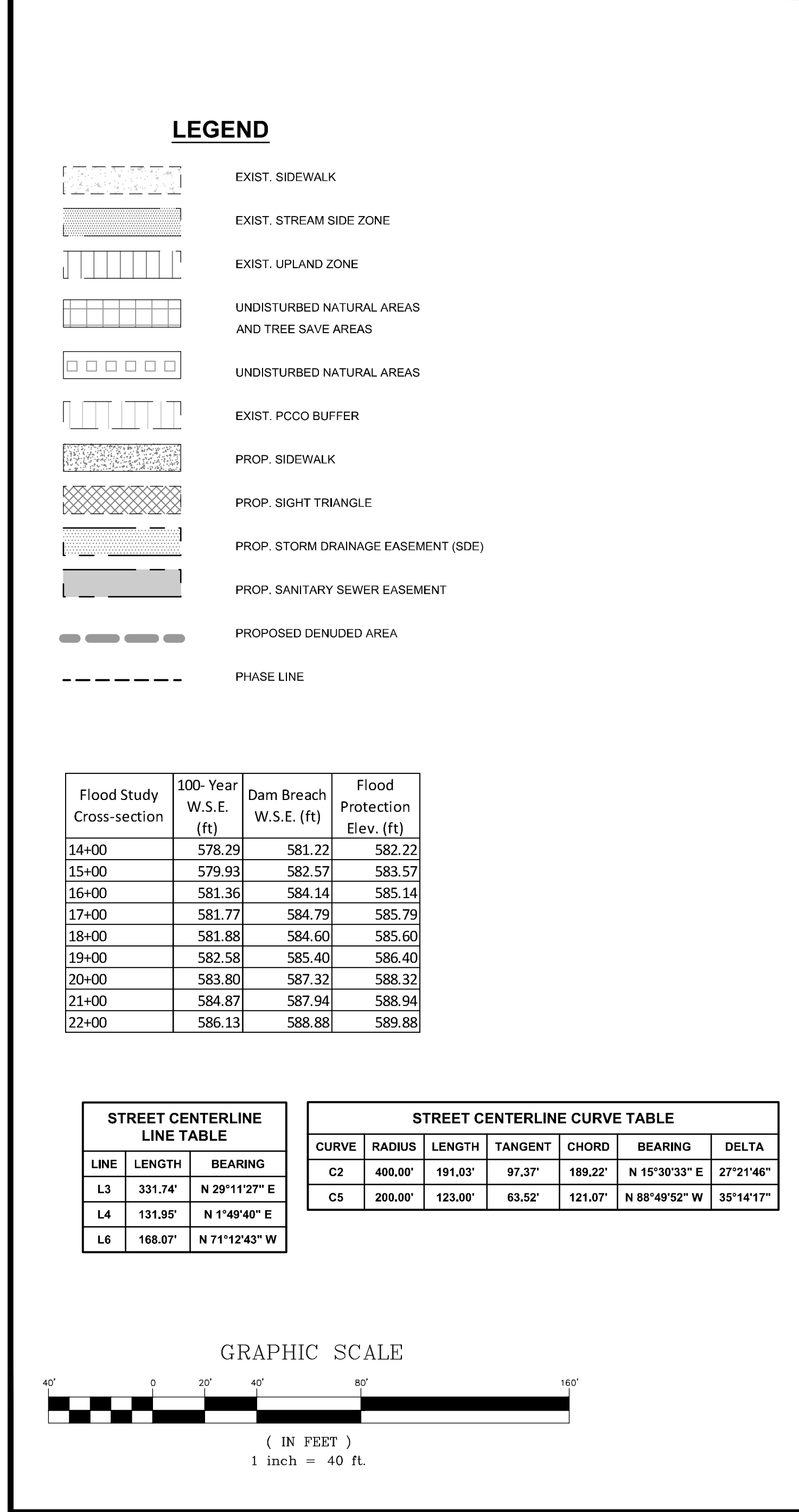
CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

PROJECT INFORMATION

PROJECT MANAGER: BAM  
DESIGNED BY: DRD  
DRAWN BY: CSH  
PROJECT NUMBER: CN13.400  
ORIGINAL DATE: 6/1/2015  
SHEET: C3.0





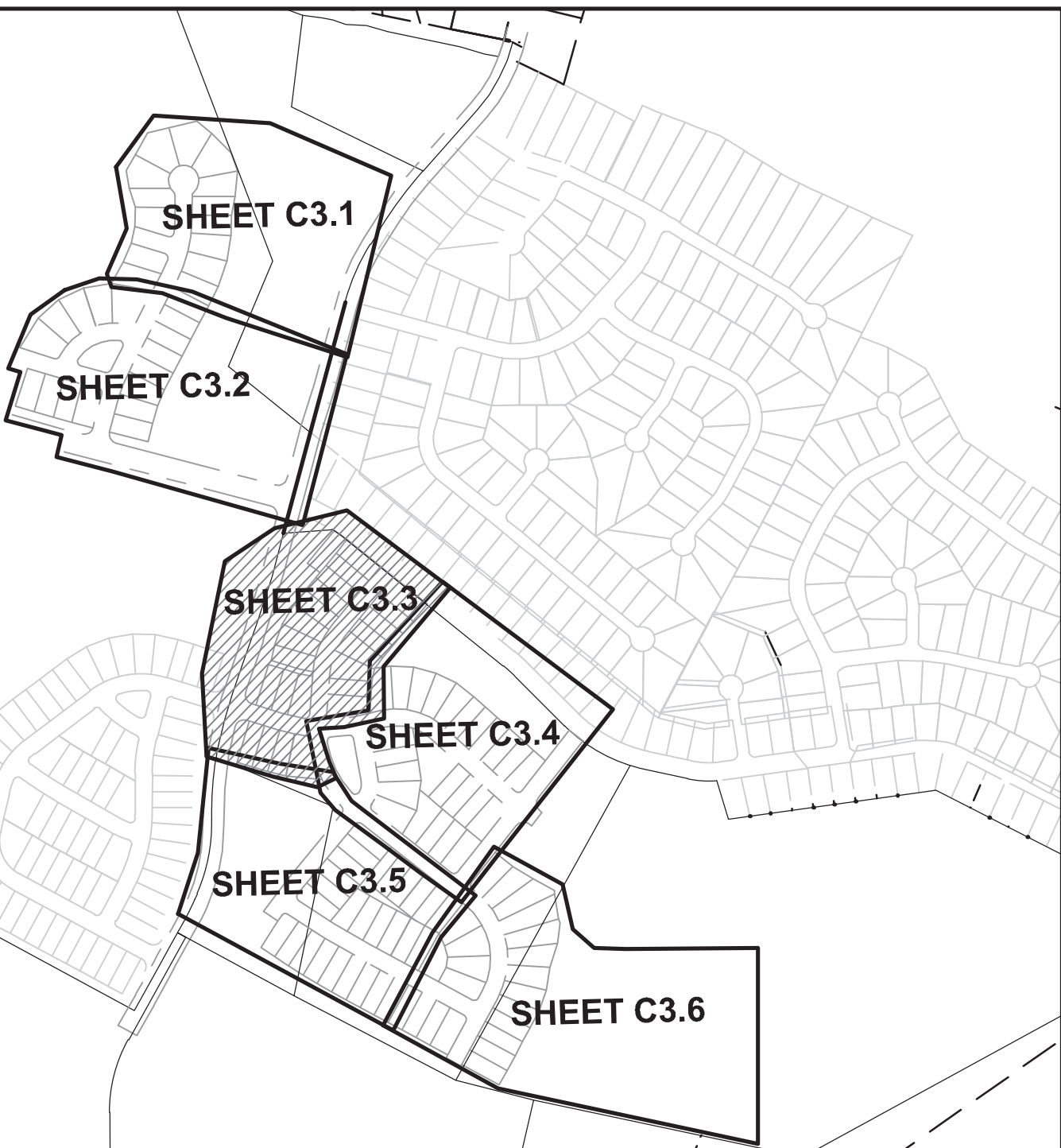








0' 1" = 50'



SHEET INDEX  
1"=50'

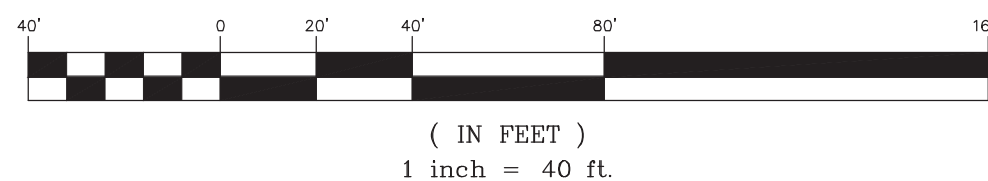


LEGEND

- EXIST. SIDEWALK
- EXIST. STREAM SIDE ZONE
- EXIST. UPLAND ZONE
- UNDISTURBED NATURAL AREAS AND TREE SAVE AREAS
- UNDISTURBED NATURAL AREAS
- EXIST. PCDO BUFFER
- PROP. SIDEWALK
- PROP. SIGHT TRIANGLE
- PROP. STORM DRAINAGE EASEMENT (SDE)
- PROP. SANITARY SEWER EASEMENT
- PROPOSED DENUDE AREA
- PHASE LINE

| STREET CENTERLINE LINE TABLE |         |               |
|------------------------------|---------|---------------|
| LINE                         | LENGTH  | BEARING       |
| L7                           | 170.17' | S 71°25'40" E |
| L8                           | 77.74'  | N 78°11'37" E |
| L10                          | 279.43' | S 41°00'33" W |
| L11                          | 146.27' | S 5°39'45" W  |

| STREET CENTERLINE CURVE TABLE |         |         |         |         |               |           |
|-------------------------------|---------|---------|---------|---------|---------------|-----------|
| CURVE                         | RADIUS  | LENGTH  | TANGENT | CHORD   | BEARING       | DELTA     |
| C6                            | 500.00' | 265.10' | 135.75' | 262.01' | S 86°37'01" E | 30°22'44" |
| C9                            | 250.00' | 154.23' | 79.66'  | 151.79' | S 23°20'09" W | 35°20'48" |
| C10                           | 350.00' | 342.71' | 186.50' | 329.18' | S 22°23'20" E | 56°06'10" |



ESP

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Charlotte, NC 28241  
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Fort Mill, SC 29708  
704-583-4949 (NC)  
803-502-2440 (SC)  
www.espassociates.com

NORTH CAROLINA  
LICENSE NO.: C-0587  
ESP ASSOCIATES, P.A.

NORTH CAROLINA  
PROFESSIONAL ENGINEER  
MANN A. MARTIN  
027971  
5/25/16

| BY | DMS | DMS | DMS |
|----|-----|-----|-----|
|    |     |     |     |

| NO. | DATE       | REVISION | REVISION PER CITY OF CHARLOTTE COMMENTS |
|-----|------------|----------|-----------------------------------------|
| 1   | 11/02/2015 |          | REVISION PER CITY OF CHARLOTTE COMMENTS |
| 2   | 12/07/2015 |          | REVISION PER CITY OF CHARLOTTE COMMENTS |
| 3   | 02/25/2016 |          | REVISION PER GRADING ADJUSTMENTS        |

SITE PLAN (SHEET 3 OF 6)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

CHARLOTTE, NC

PROJECT INFORMATION

PROJECT MANAGER: BAM

DESIGNED BY: DRD

DRAWN BY: CSH

PROJECT NUMBER: CN13.400

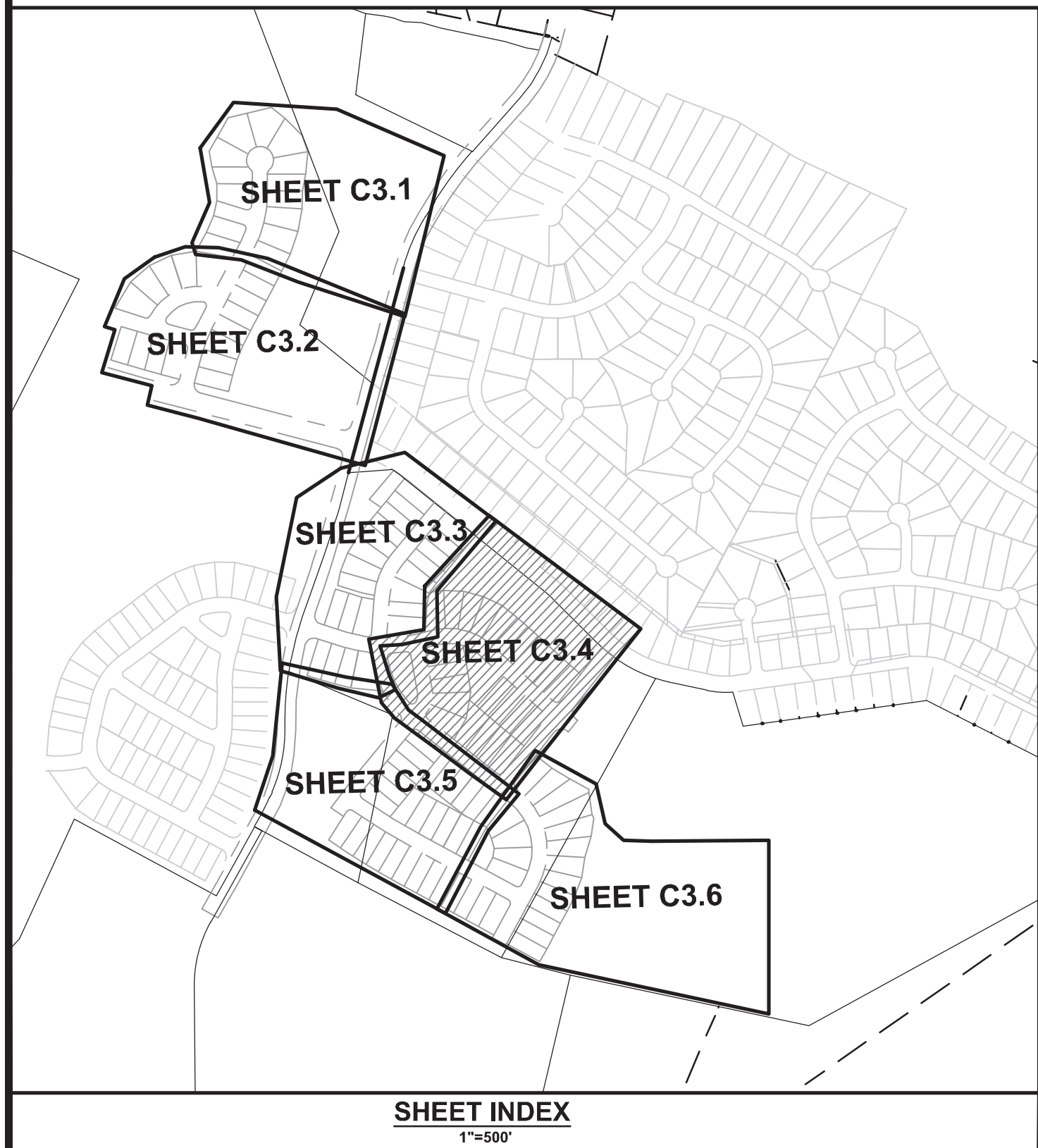
ORIGINAL DATE: 6/1/2015

SHEET:

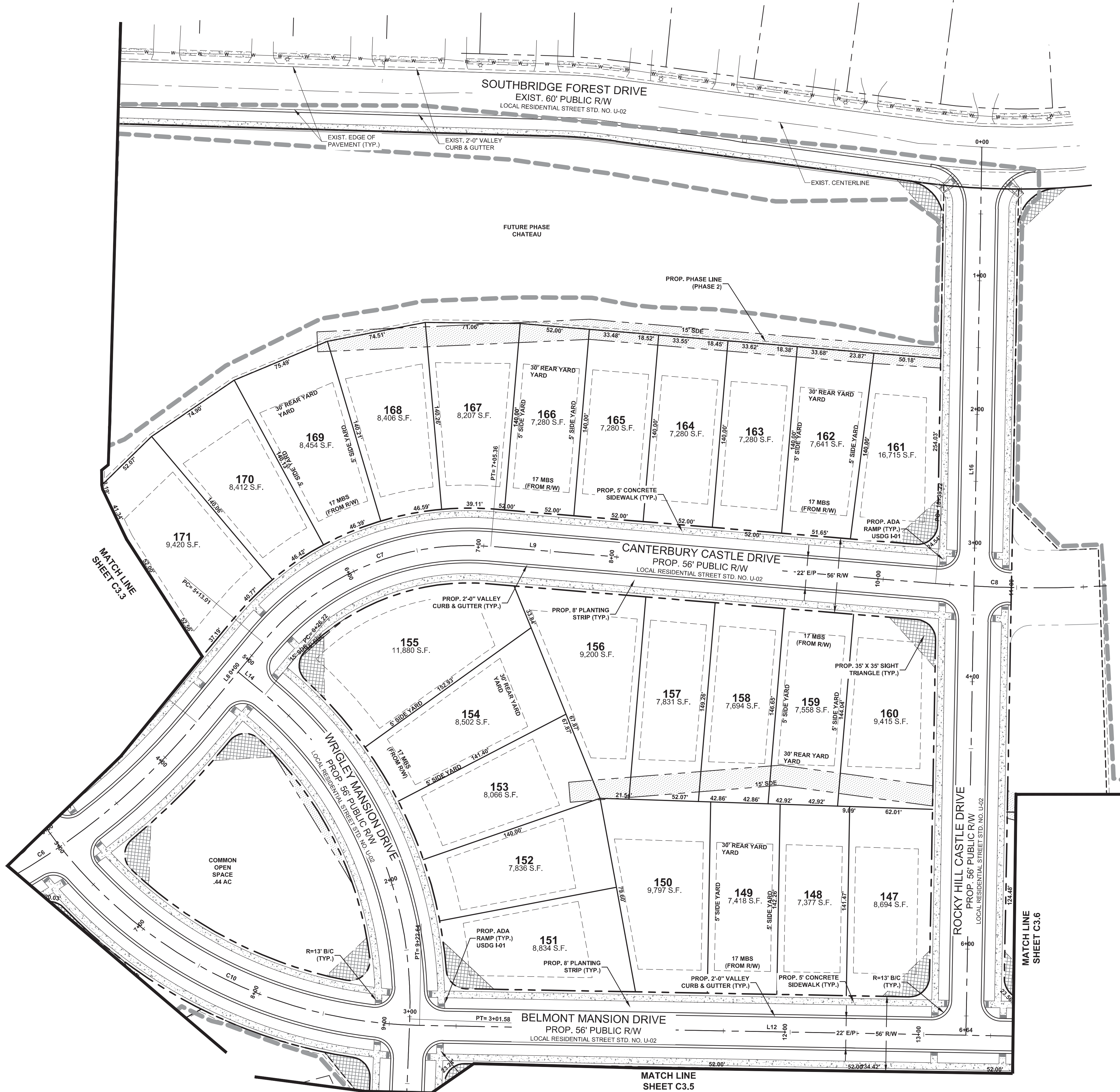
C3.3



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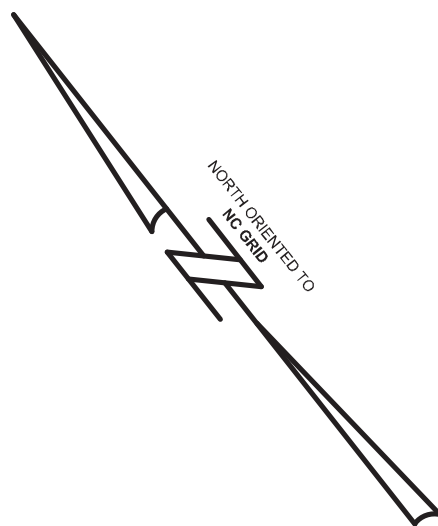
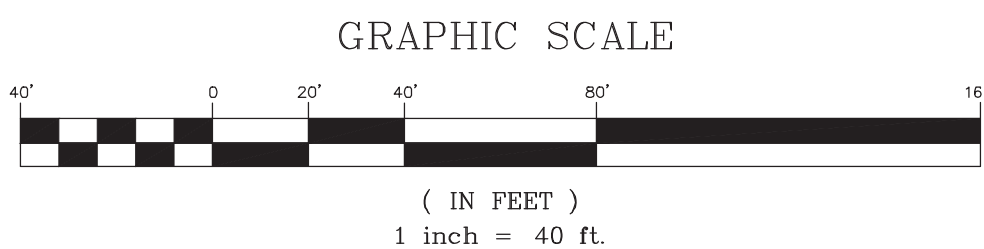


- LEGEND**
- EXIST. SIDEWALK
  - EXIST. STREAM SIDE ZONE
  - EXIST. UPLAND ZONE
  - UNDISTURBED NATURAL AREAS AND TREE SAVE AREAS
  - UNDISTURBED NATURAL AREAS
  - EXIST. POCO BUFFER
  - PROP. SIDEWALK
  - PROP. SIGHT TRIANGLE
  - PROP. STORM DRAINAGE EASEMENT (SDE)
  - PROP. SANITARY SEWER EASEMENT
  - PROPOSED DENUDE AREA
  - PHASE LINE



| STREET CENTERLINE LINE TABLE |         |               |
|------------------------------|---------|---------------|
| LINE                         | LENGTH  | BEARING       |
| L8                           | 77.74'  | N 78°11'37" E |
| L9                           | 333.86' | S 46°42'07" E |
| L14                          | 26.22'  | S 11°48'23" E |
| L15                          | 320.68' | S 40°46'58" W |
| L16                          | 664.47' | S 39°33'40" W |

| STREET CENTERLINE CURVE TABLE |         |         |         |         |               |
|-------------------------------|---------|---------|---------|---------|---------------|
| CURVE                         | RADIUS  | LENGTH  | TANGENT | CHORD   | BEARING       |
| C6                            | 500.00' | 265.10' | 135.75' | 282.01' | S 86°37'01" E |
| C7                            | 200.00' | 192.35' | 104.35' | 185.02' | S 74°15'15" E |
| C8                            | 920.00' | 801.74' | 428.32' | 776.61' | S 71°40'02" E |
| C12                           | 300.00' | 275.36' | 148.23' | 265.79' | S 14°29'18" W |



SITE PLAN (SHEET 4 OF 6)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

CHARLOTTE, NC

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/1/2015 |

SHEET:

**C3.4**

ESP Associates, P.A.  
P.O. Box 7020  
Charlotte, NC 28241  
3475 Lakemont Blvd.  
Fort Mill, SC 29708  
704-583-4946 (NC)  
803-582-2440 (SC)  
www.espassociates.com

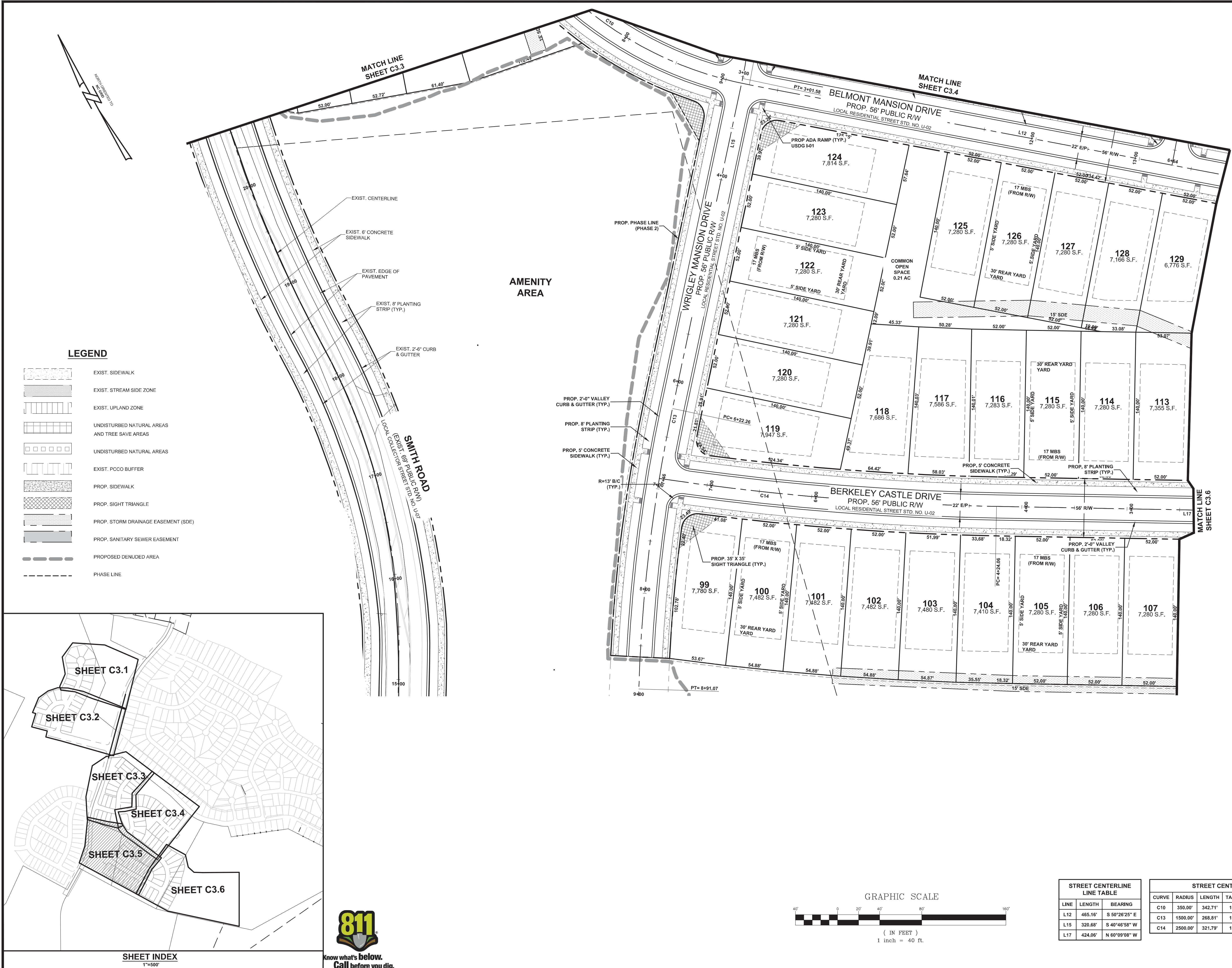
**ESP**

NORTH CAROLINA  
LICENSE NO.: C-0587  
ESP ASSOCIATES, P.A.

NORTH CAROLINA  
PROFESSIONAL ENGINEER  
MANN A. MARTIN  
027971  
5/25/16

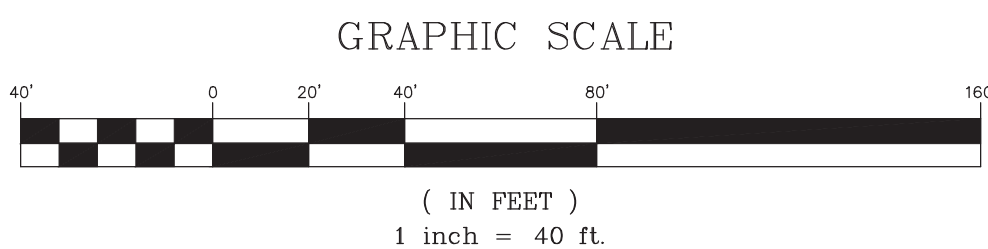
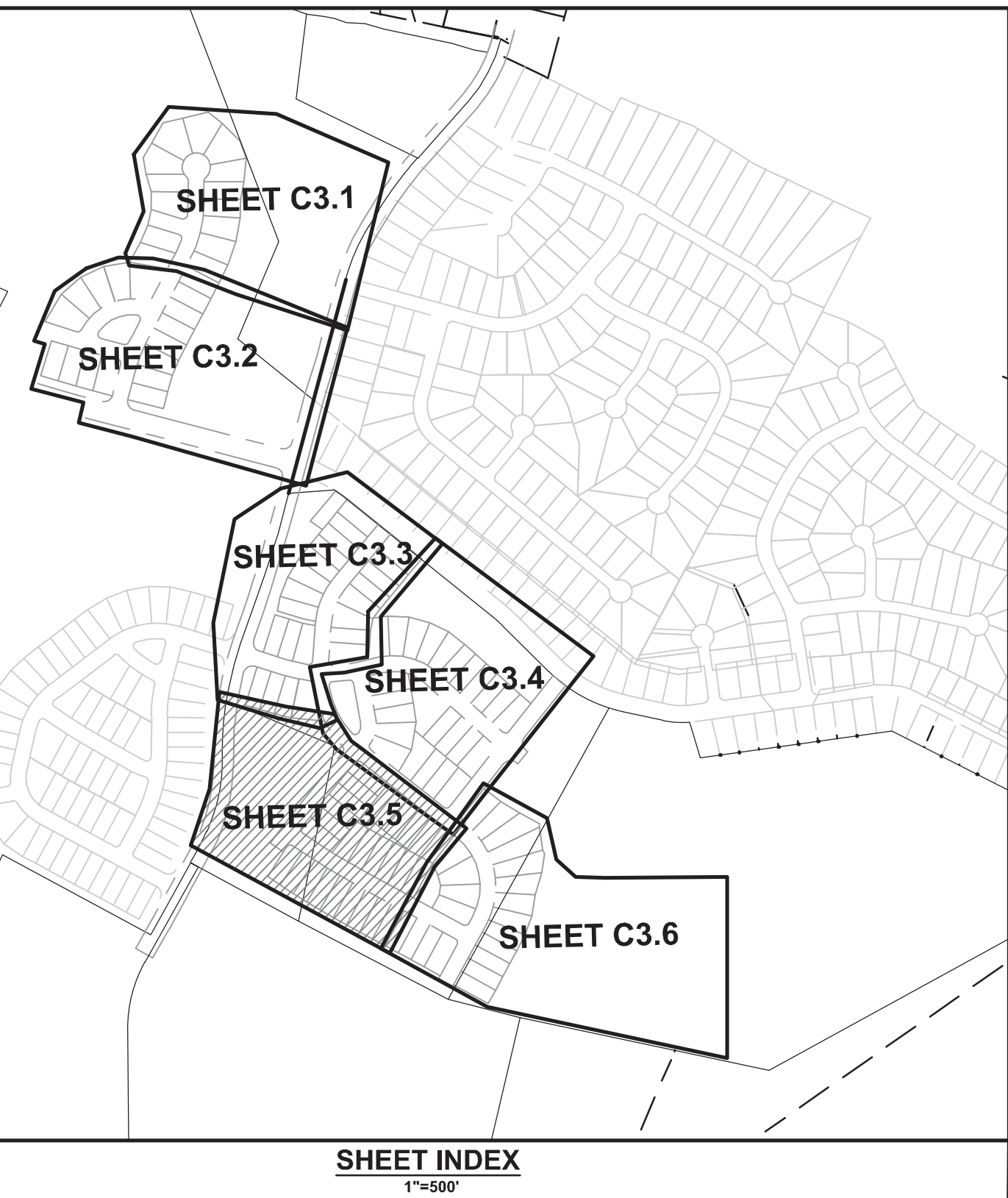


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V:\CN13400 - Chateau Phase 2\Drawings\CH13\_Plan\CH13\_Plan.dwg, SITE PLAN (SHEET 5 OF 6), dlmh



LEGEND

- EXIST. SIDEWALK
- EXIST. STREAM SIDE ZONE
- EXIST. UPLAND ZONE
- UNDISTURBED NATURAL AREAS AND TREE SAVE AREAS
- UNDISTURBED NATURAL AREAS
- EXIST. POCO BUFFER
- PROP. SIDEWALK
- PROP. SIGHT TRIANGLE
- PROP. STORM DRAINAGE EASEMENT (SDE)
- PROP. SANITARY SEWER EASEMENT
- PROPOSED DENUDED AREA
- PHASE LINE



| STREET CENTERLINE LINE TABLE |         |               |
|------------------------------|---------|---------------|
| LINE                         | LENGTH  | BEARING       |
| L12                          | 465.16' | S 50°26'25" E |
| L15                          | 320.68' | S 40°46'58" W |
| L17                          | 424.06' | N 60°09'08" W |

| STREET CENTERLINE CURVE TABLE |          |         |         |         |               |           |
|-------------------------------|----------|---------|---------|---------|---------------|-----------|
| CURVE                         | RADIUS   | LENGTH  | TANGENT | CHORD   | BEARING       | DELTA     |
| C10                           | 350.00'  | 342.71' | 186.50' | 329.18' | S 22°23'20" E | 56°06'10" |
| C13                           | 1500.00' | 268.81' | 134.77' | 268.45' | S 35°38'56" W | 10°16'04" |
| C14                           | 2500.00' | 321.79' | 161.12' | 321.56' | N 56°27'53" W | 7°22'29"  |

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P.O. Box 7020  
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3475 Lakemont Blvd.  
Fort Mill, SC 29708  
704-583-1946 (NC)  
803-582-2440 (SC)  
www.espassociates.com

| NO. | DATE      | REVISION | BY | DMS | REVISION PER CITY OF CHARLOTTE COMMENTS |
|-----|-----------|----------|----|-----|-----------------------------------------|
| 1   | 9/1/2015  |          |    | DMS | REVISION PER GRADING ADJUSTMENTS        |
| 2   | 5/25/2016 |          |    | DMS |                                         |

SITE PLAN (SHEET 5 OF 6)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

CHARLOTTE, NC

PROJECT INFORMATION

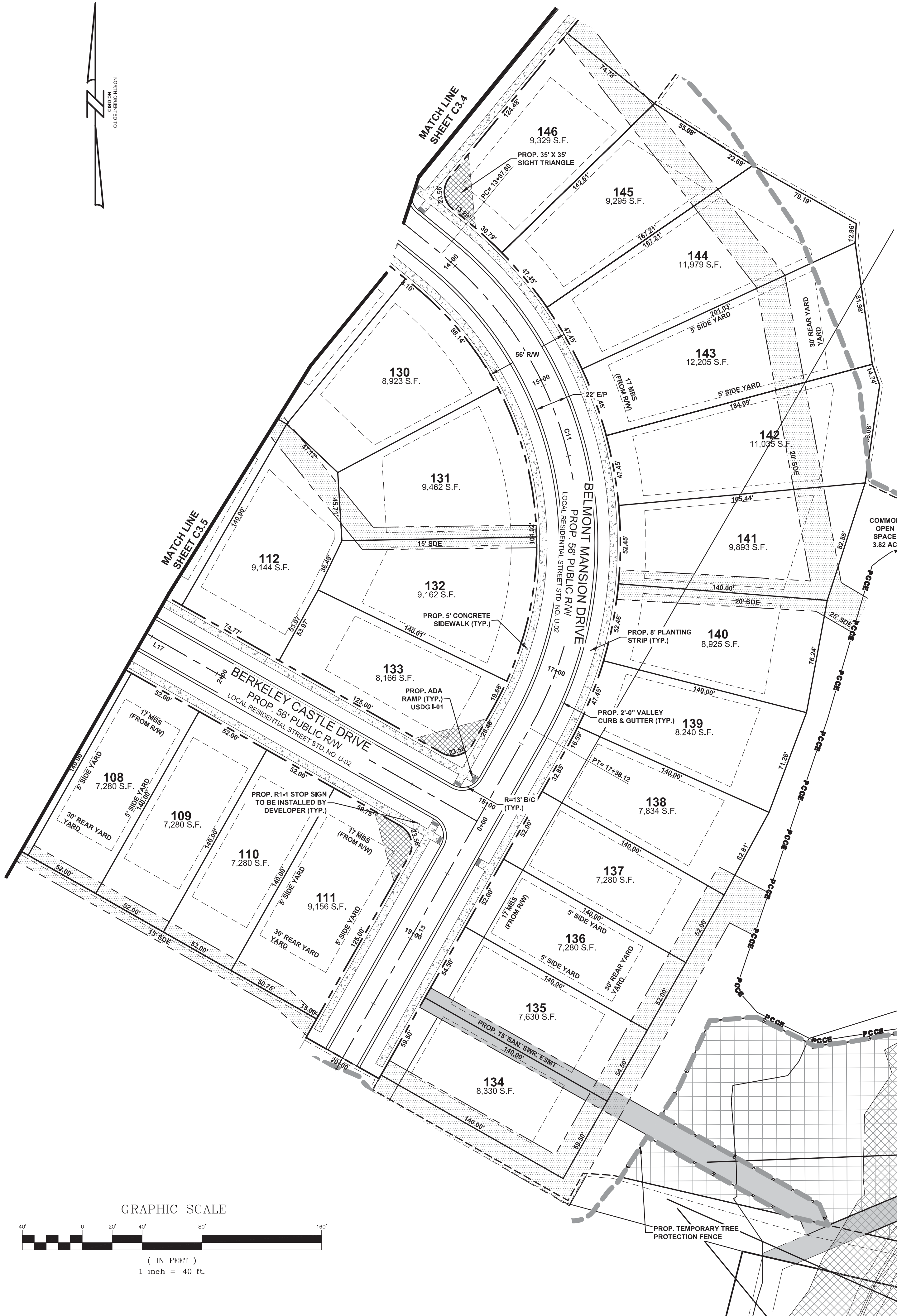
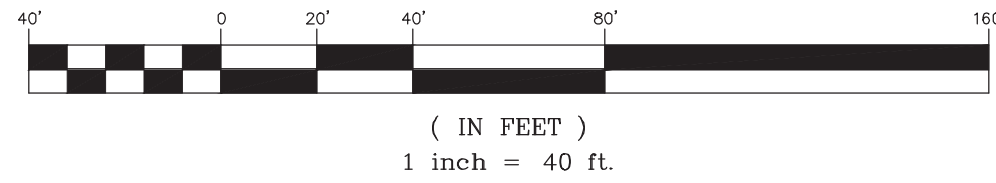
|                  |          |
|------------------|----------|
| PROJECT MANAGER: | BAM      |
| DESIGNED BY:     | DRD      |
| DRAWN BY:        | CSH      |
| PROJECT NUMBER:  | CN13.400 |
| ORIGINAL DATE:   | 6/1/2015 |

SHEET:

**C3.5**



V:\CN13400 - Chateau Phase 2\Drawings\Site Plan\Drawings\Site Plan.dwg, SITE PLAN (SHEET 6 OF 6), dlmhls  
V:\CN13400 - Chateau Phase 2\Drawings\Site Plan\Drawings\Site Plan.dwg, SITE PLAN (SHEET 6 OF 6), dlmhls



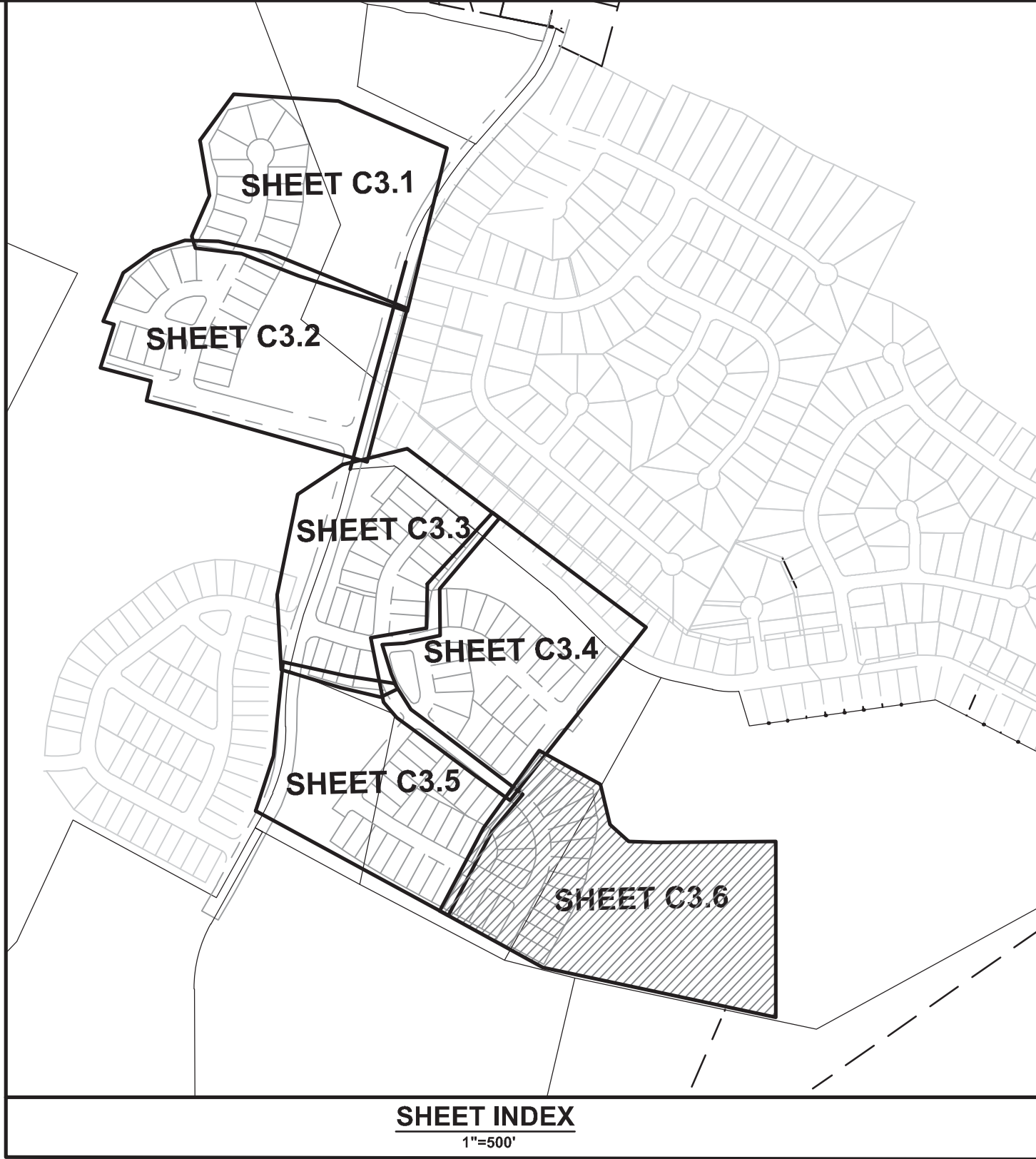
| Flood Study Cross-section | 100-Year W.S.E. (ft) | Flood Protection Elev. (ft) |
|---------------------------|----------------------|-----------------------------|
| 13+00                     | 590.37               | 591.37                      |
| 14+00                     | 591.60               | 592.60                      |
| 15+00                     | 592.95               | 593.95                      |
| 16+00                     | 594.50               | 595.50                      |
| 17+00                     | 595.78               | 596.78                      |
| 18+00                     | 597.36               | 598.36                      |
| 19+00                     | 598.94               | 599.94                      |
| 20+00                     | 601.91               | 602.91                      |

LEGEND

- EXIST. SIDEWALK
- EXIST. STREAM SIDE ZONE
- EXIST. UPLAND ZONE
- UNDISTURBED NATURAL AREAS AND TREE SAVE AREAS
- UNDISTURBED NATURAL AREAS
- EXIST. PCCO BUFFER
- PROP. SIDEWALK
- PROP. SIGHT TRIANGLE
- PROP. STORM DRAINAGE EASEMENT (SDE)
- PROP. SANITARY SEWER EASEMENT
- PROPOSED DENUDED AREA
- PHASE LINE

| LINE | LENGTH  | BEARING       |
|------|---------|---------------|
| L13  | 588.81' | S 29°50'52" W |
| L17  | 424.06' | N 60°09'08" W |

| CURVE | RADIUS  | LENGTH  | TANGENT | CHORD   | BEARING       | DELTA     |
|-------|---------|---------|---------|---------|---------------|-----------|
| C11   | 250.00' | 350.32' | 210.85' | 322.36' | S 10°17'47" E | 80°17'17" |



ESP

ESP Associates, P.A.  
P.O. Box 7020  
Charlotte, NC 28241  
3475 Lakemont Blvd.  
Fort Mill, SC 29708  
704-583-4949 (NC)  
803-582-2440 (SC)  
www.espassociates.com

PROFESSIONAL ENGINEER  
STATE OF NORTH CAROLINA  
LICENSE NO. C-0587  
WILLIAM A. MARTIN  
5/25/16

BY

DMS

DMS

NO.

DATE

REVISION

REVISION PER CITY OF CHARLOTTE COMMENTS

REVISION PER GRADING ADJUSTMENTS

SITE PLAN (SHEET 6 OF 6)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

CHARLOTTE, NC

PROJECT INFORMATION

PROJECT MANAGER: BAM

DESIGNED BY: DRD

DRAWN BY: CSH

PROJECT NUMBER: CN13.400

ORIGINAL DATE: 6/1/2015

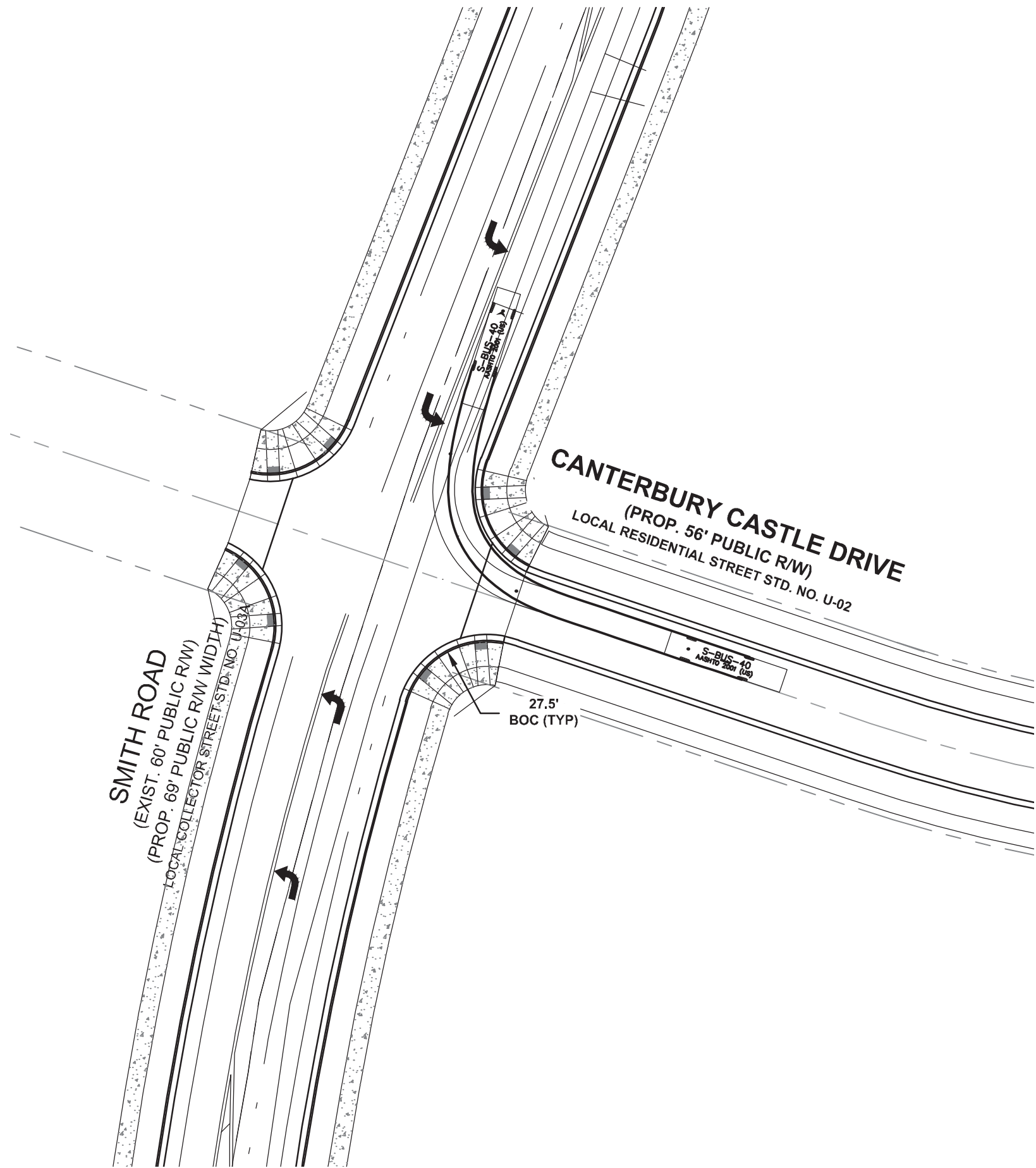
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811

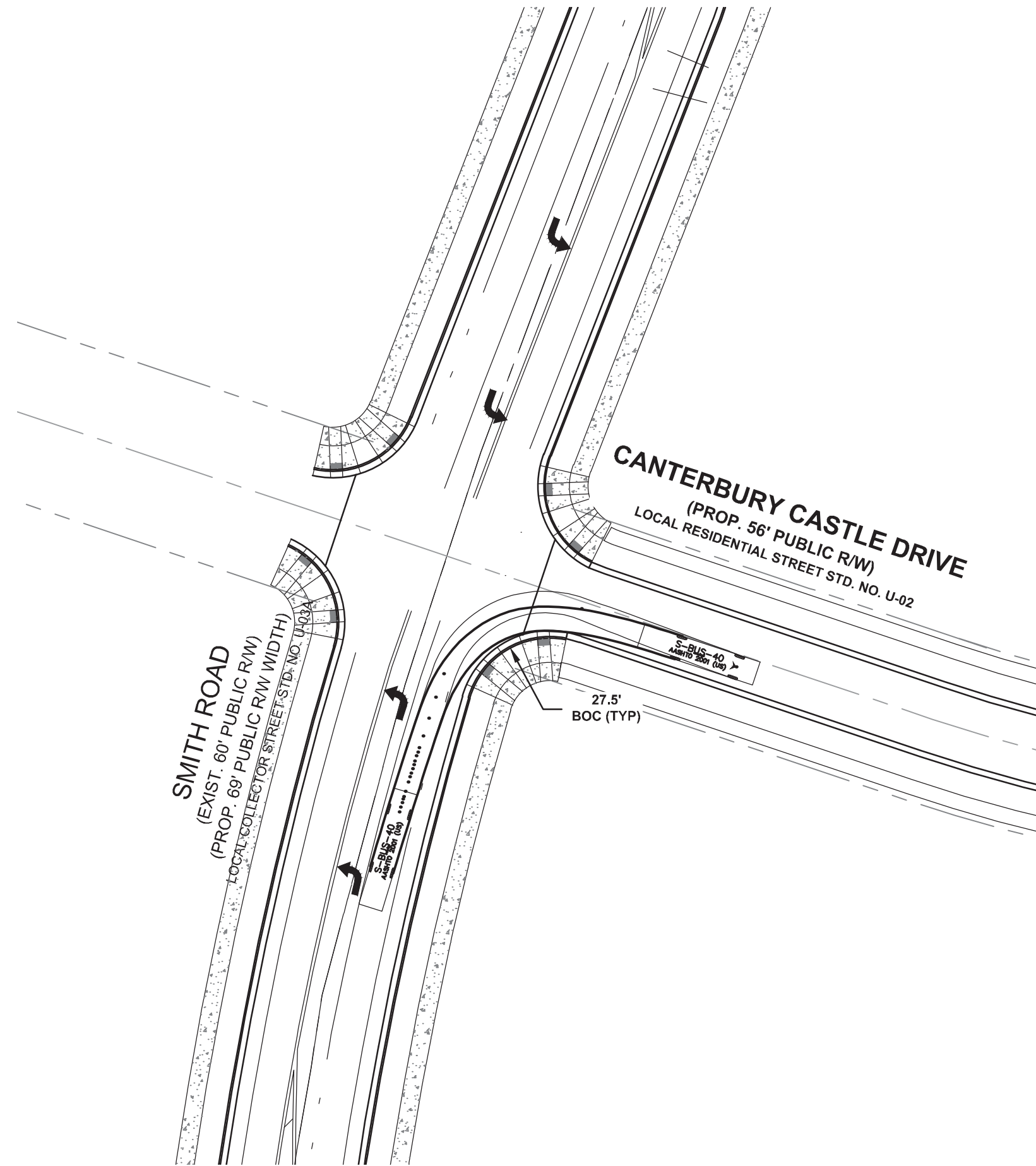
Know what's below.  
Call before you dig.

C3.6

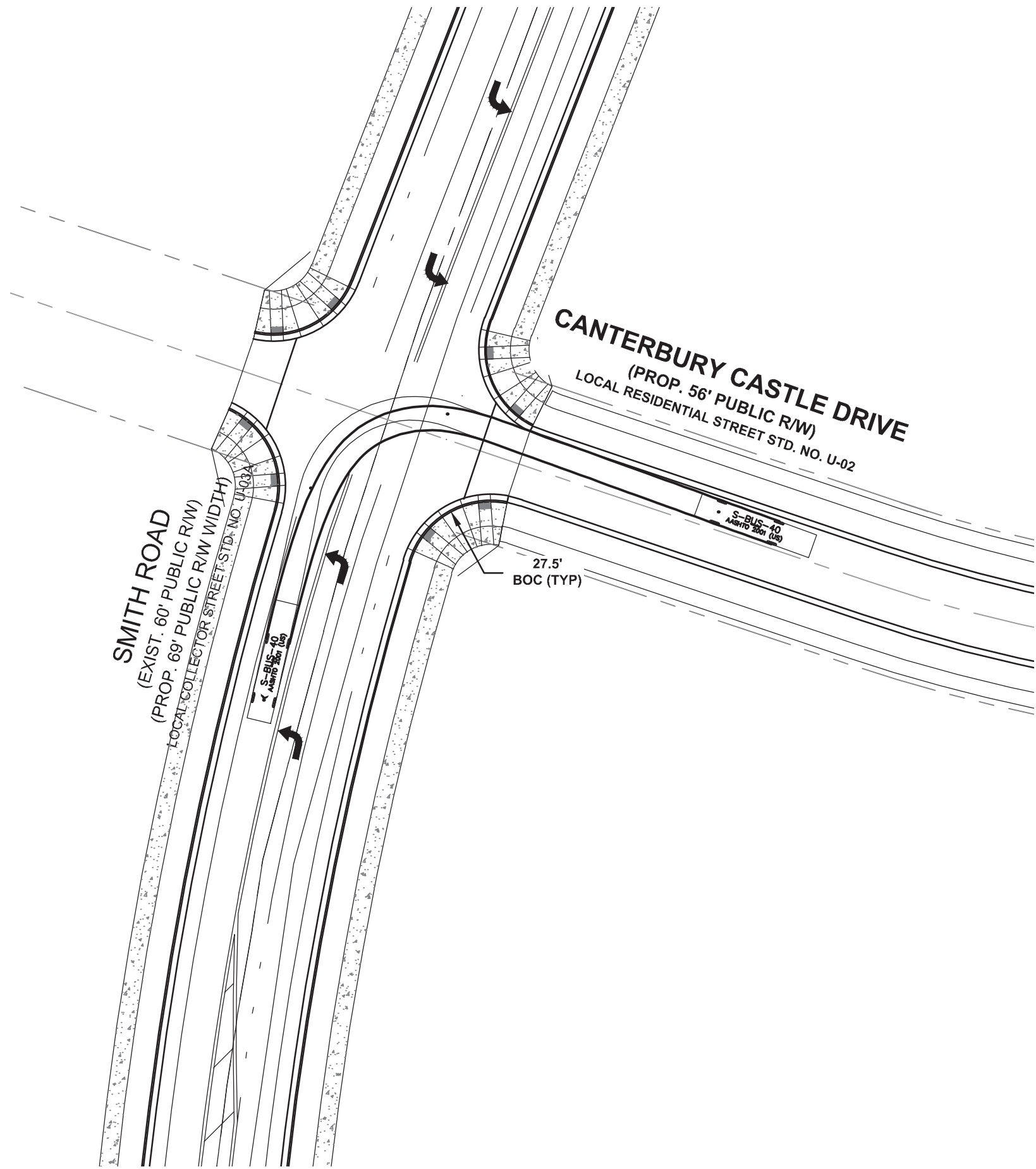




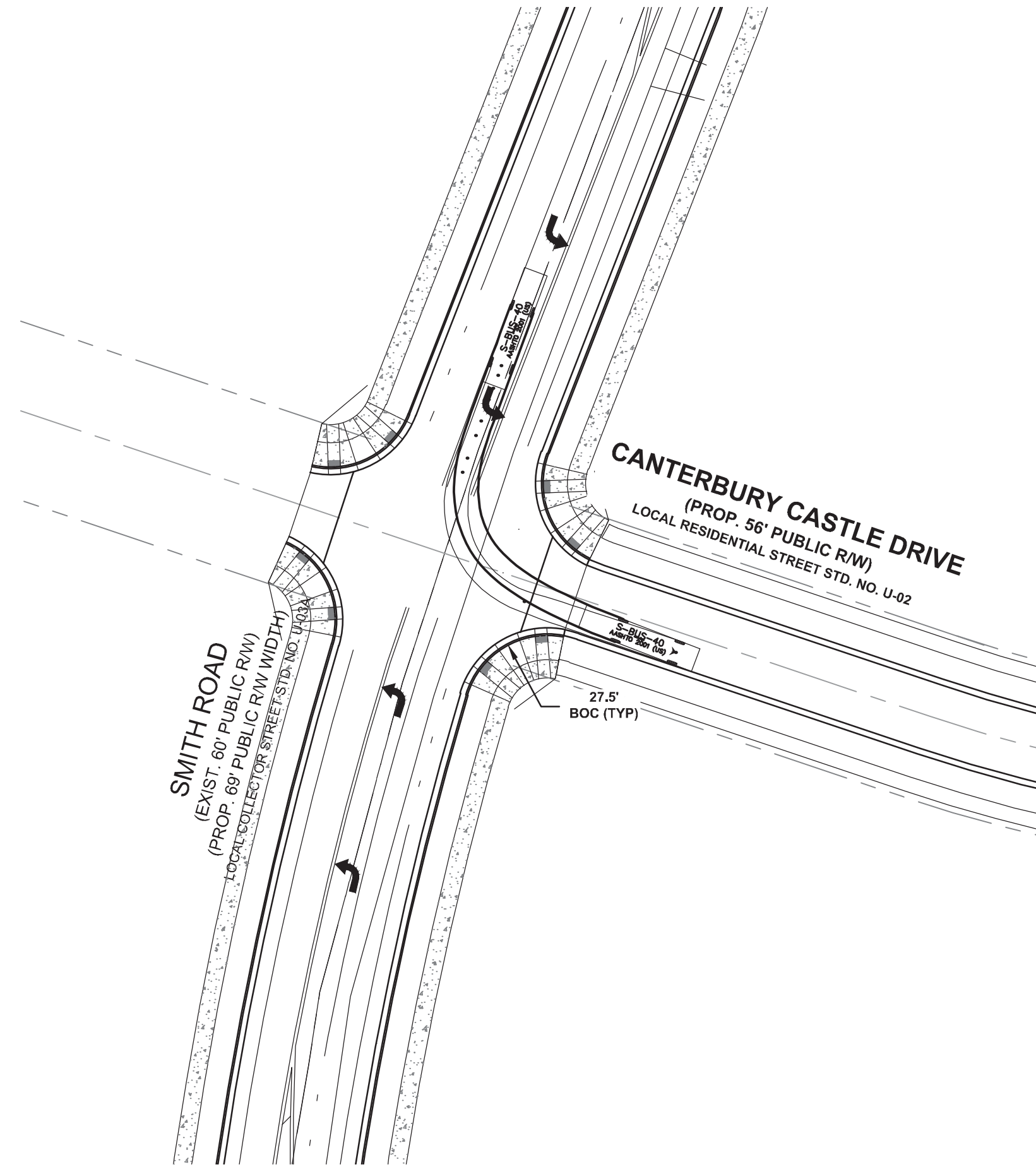
S-BUS-40 RIGHT TURN OUT



S-BUS-40 RIGHT TURN IN



S-BUS-40 LEFT TURN OUT



S-BUS-40 LEFT TURN IN

ESP

ESP Associates, P.A.  
O. Box 220241  
Charlotte, NC 28221  
3475 Lakeside Blvd.  
Fort Mill, SC 29708  
704-583-4846 (NC)  
803-802-2410 (SC)  
www.espassociates.com

NORTH CAROLINA  
LICENSE NO.:  
C-0567  
ESP ASSOCIATES P.A.

NORTH CAROLINA  
PROFESSIONAL  
SEAL  
027971  
ENGINEER  
BENJAMIN A. MARTIN  
11/5/15

| NO. | DATE       | REVISION                                 | BY  |
|-----|------------|------------------------------------------|-----|
| 1   | 9/12/2015  | REVISIONS PER CITY OF CHARLOTTE COMMENTS | DMS |
| 2   | 11/05/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS  | DMS |
|     |            |                                          |     |
|     |            |                                          |     |
|     |            |                                          |     |
|     |            |                                          |     |

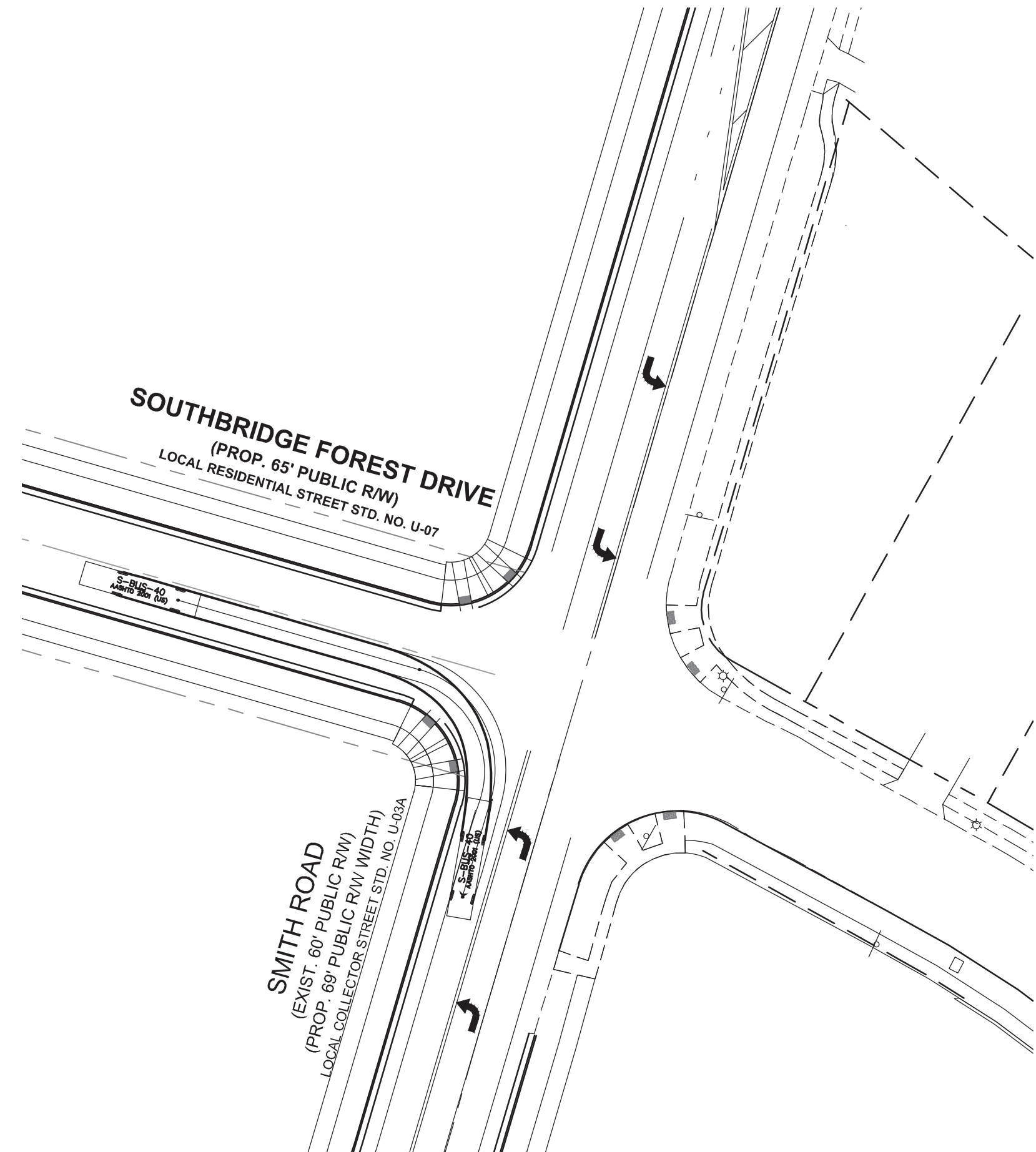
TURNING MOVEMENTS  
(SHEET 1 OF 3)

CHATEAU PHASE 2  
LENNAR CAROLINAS, LLC

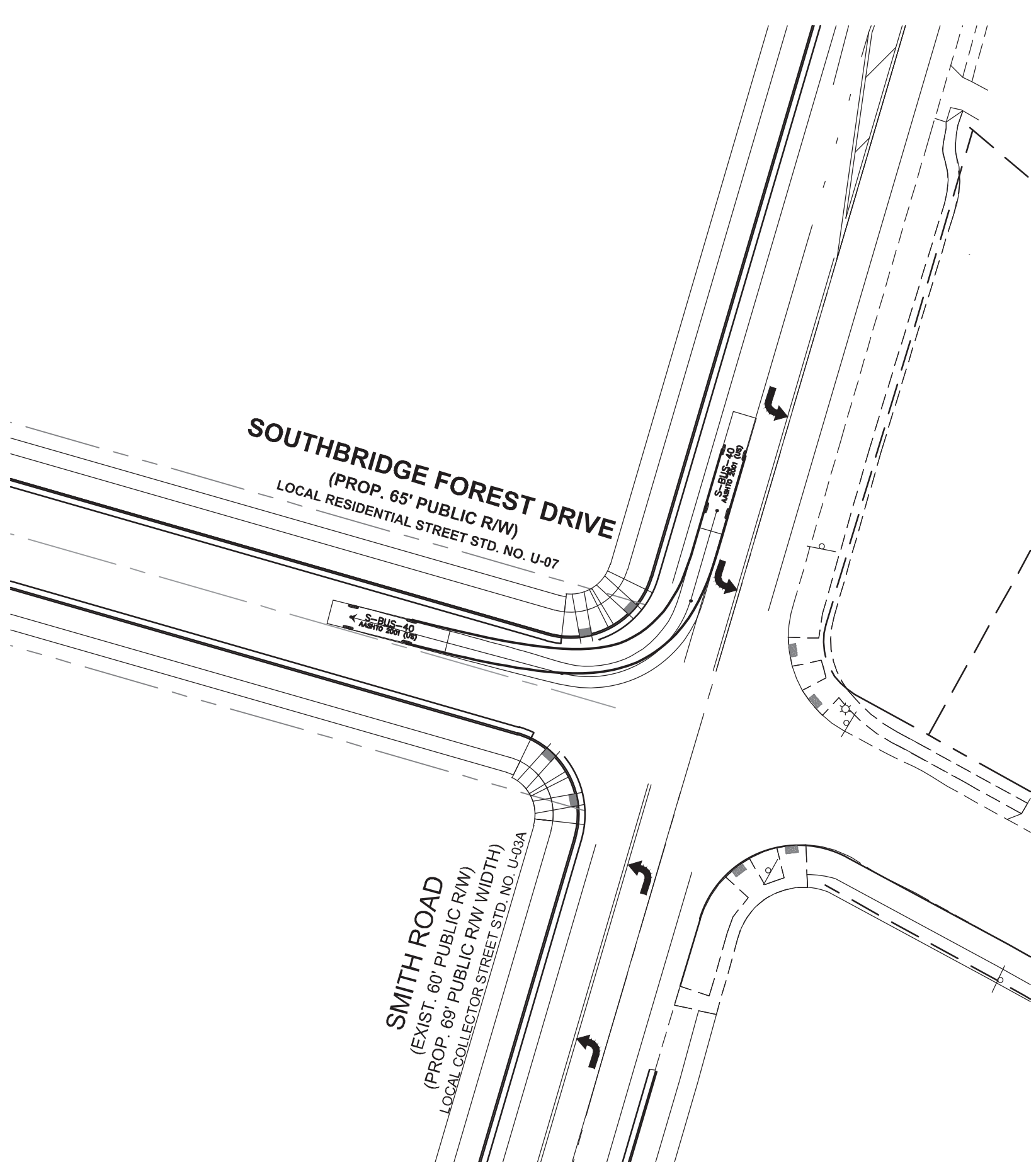
CHARLOTTE, NC

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/1/15   |
| SHEET:              | C3.7     |

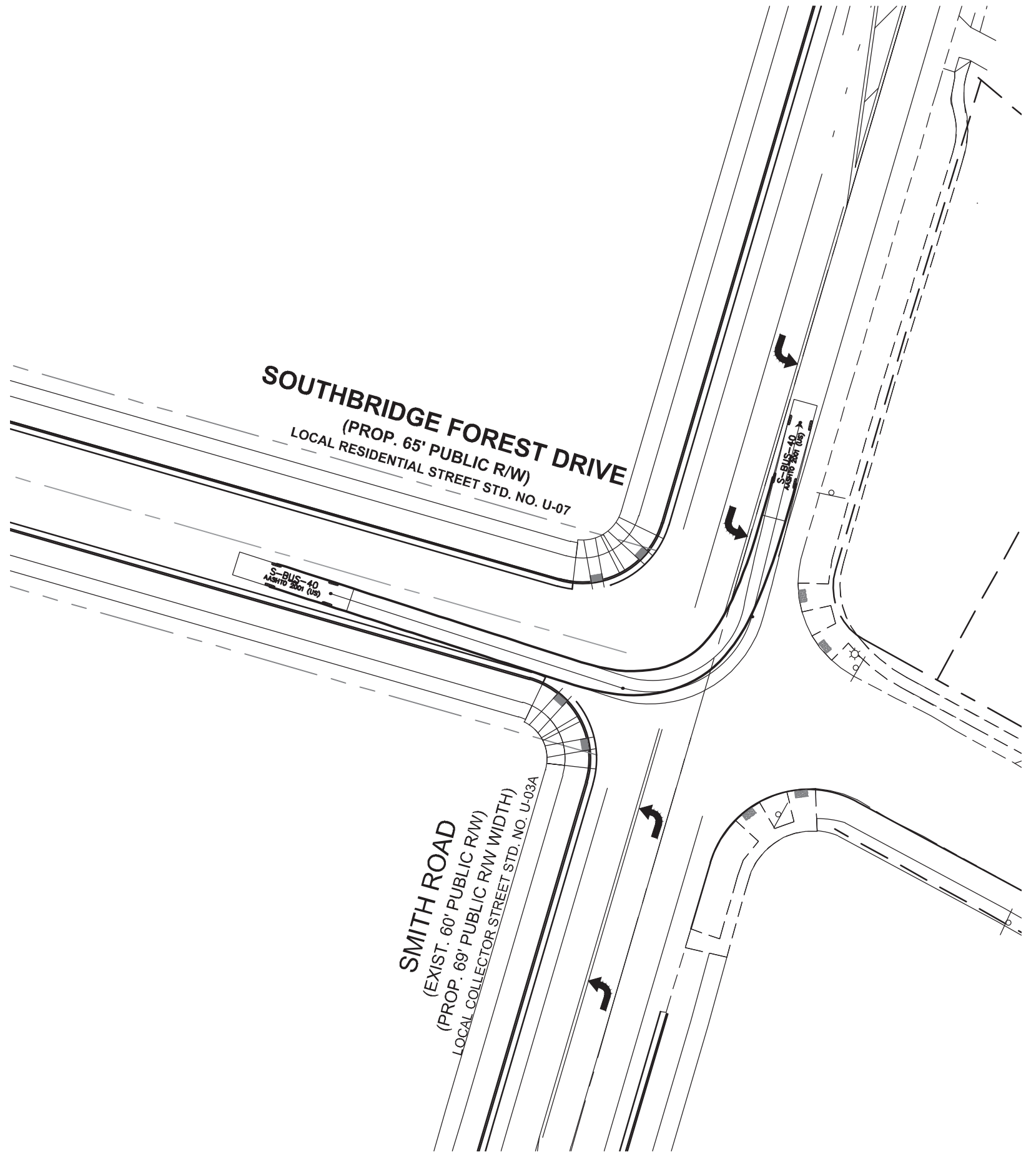




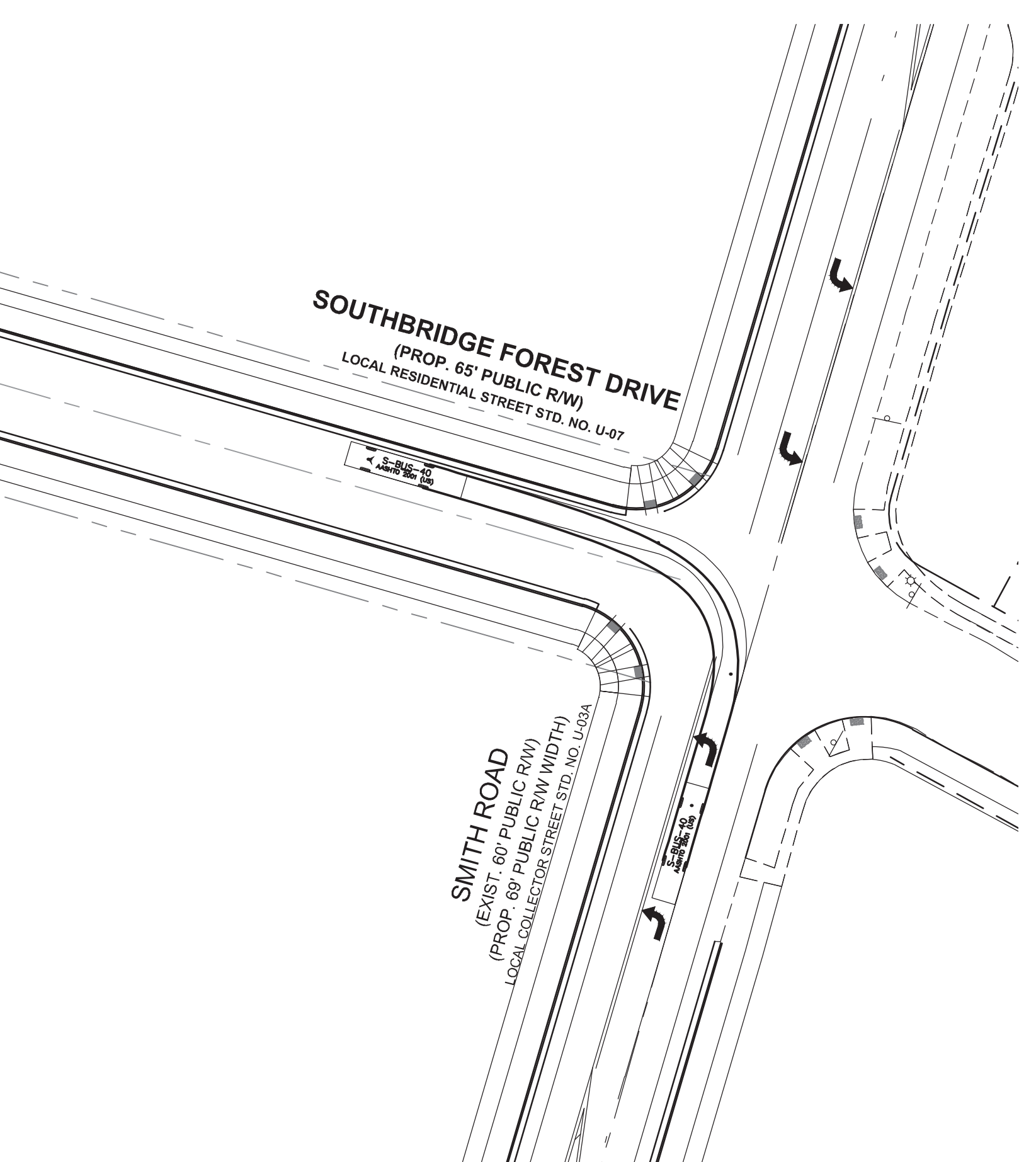
S-BUS-40 RIGHT TURN OUT



S-BUS-40 RIGHT TURN IN



S-BUS-40 LEFT TURN OUT



S-BUS-40 LEFT TURN IN

TURNING MOVEMENTS  
(SHEET 2 OF 3)

CHATEAU PHASE 2

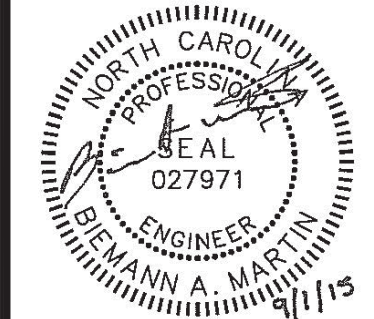
CHARLOTTE, NC

LENNAR CAROLINAS, LLC

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/1/15   |

SHEET:

C3.8



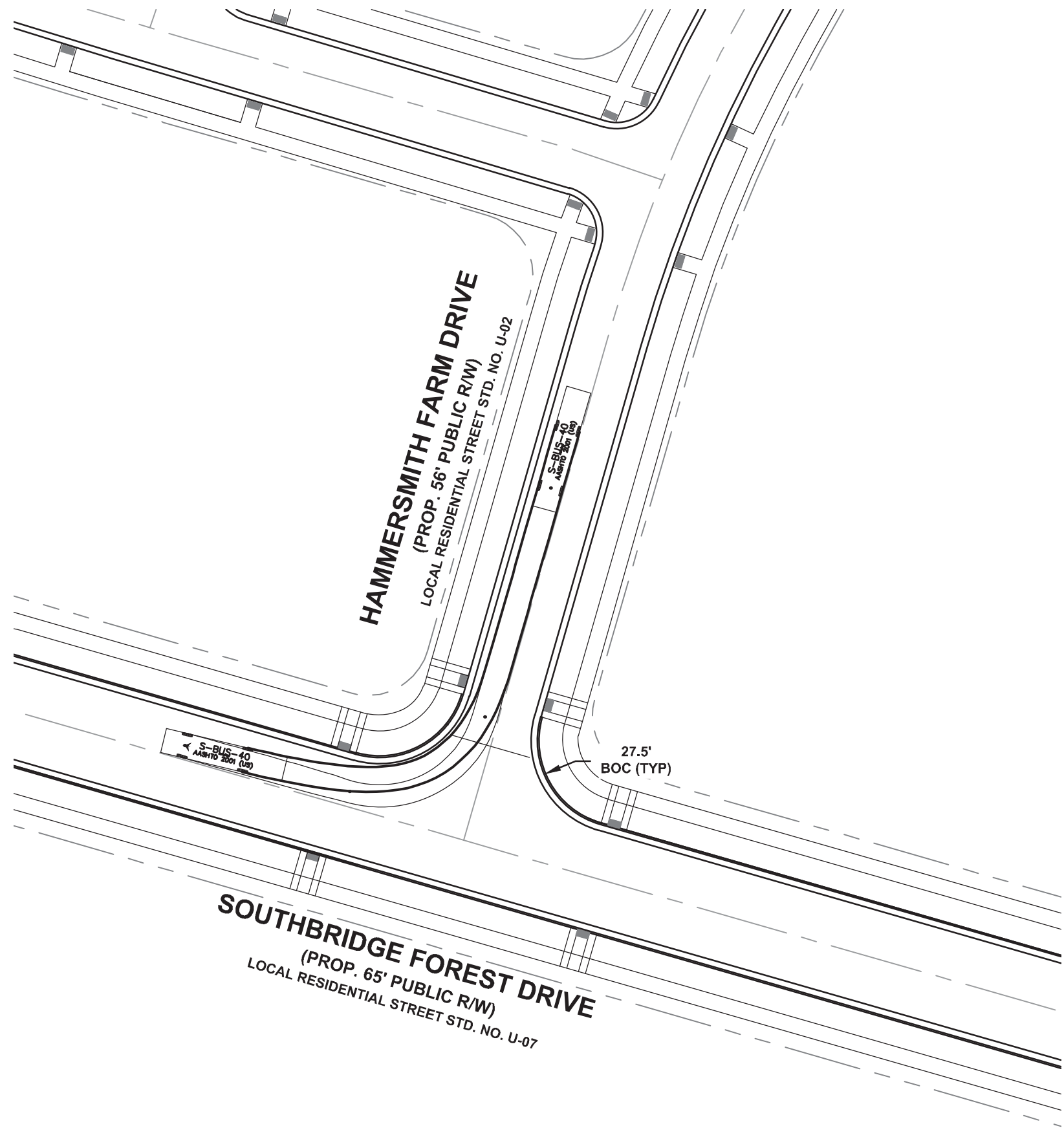
| NO. | DATE     | REVISION                                 | BY | DMS |
|-----|----------|------------------------------------------|----|-----|
| 1   | 9/1/2015 | REVISIONS PER CITY OF CHARLOTTE COMMENTS |    |     |
|     |          |                                          |    |     |
|     |          |                                          |    |     |
|     |          |                                          |    |     |
|     |          |                                          |    |     |

ESP Associates, P.A.  
10.500 S. W. 12th St.  
Charlotte, NC 28203  
3475 Lakewood Blvd.  
Fort Mill, SC 29708  
704-583-4846 (NC)  
803-802-2410 (SC)  
www.espassociates.com

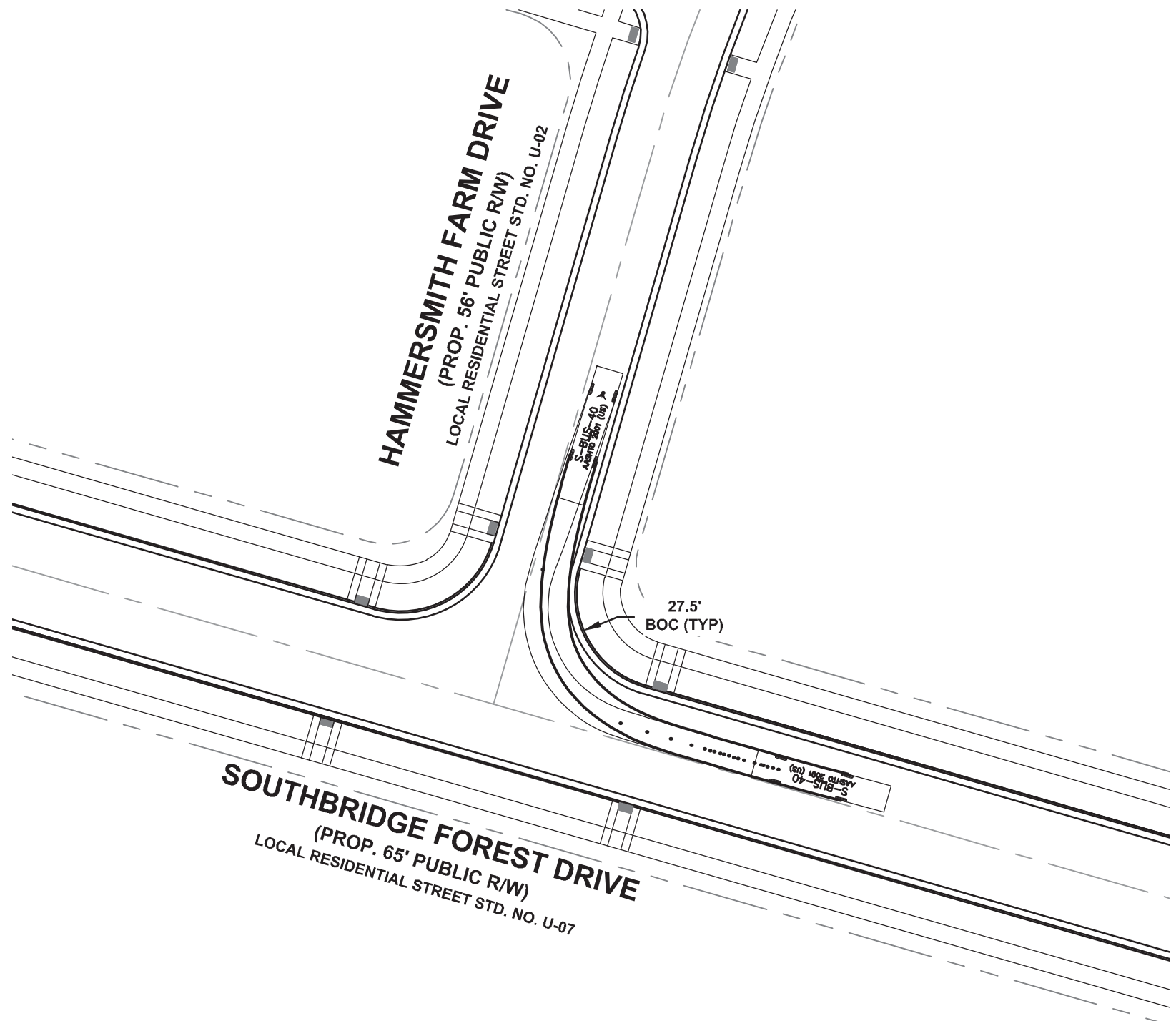




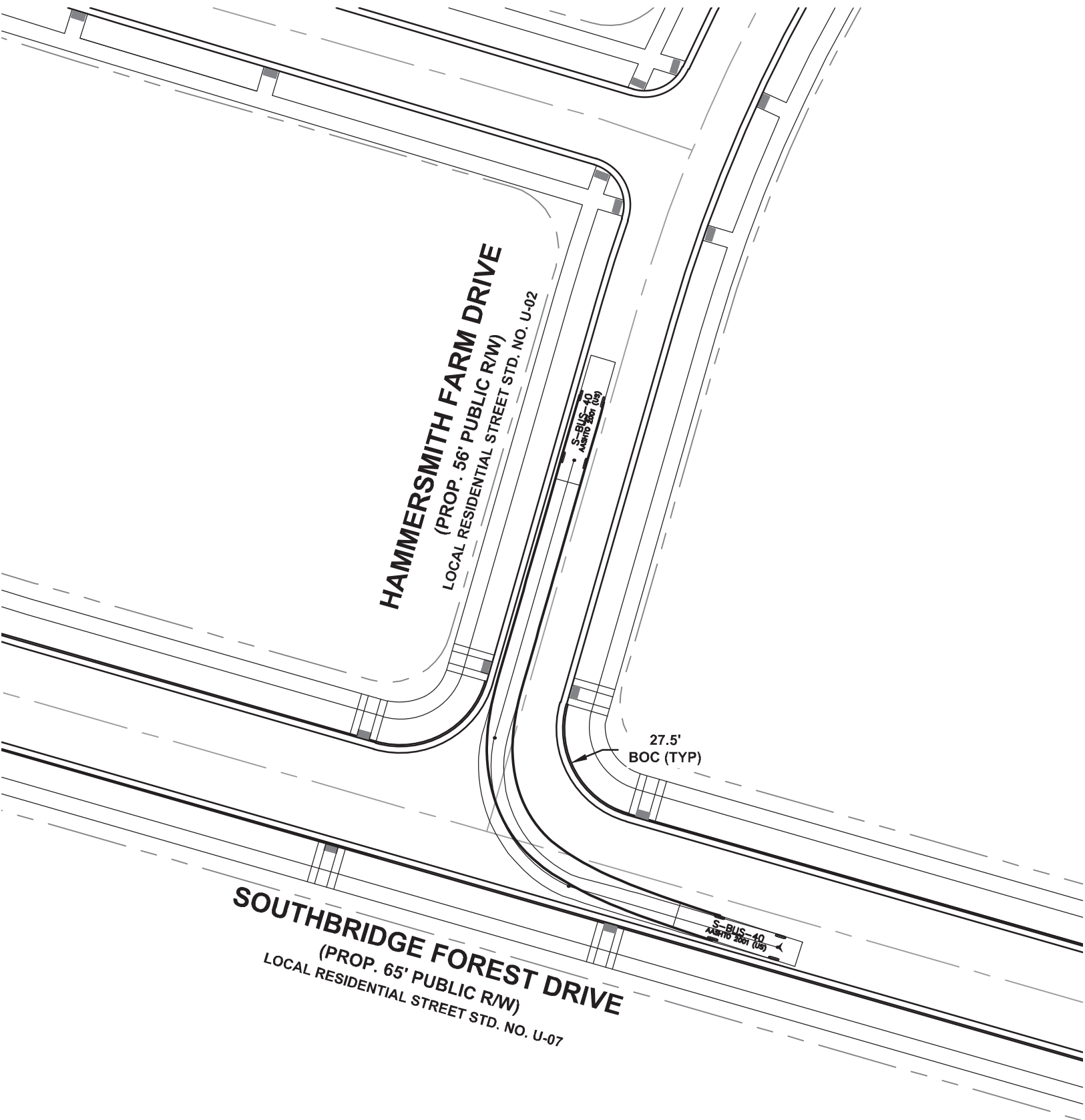
V:\CN13.400 - Chateau Phase 2\CN13 Phase 2\Sheets\CN13\_P02\_TURNING MOVEMENTS.dwg, TURNING MOVEMENTS (SHEET 3 OF 3), jmoore



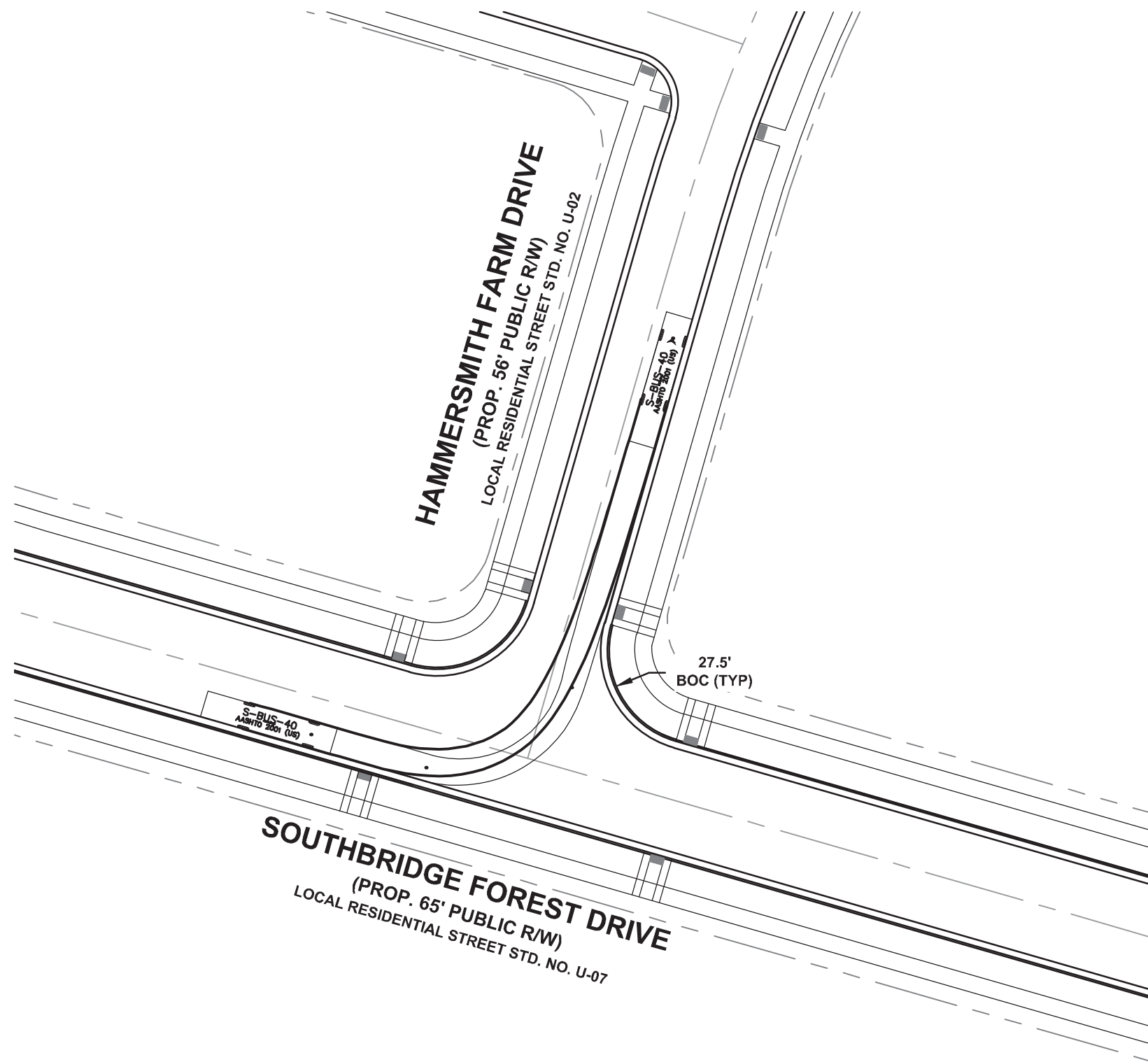
S-BUS-40 RIGHT TURN OUT



S-BUS-40 RIGHT TURN IN



S-BUS-40 LEFT TURN OUT



S-BUS-40 LEFT TURN IN

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www.espassociates.com

| NO. | DATE      | REVISION                                | BY  |
|-----|-----------|-----------------------------------------|-----|
| 1   | 9/1/2015  | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| 2   | 11/6/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| 3   | 5/25/2016 | REVISION PER GRADING ADJUSTMENTS        | DMS |
|     |           |                                         |     |
|     |           |                                         |     |
|     |           |                                         |     |

TURNING MOVEMENTS  
(SHEET 3 OF 3)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

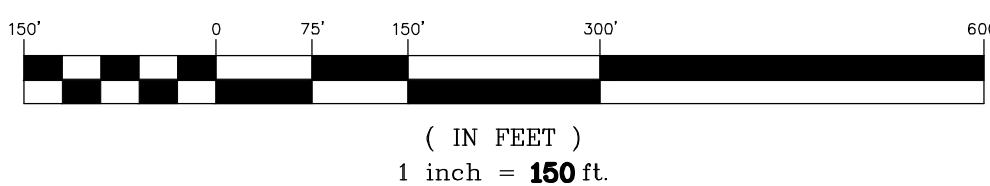
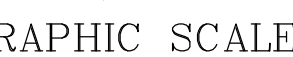
CHARLOTTE, NC

PROJECT INFORMATION

|                  |          |
|------------------|----------|
| PROJECT MANAGER: | BAM      |
| DESIGNED BY:     | DRD      |
| DRAWN BY:        | CSH      |
| PROJECT NUMBER:  | CN13.400 |
| ORIGINAL DATE:   | 6/1/2015 |

SHEET:  
**C3.9**



NTS

| Flood Study<br>Cross-section | 100-Year<br>W.S.E. (ft) | Flood<br>Protection<br>Elev. (ft) |
|------------------------------|-------------------------|-----------------------------------|
| 0+0                          | 576.82                  | 577.82                            |
| 1+0                          | 578.01                  | 579.01                            |
| 2+0                          | 579.37                  | 580.37                            |
| 3+0                          | 580.33                  | 581.33                            |
| 4+0                          | 581.06                  | 582.06                            |
| 5+0                          | 584.91                  | 585.91                            |
| 6+0                          | 582.90                  | 583.90                            |
| 7+0                          | 583.70                  | 584.70                            |
| 8+0                          | 584.71                  | 585.71                            |
| 9+0                          | 586.20                  | 587.20                            |
| 10+00                        | 587.41                  | 588.41                            |
| 11+00                        | 588.21                  | 589.21                            |
| 12+00                        | 589.19                  | 590.19                            |
| 13+00                        | 590.37                  | 591.37                            |
| 14+00                        | 591.60                  | 592.60                            |
| 15+00                        | 592.95                  | 593.95                            |
| 16+00                        | 594.50                  | 595.50                            |
| 17+00                        | 595.78                  | 596.78                            |
| 18+00                        | 597.36                  | 598.36                            |
| 19+00                        | 598.94                  | 599.94                            |
| 20+00                        | 601.91                  | 602.91                            |
| 21+00                        | 605.35                  | 606.35                            |
| 21+72.00                     | 607.41                  | 608.41                            |

1. TOPOGRAPHIC INFORMATION TAKEN FROM "TOPOGRAPHIC SURVEY OF TAX PARCELS 21932929, 21904113, 21904102, AND 21926112" BY ESP ASSOCIATES, P.A., DATED 7-9-14, EXISTING CONTOUR INTERVAL = 1 FOOT.
2. COMMUNITY ENCROACHMENT LINE MUST BE CLEARLY MARKED PRIOR TO ANY GRADING AND THE MARKED LINE MUST BE MAINTAINED ON SITE UNTIL FINAL GRADING IS COMPLETED.
3. GRADING MORE THAN ONE ACRE WITHOUT AN APPROVED EROSION CONTROL PLAN IS A VIOLATION AND SUBJECT TO A FINE.
4. ANY GRADING PERFORMED BEYOND THE DENUNDED LIMITS INDICATED ON THE CONSTRUCTION DOCUMENTS IS SUBJECT TO A FINE.
5. APPROVAL OF THIS PLAN IS NOT AN AUTHORIZATION TO GRADE ADJACENT PROPERTIES, WHEN FIELD CONDITIONS WARRANT OFFSITE GRADING. WRITTEN PERMISSION MUST BE OBTAINED FROM THE ADJACENT PROPERTY OWNER(S).
6. ALL PROPOSED GRADES SHOWN ON THESE PLANS ARE FINAL GRADES. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE APPROPRIATE SURGRADE ELEVATIONS.
7. COORDINATE ALL CURB AND STREET GRADES IN INTERSECTION WITH ALL ROAD IMPROVEMENTS.
8. ALL ROAD IMPROVEMENTS AT SMITH ROAD ARE TO BE COORDINATED [ WITH THE CITY OF CHARLOTTE ENGINEERING DEPARTMENT PRIOR TO CONSTRUCTION.
9. APPROVAL OF THIS PLAN IS NOT AN AUTHORIZATION TO GRADE ADJACENT PROPERTIES, WHEN FIELD CONDITIONS WARRANT OFF-SITE GRADING. PERMISSION MUST BE OBTAINED FROM THE AFFECTED PROPERTY OWNERS.
10. IN ORDER TO ENSURE PROPER DRAINAGE, KEEP A MINIMUM OF 0.5% SLOPE ON THE CURB.
11. SUBSURFACE DRAINAGE FACILITIES MAY BE REQUIRED IN THE STREET RIGHT-OF-WAY IF DEEMED NECESSARY BY THE INSPECTOR.
12. CURB AND CUTTER SHOWN ON PLANS ALONG SMITH ROAD MAY BE ABANDONED BASED UPON FIELD FINDINGS BY CITY ENGINEERING. ASSOCIATED STORM DRAINAGE MAY ALSO REQUIRE MODIFICATION BASED UPON FIELD CONDITIONS.
13. THE PURPOSE OF THE STORM DRAINAGE EASEMENT (SDE) IS TO PROVIDE STORM WATER VENTAGE. BUILDINGS ARE NOT PERMITTED IN THE EASEMENT AREA. ANY OTHER OBJECTS WHICH IMPEDE STORM WATER FLOW OR SYSTEM MAINTENANCE ARE ALSO PROHIBITED.
14. HIGH-DENSITY POLYETHYLENE (HDPE) STORM DRAINAGE PIPE INSTALLED WITHIN EXISTING OR PROPOSED PUBLIC STREET RIGHT-OF-WAY MUST BE APPROVED BY THE CITY'S INSPECTOR PRIOR TO ANY BACKFILL BEING PLACED. BACKFILL MATERIAL MUST BE APPROVED BY THE CITY INSPECTOR PRIOR TO PLACEMENT OF THE MATERIAL WITHIN THE PUBLIC STREET RIGHT-OF-WAY.
15. THE DEVELOPER SHALL MAINTAIN EACH STREAM, CREEK, OR BACKWASH CHANNEL IN AN UNOBSTRUCTED STATE AND SHALL REMOVE FROM THE CHANNEL AND BANKS OF THE STREAM ALL DEBRIS, LOGS, TIMBER, JUNK, AND OTHER ACCUMULATIONS.
16. PE SEALED SHOP DRAWINGS FOR RETAINING WALL MUST BE SUBMITTED TO CITY ENGINEER PRIOR TO CONSTRUCTION.
17. "AS-BUILT" DRAWINGS AND PLANS OF THE STORM DRAINAGE SYSTEM, INCLUDING DESIGNED DITCHES, MUST BE SUBMITTED PRIOR TO SUBDIVISION FIVE INSPECTION TO THE CITY ENGINEERING DEPARTMENT IN ACCORDANCE WITH THE CITY SUBDIVISION ORDINANCE.
18. NON-STANDARD ITEMS, (ie. PAVERS, IRRIGATION SYSTEMS, ETC.) IN THE RIGHT-OF-WAY REQUIRE A RIGHT-OF-WAY ENCROACHMENT AGREEMENT WITH THE CHARLOTTE DEPARTMENT OF TRANSPORTATION BEFORE INSTALLATION.
19. CERTIFICATION AND STREET CUT PERMITS ARE REQUIRED FOR UTILITY CUTS ON CITY STREETS. ALLOW 7 DAYS PROCESSING FOR PERMIT. FOR INFORMATION CONTACT CHARLOTTE DEPARTMENT OF TRANSPORTATION (704-338-4025) OR VISIT <http://www.charmeck.org/Departments/Transportation/Street-Maintenance/Home.html>
20. PER SECTION 18-175(e) OF CITY CODE AND SECTION 10.0 OF THE CITY'S POST CONSTRUCTION CONTROLS ADMINISTRATIVE MANUAL, ALL REQUIRED NATURAL, ARTIFICIAL, OR POST CONSTRUCTION CONTROL'S EASEMENTS (PCEs) MUST BE RECORDED PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

SWIM BUFFER NOTES:

1. THE STREAMSIDE ZONE OF THE BUFFER MUST BE LEFT UNDISTURBED. IN THE MANAGED USE ZONE, AT A LIMITED NUMBER OF TREES CAN BE REMOVED PROVIDED THAT THE TREE DENSITY REMAINING IS A MINIMUM OF 8 HEALTHY TREES OF A MINIMUM OF 6-INCH CALIPER PER 1,000 SQUARE FEET. REMOVAL OF EXISTING VEGETATION MUST BE PERFORMED IN SUCH A MANNER AS TO PREVENT DAMAGE TO THE ROOTS OF REMAINING TREES.
2. PLANS CLEARLY INDICATE THAT NO FILL MATERIAL IS TO BE BROUGHT INTO THE BUFFER AND THAT NO STRUCTURES ARE ALLOWED WITHIN ANY OF THE BUFFER AND THAT NO STRUCTURES ARE ALLOWED WITHIN ANY OF THE BUFFER AREAS (EXCEPT NON-COMMERCIAL OUT BUILDINGS NOT EXCEEDING 150 SQUARE FEET.)
3. GRADING AND OTHER LAND DISTURBING ACTIVITIES ARE ALLOWED ONLY IN THE UPLAND ZONE; HOWEVER, THESE ACTIVITIES MUST BE PERFORMED IN SUCH A MANNER AS TO PREVENT DAMAGE TO THE ROOTS OF REMAINING TREES. GRASS OR OTHER SUITABLE GROUND COVER CAN BE APPLIED TO THE UPLAND ZONE.
4. THE OUTSIDE BOUNDARY OF THE BUFFER MUST BE CLEARLY MARKED WITH ORANGE FABRIC FENCING PRIOR TO ANY LAND DISTURBING ACTIVITIES (GRADING, TREE CUTTING OR STUMP, ETC.) AT THE SITE AND THIS FENCING MUST BE CALLED OUT ON THE PLANS.
5. THE OUTSIDE BOUNDARY OF THE STREAM BUFFER MUST BE PERMANENTLY MARKED WITH AN IRON PIN OR OTHER ACCEPTABLE PROPERTY CORNER MARKER AT THE STREET CROSSINGS AND THIS MARKER MUST BE CALLED OUT ON THE PLANS.

**ESP Associates, P.A.**  
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[www.espassociates.com](http://www.espassociates.com)



| NO. | DATE       | REVISION                                | BY  |
|-----|------------|-----------------------------------------|-----|
| 1   | 9/12/2015  | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| 2   | 11/05/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| 3   | 12/31/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| 4   | 5/25/2016  | REVISION PER GRADING ADJUSTMENTS        | DMS |
| 6   | 9/20/2016  | REVISION PER CULVERT DESIGN CHANGE      | DMS |
| 7   | 1/6/2017   | REVISION PER GRADING ADJUSTMENT         | DMS |

**CHARLOTTE, NC**

# OVERALL GRADING PLAN

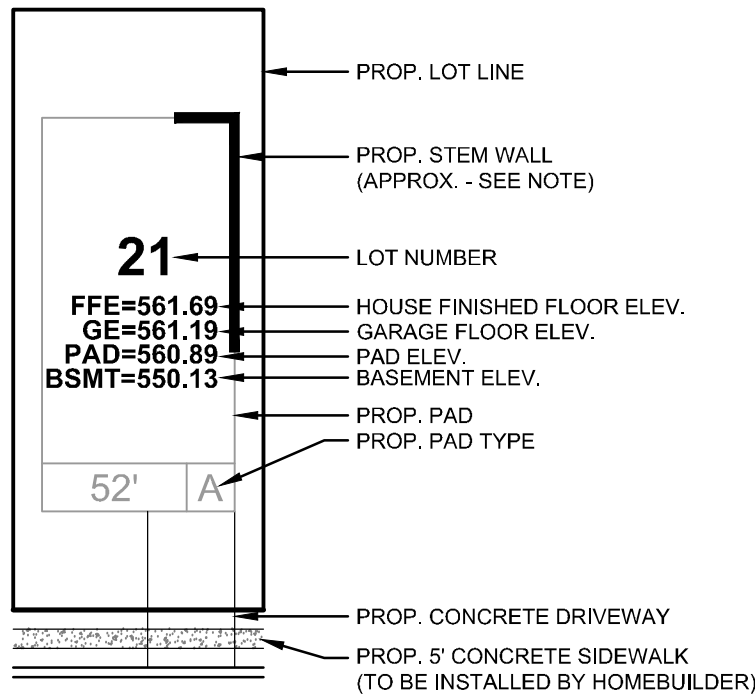
## CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/1/2015 |

SHEET: **C4.0**



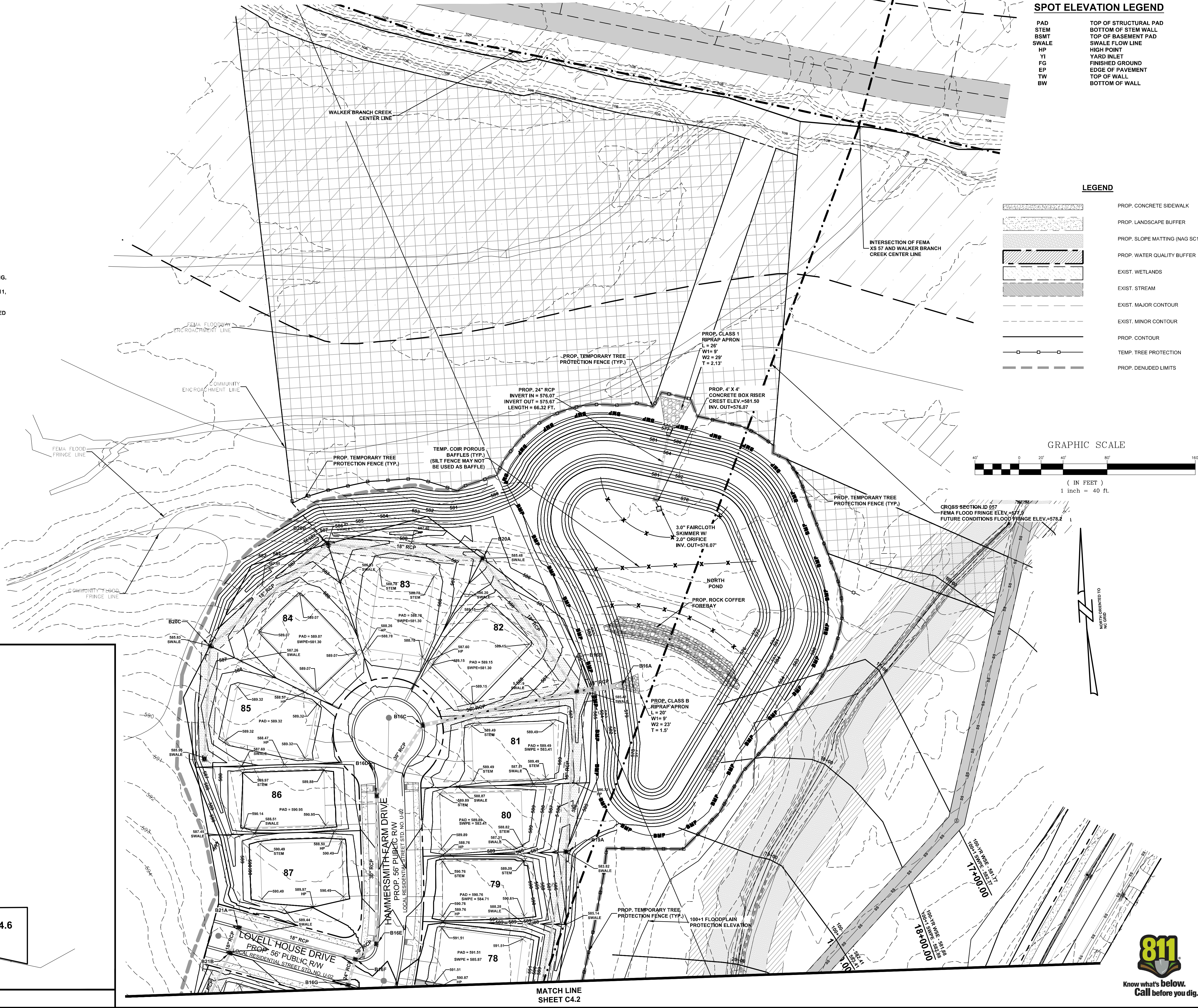
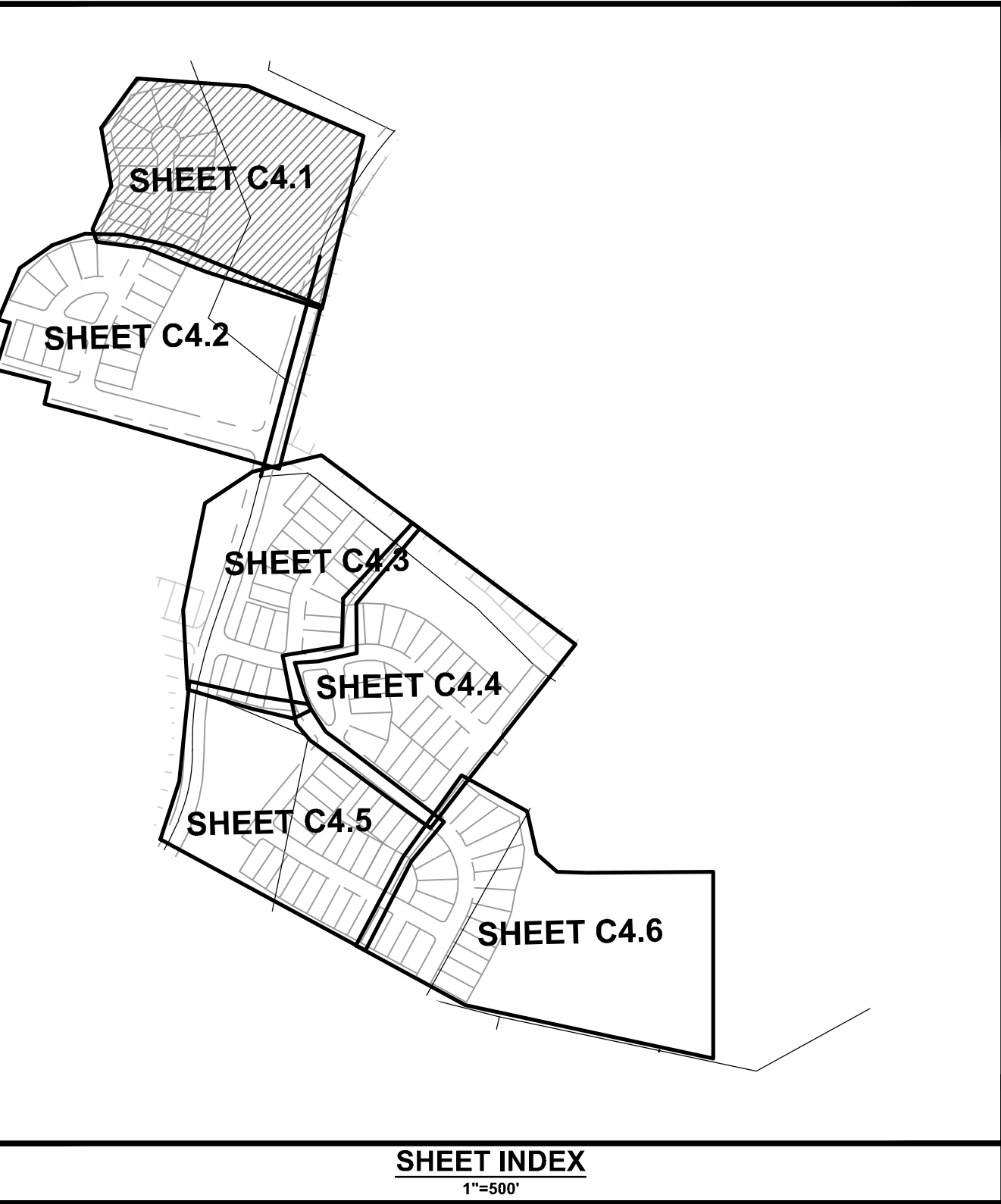


NOTE: STEM WALLS SHOWN SHALL BE APPROXIMATE. STEM WALLS SHOWN START/END AT A VERTICAL DISTANCE OF 1.5' BELOW HOUSE FFE. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING FINAL STEM WALL LENGTH AND HEIGHT TO MEET PROPOSED GRADING CONDITIONS SHOWN WITHIN THIS PLAN SET.

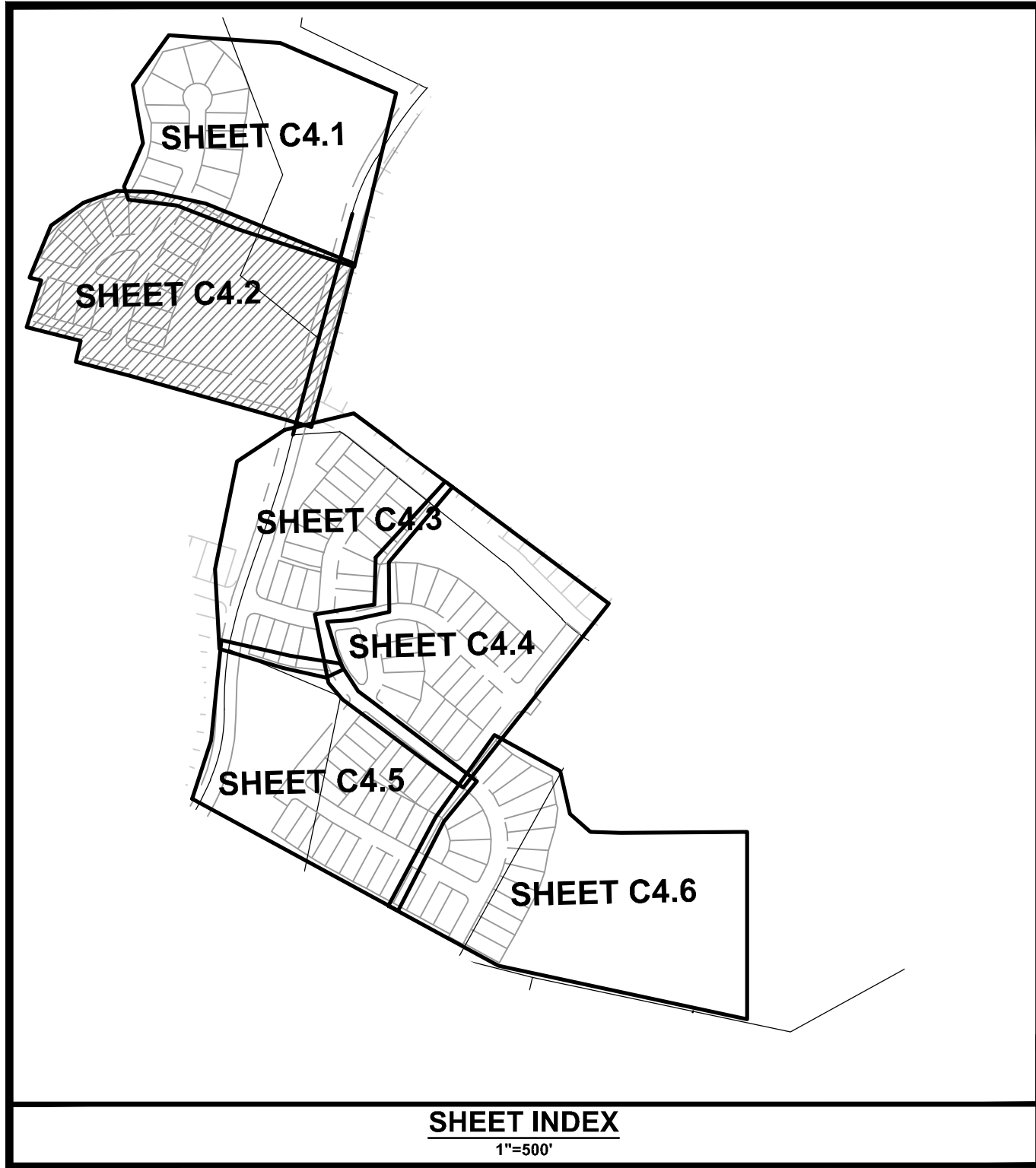
TYPICAL LOT LAYOUT  
NTS

- NOTES:
1. SPILL CURBS AT INTERSECTIONS ARE DENOTED WITH SHADING.
  2. PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83/2011, NAVD 88 ELEVATION.
  3. COMMUNITY ENCROACHMENT LINE MUST BE CLEARLY MARKED PRIOR TO ANY GRADING AND THE MARKED LINE MUST BE MAINTAINED ON SITE UNTIL FINAL GRADING IS COMPLETED.

| Flood Study Cross-section | 100-Year W.S.E. (ft) | Dam Breach W.S.E. (ft) | Flood Protection Elev. (ft) |
|---------------------------|----------------------|------------------------|-----------------------------|
| 17+00                     | 581.77               | 584.79                 | 585.79                      |
| 18+00                     | 581.88               | 584.60                 | 585.60                      |
| 19+00                     | 582.58               | 585.40                 | 586.40                      |
| 20+00                     | 583.80               | 587.32                 | 588.32                      |
| 21+00                     | 584.87               | 587.94                 | 588.94                      |
| 22+00                     | 586.13               | 588.88                 | 589.88                      |



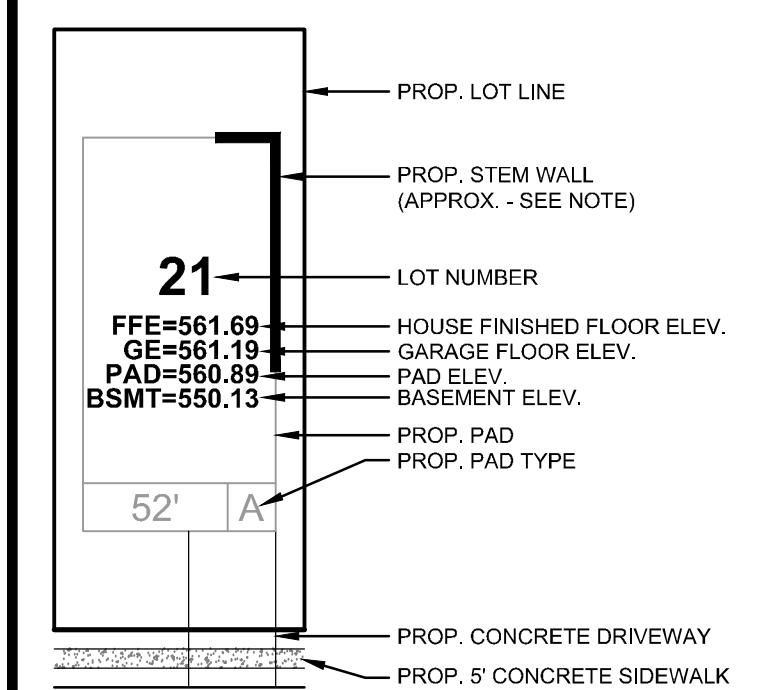




**SPOT ELEVATION LEGEND**

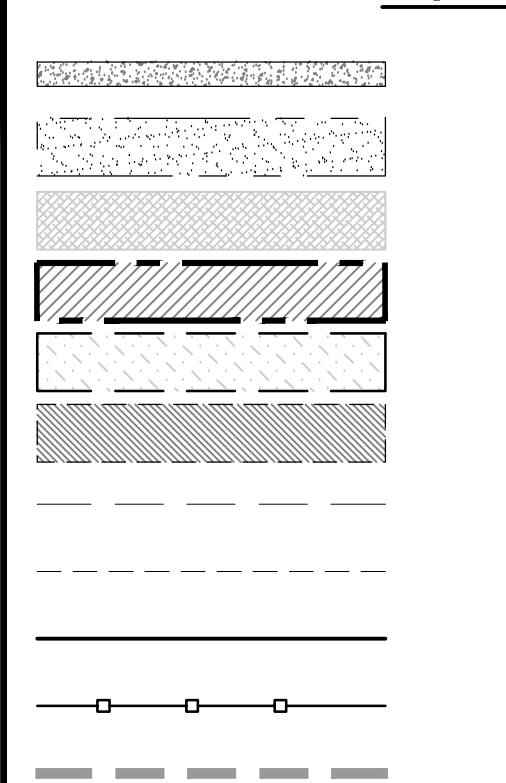
|       |                       |
|-------|-----------------------|
| PAD   | TOP OF STRUCTURAL PAD |
| STEM  | BOTTOM OF STEM WALL   |
| BSMT  | TOP OF BASEMENT PAD   |
| SWALE | SWALE FLOW LINE       |
| HP    | HIGH POINT            |
| YI    | YARD INLET            |
| FG    | FINISHED GROUND       |
| EP    | EDGE OF PAVEMENT      |
| TW    | TOP OF WALL           |
| BW    | BOTTOM OF WALL        |

| Flood Study Cross-section | 100-Year W.S.E. (ft) | Dam Breach W.S.E. (ft) | Flood Protection Elev. (ft) |
|---------------------------|----------------------|------------------------|-----------------------------|
| 23+00                     | 586.24               | 588.89                 | 589.89                      |
| 24+00                     | 587.44               | 590.44                 | 591.44                      |
| 25+00                     | 588.38               | 591.42                 | 592.42                      |
| 26+00                     | 589.27               | 592.65                 | 593.65                      |
| 27+00                     | 590.66               | 593.72                 | 594.72                      |
| 27+40                     | 590.62               | 594.93                 | 595.93                      |
| 28+78                     | 597.58               | 601.76                 | 602.76                      |



NOTE: STEM WALLS SHOWN SHALL BE APPROXIMATE. STEM WALLS SHOWN START/END AT A VERTICAL DISTANCE OF 1.5' BELOW HOUSE FFE. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING FINAL STEM WALL LENGTH AND HEIGHT TO MEET PROPOSED GRADING CONDITIONS SHOWN WITHIN THIS PLAN SET.

**LEGEND**



PROP. CONCRETE SIDEWALK

PROP. LANDSCAPE BUFFER

PROP. SLOPE MATTING (NAG SC150 ECB)

PROP. WATER QUALITY BUFFER

EXIST. WETLANDS

EXIST. STREAM

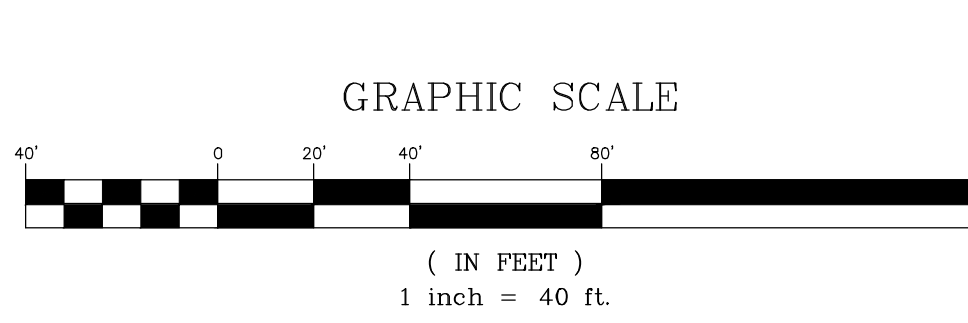
EXIST. MAJOR CONTOUR

EXIST. MINOR CONTOUR

PROP. CONTOUR

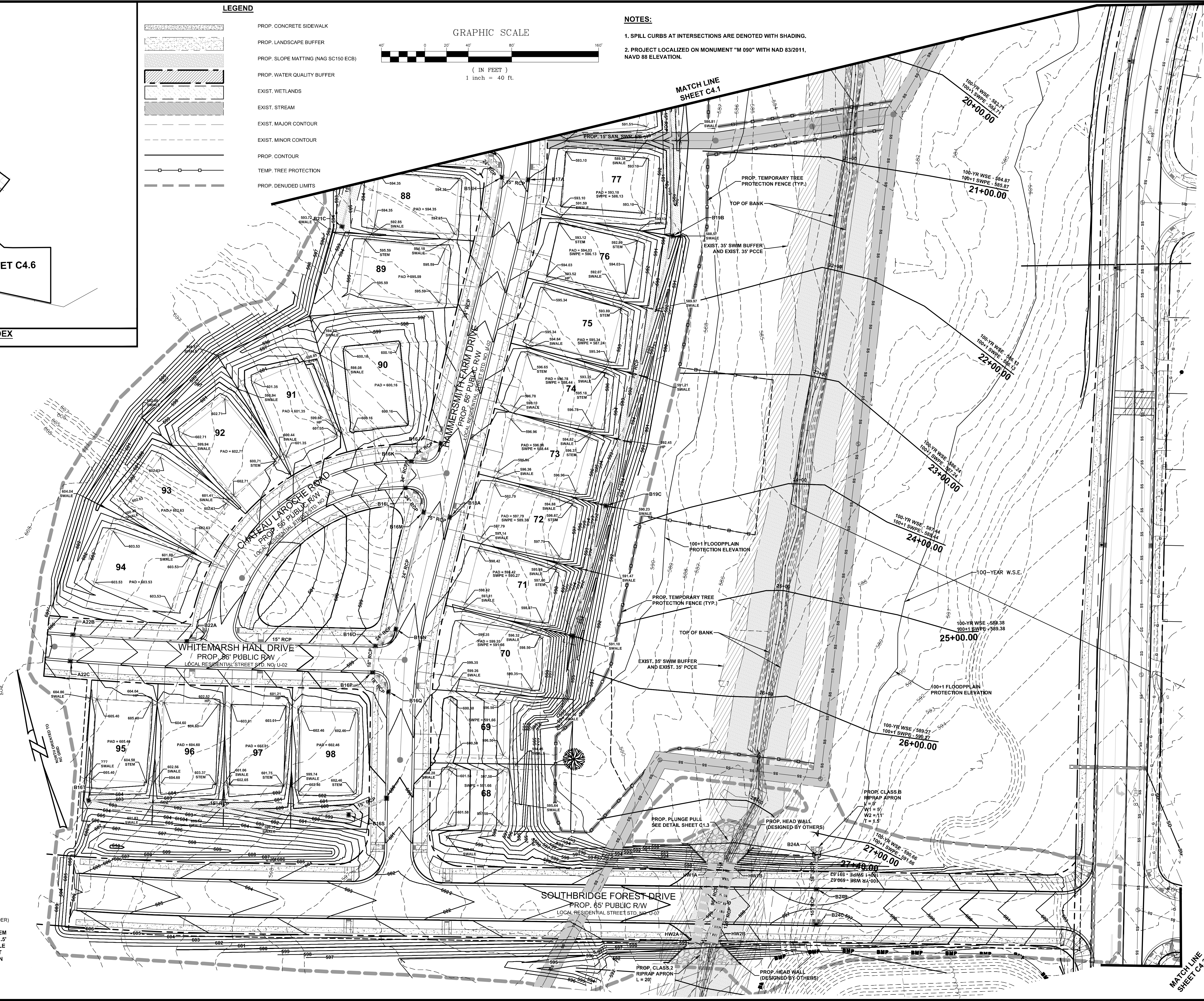
TEMP. TREE PROTECTION

PROP. DENUDE LIMITS



**NOTES:**

- SPILL CURBS AT INTERSECTIONS ARE DENOTED WITH SHADING.
- PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83/2011, NAVD 88 ELEVATION.



ESP

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803-502-2440 (SC)  
www.espaceassociates.com

NORTH CAROLINA  
LICENSE NO. C-0587  
ESP ASSOCIATES, P.A.

NORTH CAROLINA  
SEAL  
027971  
ENGINEER  
WILHELM M. MANN

| BY  | DATE      | REVISION                                 | NO. |
|-----|-----------|------------------------------------------|-----|
| DMS | 9/1/2015  | REVISIONS PER CITY OF CHARLOTTE COMMENTS | 1   |
| DMS | 11/6/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS  | 2   |
| DMS | 12/7/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS  | 3   |
| DMS | 5/25/2016 | REVISION PER GRADING ADJUSTMENTS         | 4   |
| DMS | 9/22/2016 | REVISION PER CULVERT DESIGN CHANGE       | 5   |
| DMS | 1/6/2017  | REVISION PER GRADING ADJUSTMENT          | 7   |

GRADING PLAN (SHEET 2 OF 6)

**CHATEAU PHASE 2**

LENNAR CAROLINAS, LLC

CHARLOTTE, NC

PROJECT INFORMATION

PROJECT MANAGER: BAM

DESIGNED BY: DRD

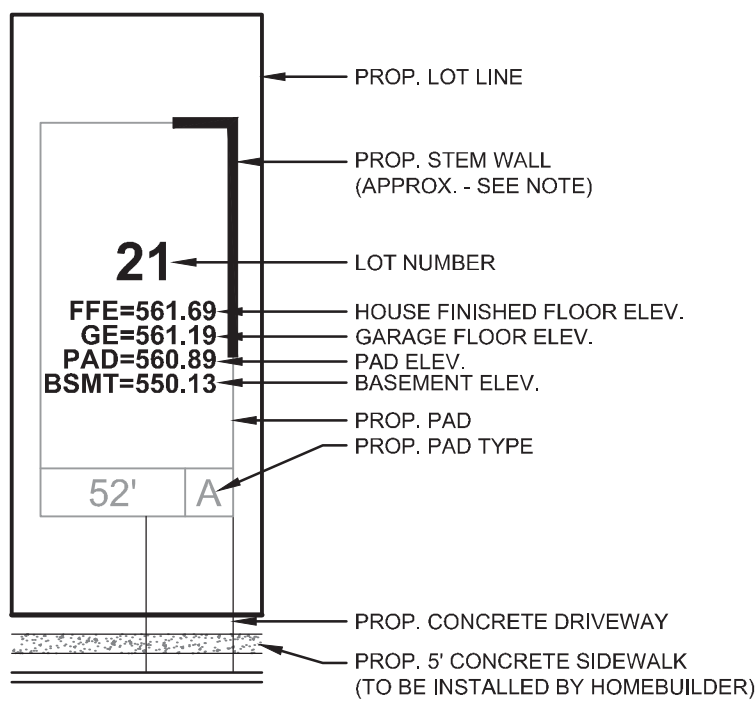
DRAWN BY: CSH

PROJECT NUMBER: CN13.400

ORIGINAL DATE: 6/1/2015

SHEET: **C4.2**



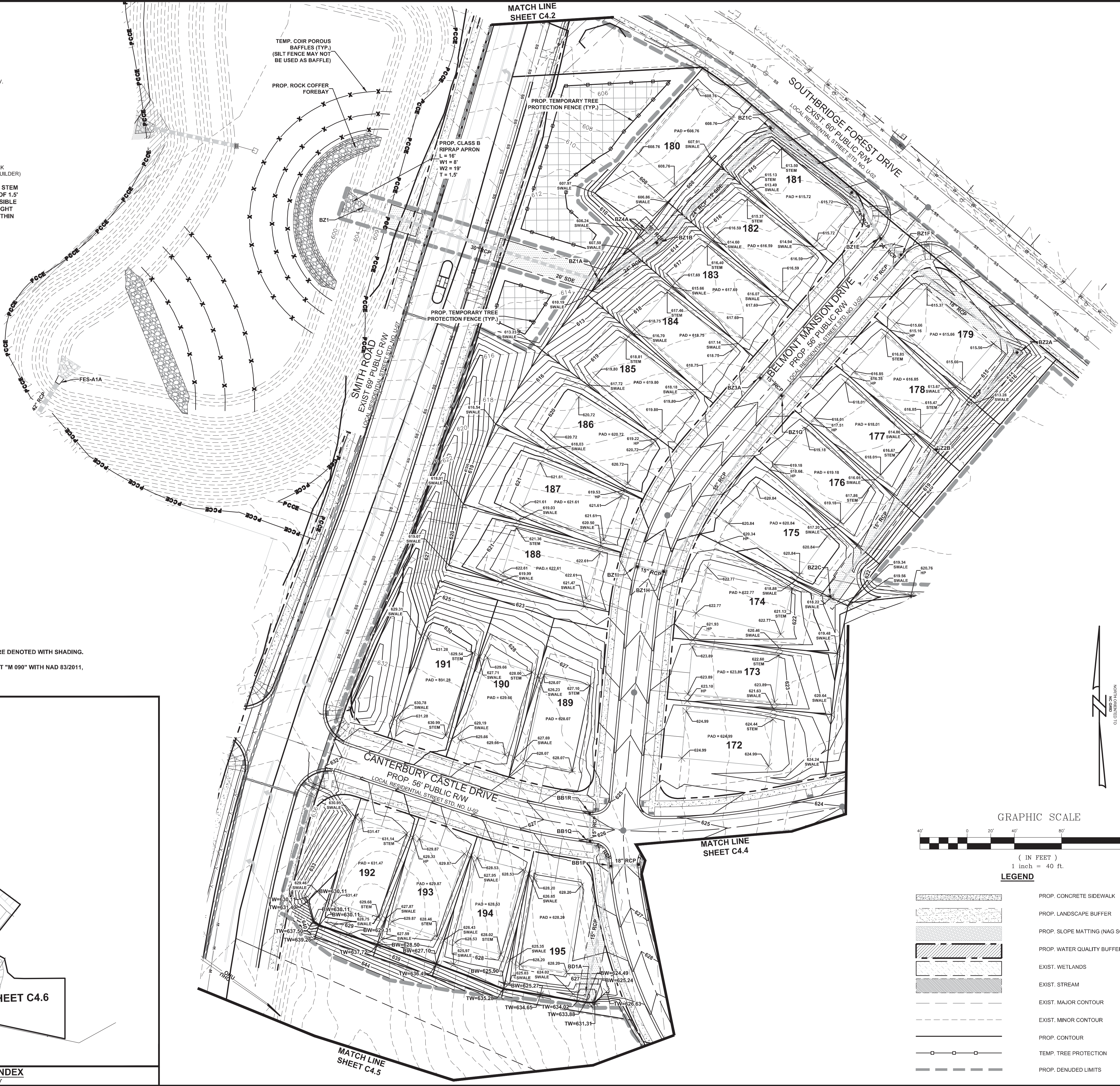
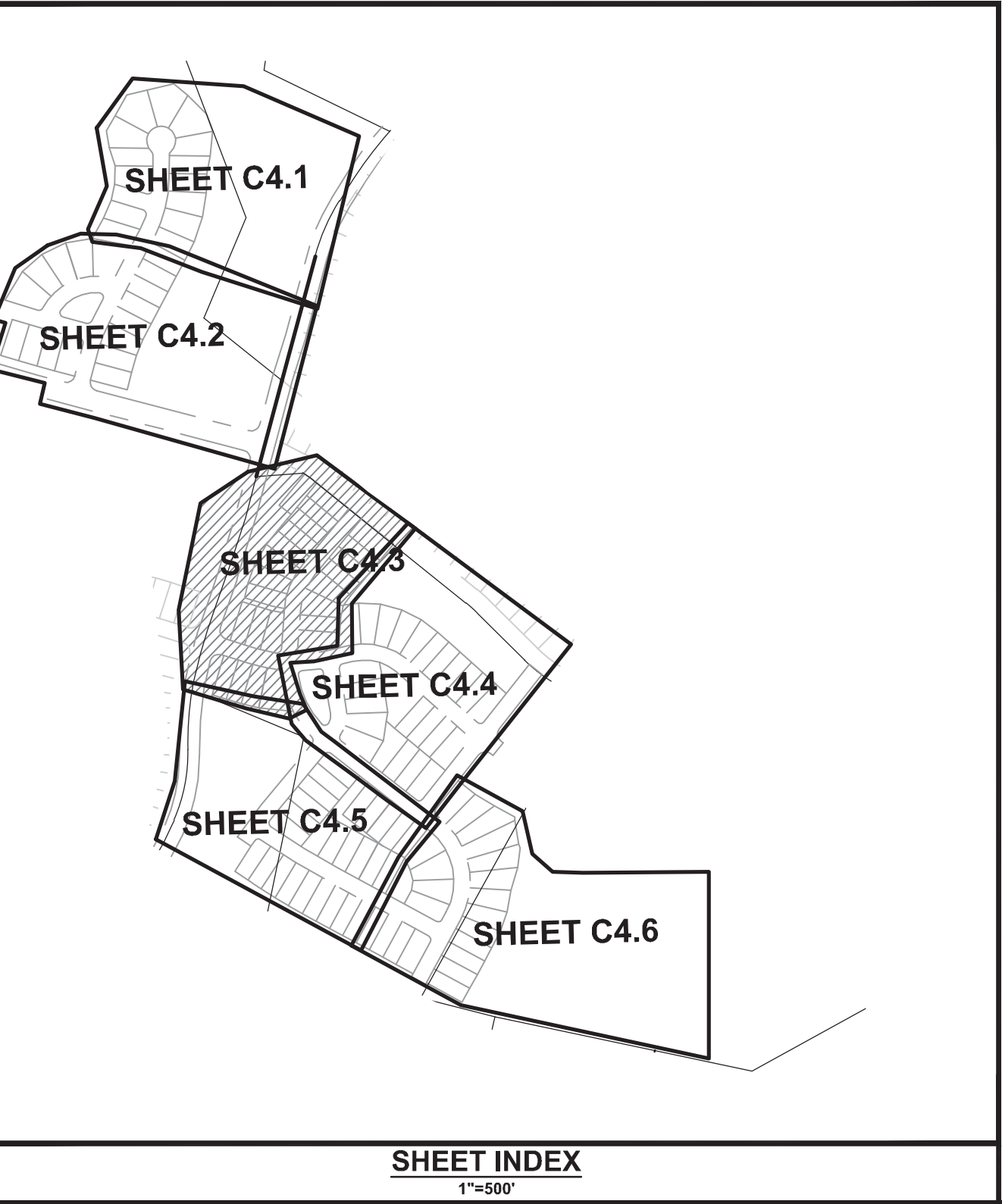


NOTE: STEM WALLS SHOWN SHALL BE APPROXIMATE. STEM WALLS SHOWN START/END AT A VERTICAL DISTANCE OF 1.5' BELOW HOUSE FFE. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING FINAL STEM WALL LENGTH AND HEIGHT TO MEET PROPOSED GRADING CONDITIONS SHOWN WITHIN THIS PLAN SET.

TYPICAL LOT LAYOUT  
NTS

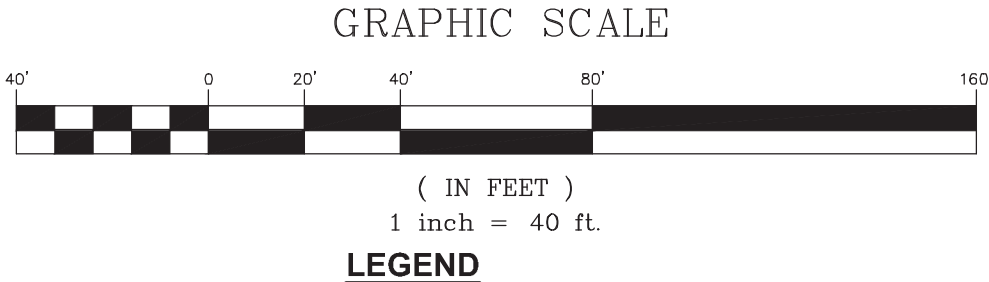
NOTES:

1. SPILL CURBS AT INTERSECTIONS ARE DENOTED WITH SHADING.
2. PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83/2011, NAVD 88 ELEVATION.



SPOT ELEVATION LEGEND

- PAD  
STEM  
BSMT  
SWALE  
HP  
YI  
FG  
EP  
TW  
BW
- TOP OF STRUCTURAL PAD  
BOTTOM OF STEM WALL  
TOP OF BASEMENT PAD  
SWALE FLOW LINE  
HIGH POINT  
YARD INLET  
FINISHED GROUND  
EDGE OF PAVEMENT  
TOP OF WALL  
BOTTOM OF WALL



ESP Associates, P.A.  
P.O. Box 7020  
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3475 Lakewood Blvd.  
Fort Mill, SC 29708  
704-583-1946 (NC)  
803-582-2440 (SC)  
www.espasociates.com

**ESP**

NORTH CAROLINA  
LICENSE NO.: C-0587  
ASSOCIATES, P.A.

NORTH CAROLINA  
PROFESSIONAL ENGINEER  
027971  
J. MANN A. MANN  
5/25/16

| NO. | DATE       | REVISION                                 | BY | DMS |
|-----|------------|------------------------------------------|----|-----|
| 1   | 9/1/2015   | REVISIONS PER CITY OF CHARLOTTE COMMENTS |    | DMS |
| 2   | 11/5/2015  | REVISION PER CITY OF CHARLOTTE COMMENTS  |    | DMS |
| 3   | 12/07/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS  |    | DMS |
| 4   | 5/25/2016  | REVISION PER GRADING ADJUSTMENTS         |    | DMS |

GRADING PLAN (SHEET 3 OF 6)

**CHATEAU PHASE 2**

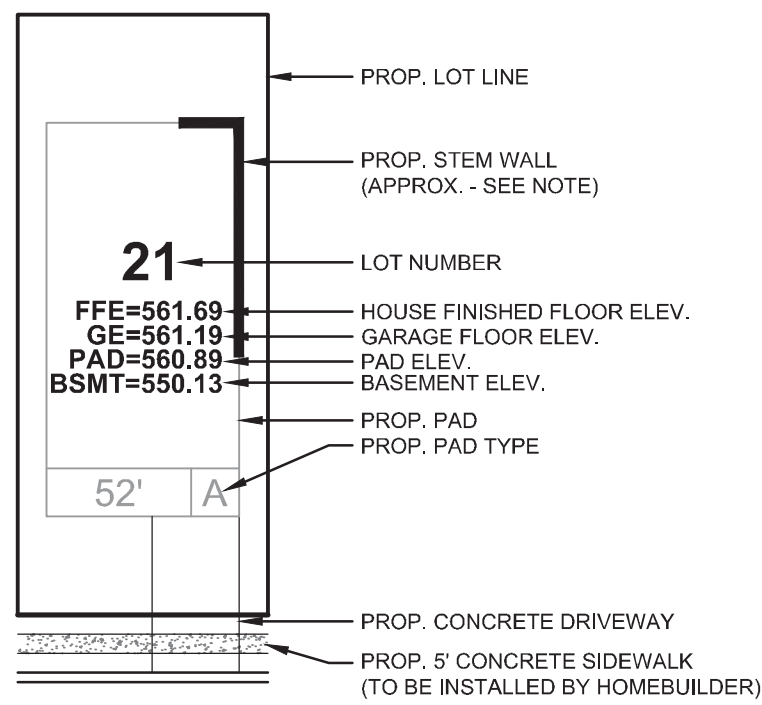
LENNAR CAROLINAS, LLC

CHARLOTTE, NC

| PROJECT INFORMATION |          |
|---------------------|----------|
| PROJECT MANAGER:    | BAM      |
| DESIGNED BY:        | DRD      |
| DRAWN BY:           | CSH      |
| PROJECT NUMBER:     | CN13.400 |
| ORIGINAL DATE:      | 6/1/2015 |

SHEET: **C4.3**



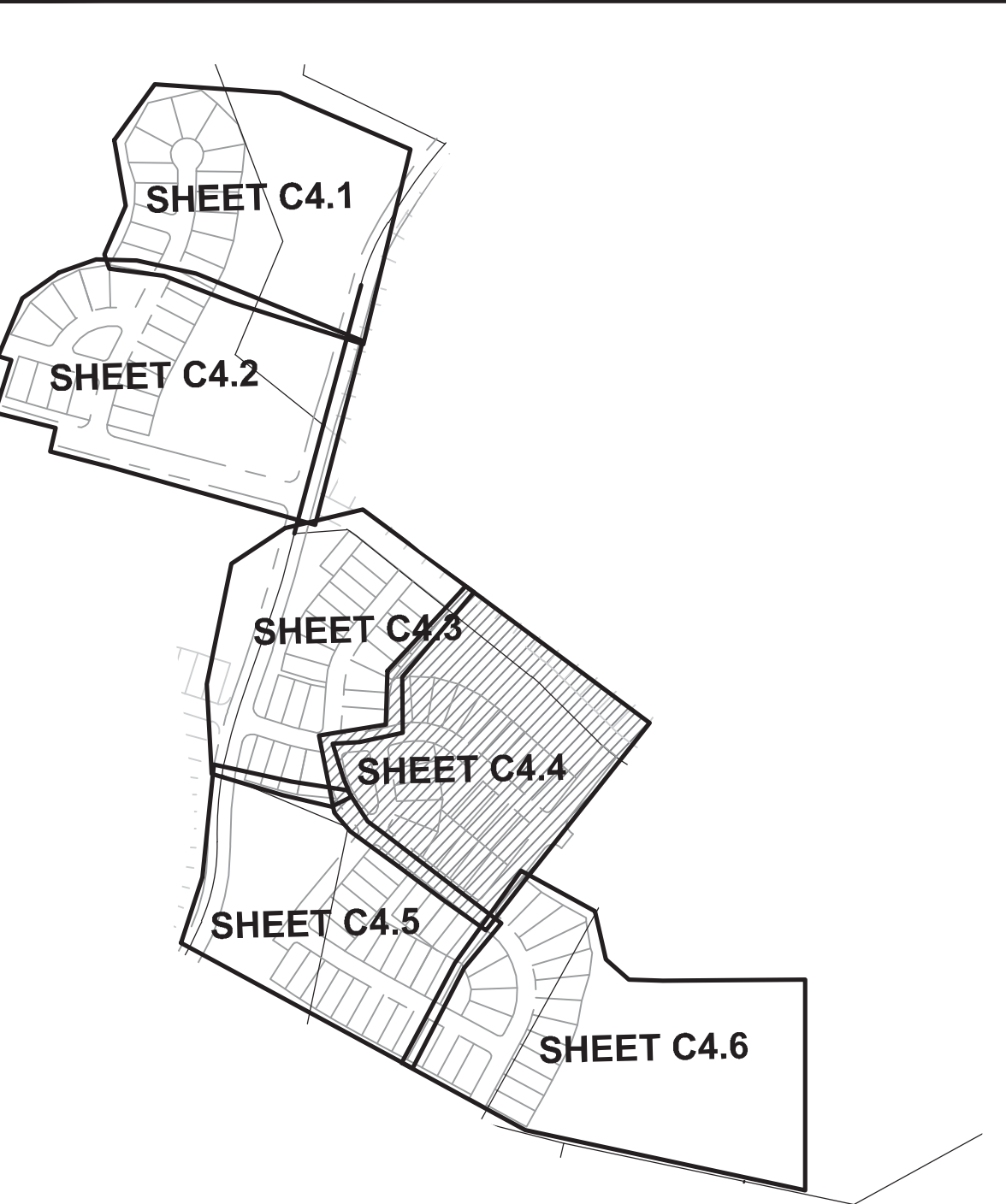
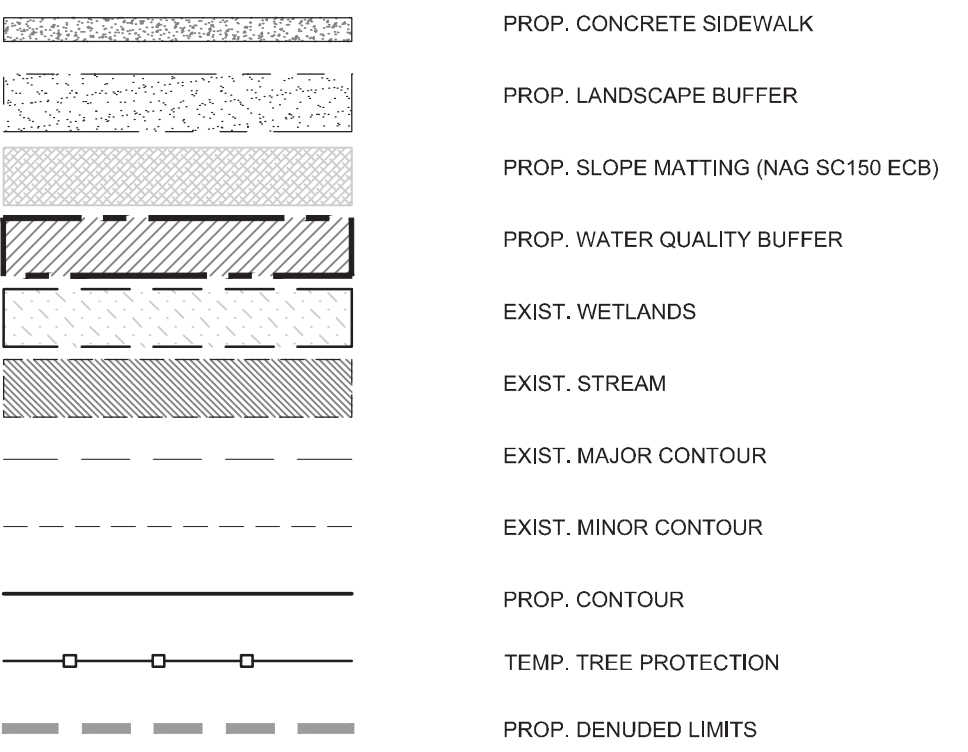


NOTE: STEM WALLS SHOWN SHALL BE APPROXIMATE. STEM WALLS SHOWN START/END AT A VERTICAL DISTANCE OF 1.5' BELOW HOUSE FFE. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING FINAL STEM WALL LENGTH AND HEIGHT TO MEET PROPOSED GRADING CONDITIONS SHOWN WITHIN THIS PLAN SET.

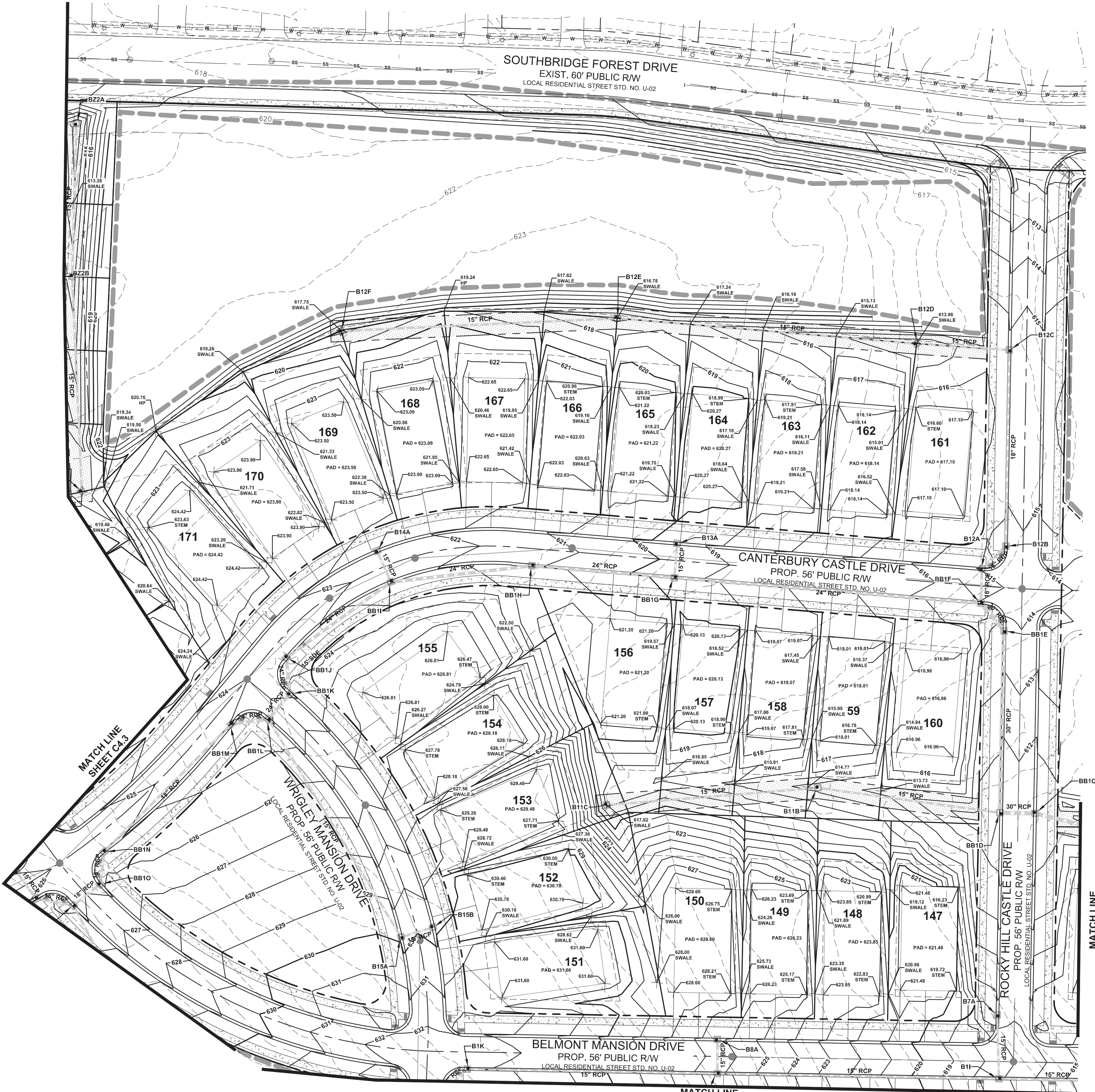
**TYPICAL LOT LAYOUT**  
NTS

- NOTES:**
1. SPILL CURBS AT INTERSECTIONS ARE DENOTED WITH SHADING.
  2. PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83/2011, NAVD 88 ELEVATION.

**LEGEND**

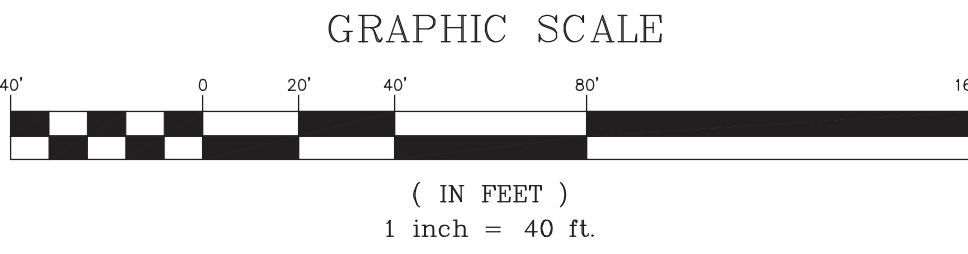
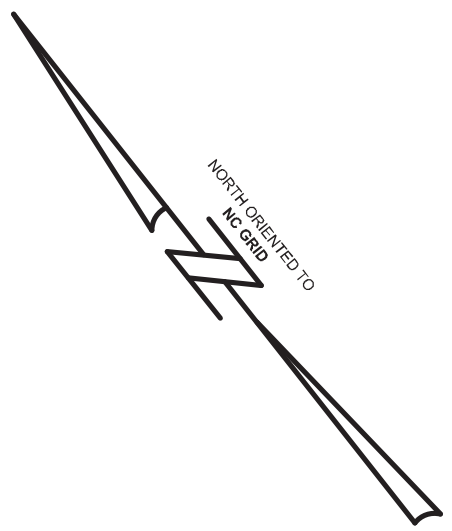


**SHEET INDEX**  
1"=500'



**SPOT ELEVATION LEGEND**

- PAD  
STEM  
BSMT  
SWALE  
HP  
YI  
FG  
EP  
TW  
BW
- TOP OF STRUCTURAL PAD  
BOTTOM OF STEM WALL  
TOP OF BASEMENT PAD  
SWALE FLOW LINE  
HIGH POINT  
YARD INLET  
FINISHED GROUND  
EDGE OF PAVEMENT  
TOP OF WALL  
BOTTOM OF WALL



ESP Associates, P.A.  
P.O. Box 7020  
Charlotte, NC 28241  
3475 Lakemont Blvd.  
Fort Mill, SC 29708  
704-583-1946 (NC)  
803-582-2440 (SC)  
www.espsocieties.com

**ESP**

NORTH CAROLINA  
LICENSE NO.: C-0587  
ASSOCIATES, P.A.

NORTH CAROLINA  
PROFESSIONAL  
ENGINEER  
B. MANN, A. MANN  
027971

| NO. | DATE      | REVISION | BY | DMS | REVISION PER CITY OF CHARLOTTE COMMENTS |
|-----|-----------|----------|----|-----|-----------------------------------------|
| 1   | 9/15/2015 |          |    |     | REVISION PER GRADING ADJUSTMENTS        |
| 2   | 5/25/2016 |          |    |     |                                         |

GRADING PLAN (SHEET 4 OF 6)

**CHATEAU PHASE 2**

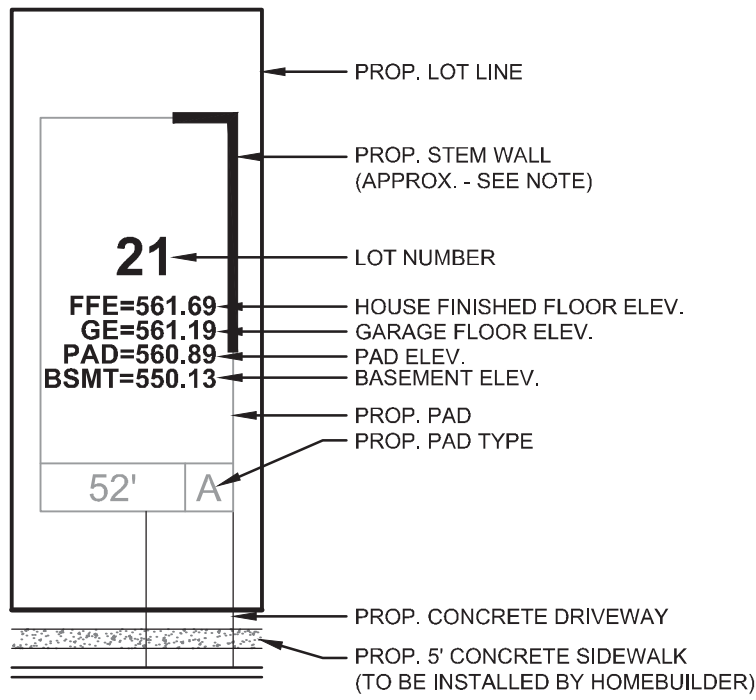
LENNAR CAROLINAS, LLC

CHARLOTTE, NC

PROJECT INFORMATION  
PROJECT MANAGER: BAM  
DESIGNED BY: DRD  
DRAWN BY: CSH  
PROJECT NUMBER: CN13.400  
ORIGINAL DATE: 6/1/2015

SHEET: **C4.4**



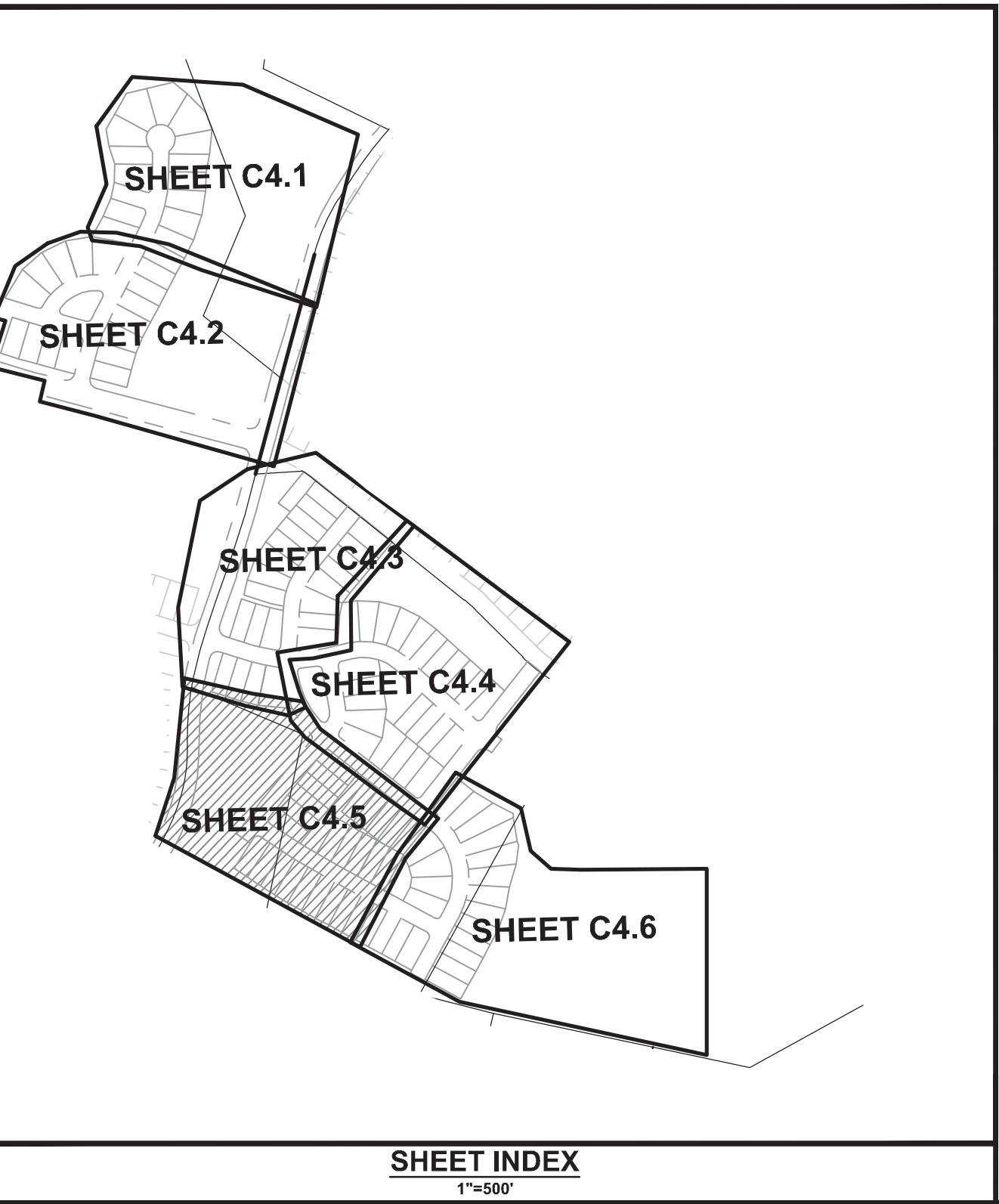


NOTE: STEM WALLS SHOWN SHALL BE APPROXIMATE. STEM WALLS SHOWN START/END AT A VERTICAL DISTANCE OF 1.5' BELOW HOUSE FFE. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING FINAL STEM WALL LENGTH AND HEIGHT TO MEET PROPOSED GRADING CONDITIONS SHOWN WITHIN THIS PLAN SET.

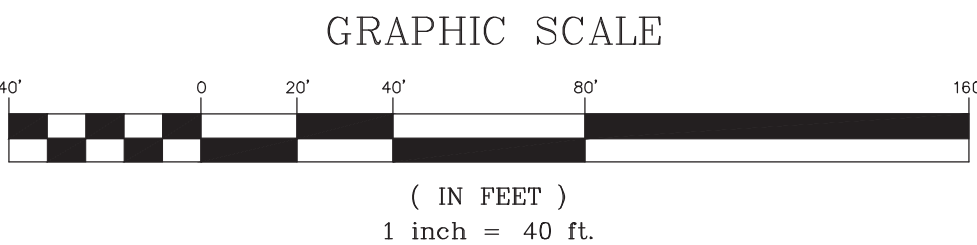
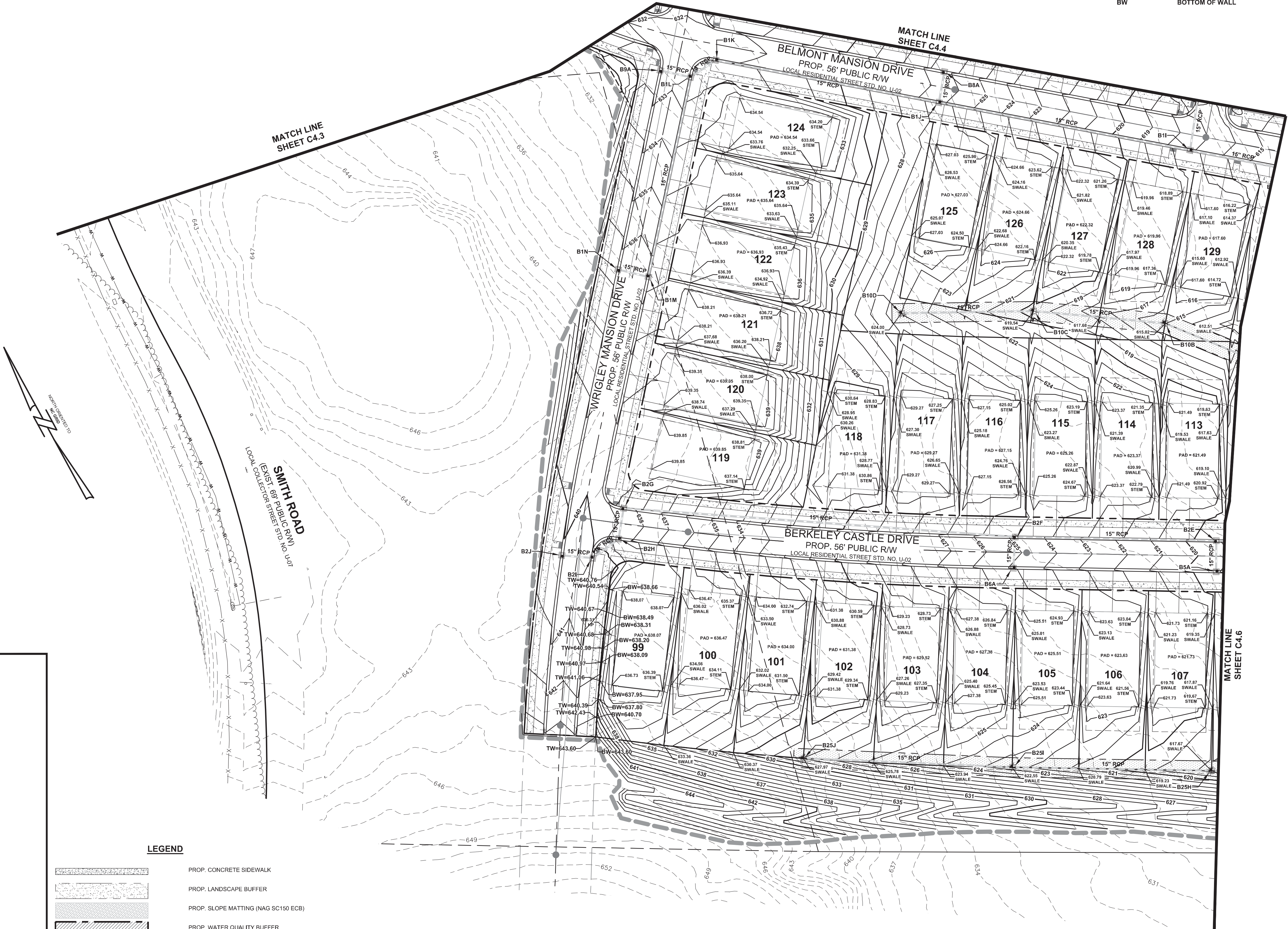
TYPICAL LOT LAYOUT  
NTS

NOTES:

1. SPILL CURBS AT INTERSECTIONS ARE DENOTED WITH SHADING.
2. PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83/2011, NAVD 88 ELEVATION.



| LEGEND |                                     |
|--------|-------------------------------------|
|        | PROP. CONCRETE SIDEWALK             |
|        | PROP. LANDSCAPE BUFFER              |
|        | PROP. SLOPE MATTING (NAG SC150 ECB) |
|        | PROP. WATER QUALITY BUFFER          |
|        | EXIST. WETLANDS                     |
|        | EXIST. STREAM                       |
|        | EXIST. MAJOR CONTOUR                |
|        | EXIST. MINOR CONTOUR                |
|        | PROP. CONTOUR                       |
|        | TEMP. TREE PROTECTION               |
|        | PROP. DENUDED LIMITS                |



SPOT ELEVATION LEGEND

|       |                       |
|-------|-----------------------|
| PAD   | TOP OF STRUCTURAL PAD |
| STEM  | BOTTOM OF STEM WALL   |
| BSMT  | TOP OF BASEMENT PAD   |
| SWALE | SWALE FLOW LINE       |
| HP    | HIGH POINT            |
| YI    | YARD INLET            |
| FG    | FINISHED GROUND       |
| EP    | EDGE OF PAVEMENT      |
| TW    | TOP OF WALL           |
| BW    | BOTTOM OF WALL        |

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J. MANN A. MANN  
027971

| NO. | DATE      | REVISION                         | BY | DMS |
|-----|-----------|----------------------------------|----|-----|
| 1   | 5/25/2016 | REVISION PER GRADING ADJUSTMENTS |    |     |

GRADING PLAN (SHEET 5 OF 6)

CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

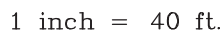
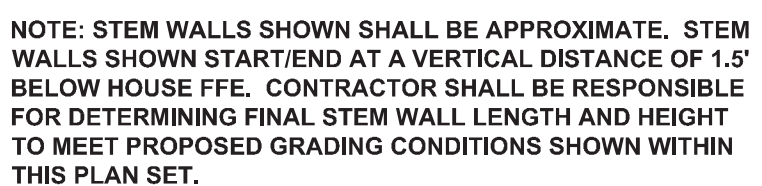
CHARLOTTE, NC

PROJECT INFORMATION  
PROJECT MANAGER: BAM  
DESIGNED BY: DRD  
DRAWN BY: CSH  
PROJECT NUMBER: CN13.400  
ORIGINAL DATE: 6/1/2015  
SHEET:

**C4.5**

811  
Know what's below.  
Call before you dig.





PAD  
STEM  
BSMT  
SWALE  
HP  
YI  
FG  
EP  
TW  
BW

TOP OF STRUCTURAL PAD  
BOTTOM OF STEM WALL  
TOP OF BASEMENT PAD  
SWALE FLOW LINE  
HIGH POINT  
YARD INLET  
FINISHED GROUND  
EDGE OF PAVEMENT  
TOP OF WALL  
BOTTOM OF WALL

| Flood Study Cross-section | 100- Year W.S.E. (ft) | Flood Protection Elev. (ft) |
|---------------------------|-----------------------|-----------------------------|
| 14+00                     | 591.60                | 592.60                      |
| 15+00                     | 592.95                | 593.95                      |
| 16+00                     | 594.50                | 595.50                      |
| 17+00                     | 595.78                | 596.78                      |
| 18+00                     | 597.36                | 598.36                      |
| 19+00                     | 598.94                | 599.94                      |
| 20+00                     | 601.91                | 602.91                      |

PROP. CONCRETE SIDEWALK

PROP. LANDSCAPE BUFFER

PROP. SLOPE MATTING (NAG SC150 ECB)

PROP. WATER QUALITY BUFFER

EXIST. WETLANDS

EXIST. STREAM

EXIST. MAJOR CONTOUR

EXIST. MINOR CONTOUR

PROP. CONTOUR

TEMP. TREE PROTECTION

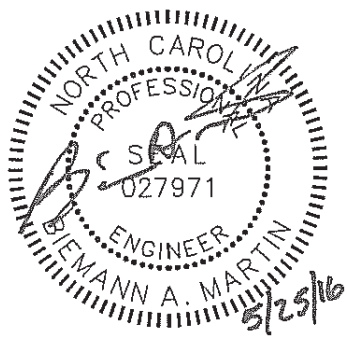
PROP. DENIED LIMITS

1. SPILL CURBS AT INTERSECTIONS ARE DENOTED WITH SHADING.

2. PROJECT LOCALIZED ON MONUMENT "M 090" WITH NAD 83/2011, NAVD 88 ELEVATION.



1"=500'



| NO. | 1         | DATE | REVISION | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS | BT |
|-----|-----------|------|----------|-----------------------------------------|-----|----|
| 1   | 12/07/201 |      |          |                                         |     |    |
| 2   | 5/25/2016 |      |          | REVISION PER GRADING ADJUSTMENTS        | DMS |    |
|     |           |      |          |                                         |     |    |
|     |           |      |          |                                         |     |    |

GRADING PLAN (SHEET 6 OF 6)

## CHATEAU PHASE 2

LENNAR CAROLINAS, LLC

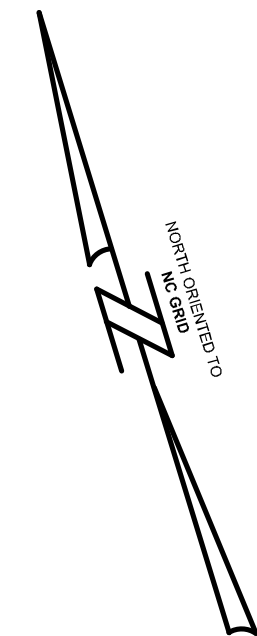
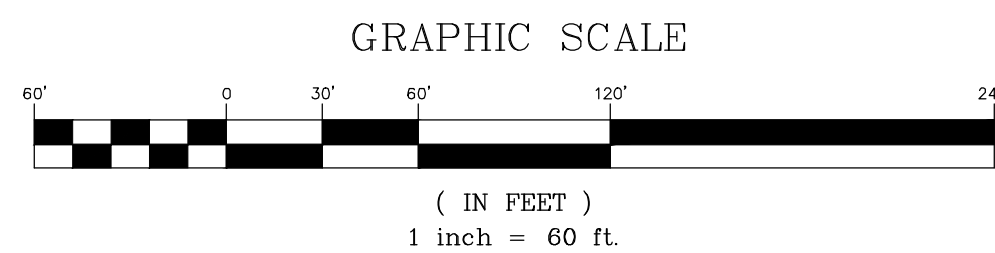
## PROJECT INFORMATION

|                  |          |
|------------------|----------|
| PROJECT MANAGER: | BAM      |
| DESIGNED BY:     | DRD      |
| DRAWN BY:        | CSH      |
| PROJECT NUMBER:  | CN13.400 |

SHEET:

## C4.6





| NO. | DATE     | REVISION                                 | BY  |
|-----|----------|------------------------------------------|-----|
| 1   | 9/12/05  | REVISIONS PER CITY OF CHARLOTTE COMMENTS | DMS |
| 7   | 1/6/2017 | REVISION PER GRADING ADJUSTMENT          | DMS |
|     |          |                                          |     |
|     |          |                                          |     |

DRAINAGE AREA MAP (SHEET 1 OF 2)

# CHATEAU PHASE 2

LENNAR CAROLINAS, LLC  
CHARLOTTE, NC

## PROJECT INFORMATION

|                  |          |
|------------------|----------|
| PROJECT MANAGER: | BAM      |
| DESIGNED BY:     | DRD      |
| DRAWN BY:        | CSH      |
| PROJECT NUMBER:  | CN13.400 |
| ORIGINAL DATE:   | 6/1/2015 |

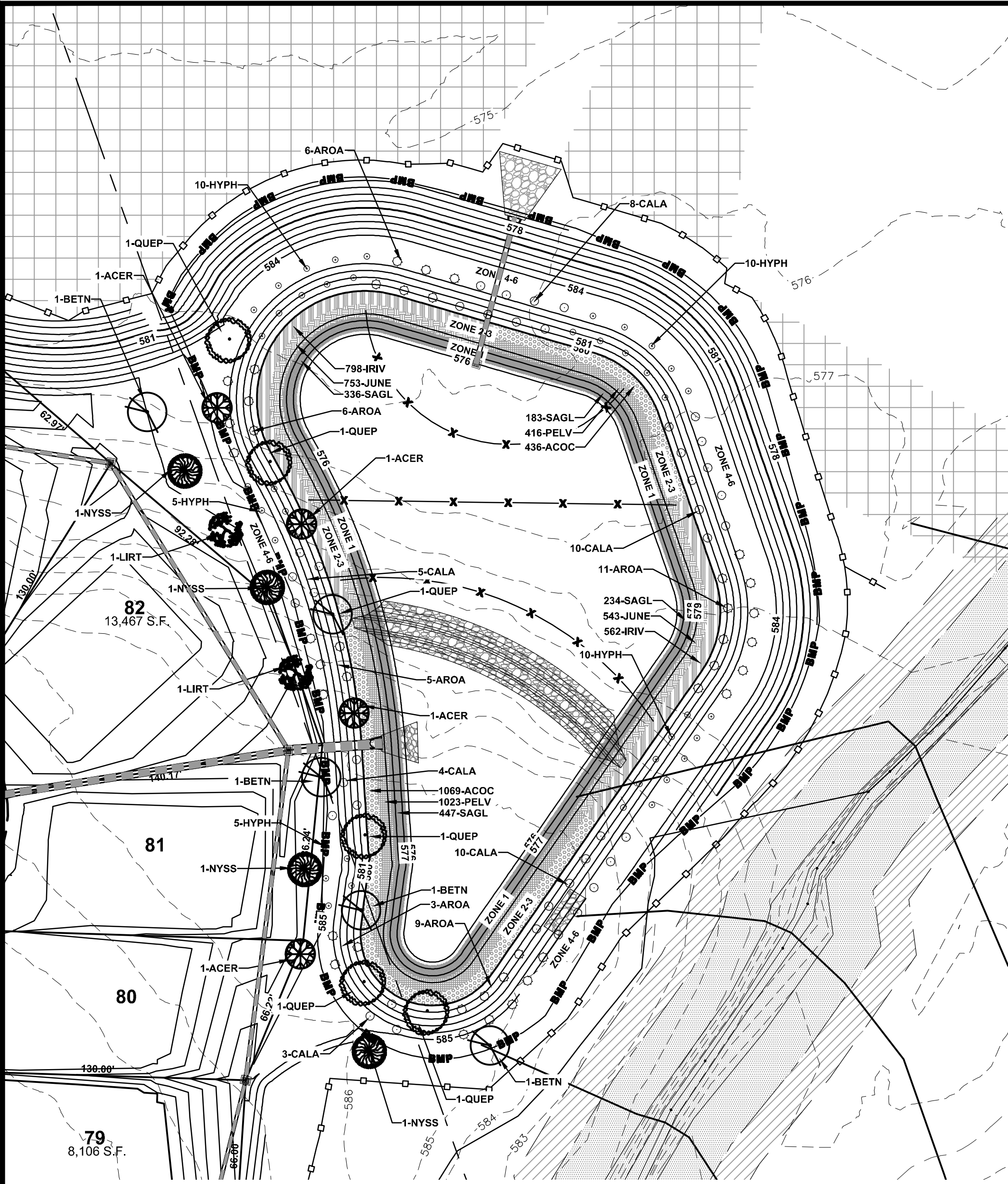
SHEET:

## C4.7





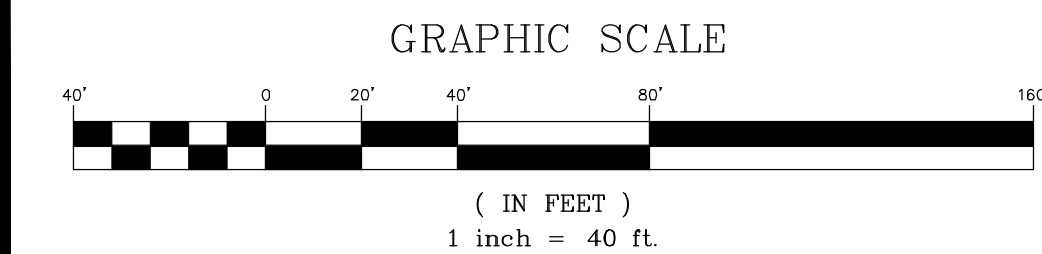




| WET POND 1 PLANTING SCHEDULE                                                                   |                      |                    |            |           |       |            |
|------------------------------------------------------------------------------------------------|----------------------|--------------------|------------|-----------|-------|------------|
| KEY                                                                                            | BOTANICAL NAME       | COMMON NAME        | SIZE       | SPACING   | QTY   | LOCATION   |
| ZONE 1-3: TOTAL AREA= +/- 13,440.51 SF (13,440.51 SF X .5 PLANTS/SF = 6,720.3 PLANTS) OR 6,721 |                      |                    |            |           |       |            |
| TOTAL PLANTS REQUIRED: 6,721 PLANTS                                                            |                      |                    |            |           |       |            |
| TOTAL PLANTS PROVIDED: 6,800 PLANTS                                                            |                      |                    |            |           |       |            |
| SAGL                                                                                           | SAGITTARIA LATIFOLIA | DUCK POTATO        | 2"x5" PLUG | 2.0' O.C. | 1,200 | ZONE 1     |
| ACOC                                                                                           | ACORUS CALAMUS       | SWEETFLAG          | 2"x5" PLUG | 1.0' O.C. | 1,504 | ZONE 2 & 3 |
| IRIV                                                                                           | IRIS VIRGINICA       | SOUTHERN BLUE FLAG | 2"x5" PLUG | 1.0' O.C. | 1,360 | ZONE 2 & 3 |
| JUNE                                                                                           | JUNCUS EFFUSUS       | SOFT RUSH          | 2"x5" PLUG | 0.5' O.C. | 1,297 | ZONE 2 & 3 |
| PELV                                                                                           | PELTANDRA VIRGINICA  | ARROW ARUM         | 2"x5" PLUG | 0.5' O.C. | 1,438 | ZONE 2 & 3 |

|                                                                                         |                        |                      |                       |           |    |          |
|-----------------------------------------------------------------------------------------|------------------------|----------------------|-----------------------|-----------|----|----------|
| ZONE 4-6: TOTAL AREA= +/- 14,433.13 SF = 0.331 AC X 400 STEMS/AC = 132.5 STEMS REQUIRED |                        |                      |                       |           |    |          |
| ADDITIONAL 20 TREES PER ACRE: 0.331 AC X 20 TREES/ACRE = 6.63 TREES                     |                        |                      |                       |           |    |          |
| 133 STEMS REQUIRED, 140 STEMS PROVIDED, 20 TREES INCLUDED.                              |                        |                      |                       |           |    |          |
| QUEP                                                                                    | QUERCUS PHellos        | WILLOW OAK           | 8' TALL, MIN. 2" CAL. | PER PLAN  | 5  | ZONE 4-6 |
| BETN                                                                                    | BETULA NIGRA           | RIVER BIRCH          | 8' TALL, MIN. 2" CAL. | PER PLAN  | 5  | ZONE 4-6 |
| ACER                                                                                    | ACER RUBRUM            | RED MAPLE            | 8' TALL, MIN. 2" CAL. | PER PLAN  | 4  | ZONE 4-6 |
| LIRT                                                                                    | LIRODENDRON TULIPIFERA | TULIP POPLAR         | 8' TALL, MIN. 2" CAL. | PER PLAN  | 2  | ZONE 4-6 |
| NYSS                                                                                    | NYSSA SYLVATICA        | BLACK GUM            | 8' TALL, MIN. 2" CAL. | PER PLAN  | 4  | ZONE 4-6 |
| AROA                                                                                    | ARONIA ARBUTIFOLIA     | RED CHOKECHERRY      | 3' TALL, MIN. 2" CAL. | 6.5' O.C. | 40 | ZONE 4-6 |
| CALA                                                                                    | CALICARPA AMERICANA    | AMERICAN BEAUTYBERRY | 3' TALL, MIN. 2" CAL. | 6.5' O.C. | 40 | ZONE 4-6 |
| HYPH                                                                                    | HYPERICUM HYPERICOIDES | ST. JOHN'S WORT      | 3' TALL, MIN. 2" CAL. | 6.5' O.C. | 40 | ZONE 5-6 |

- SIZE, QUALITY AND OVERALL HEALTH OF ALL PLANT MATERIAL USED SHALL CONFORM TO THE LATEST EDITION OF ANSI Z60 "AMERICAN STANDARD FOR NURSERY STOCK" AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
- ALL PLANT MATERIALS SHALL BE GUARANTEED TO BE IN HEALTHY CONDITION FOR (1) YEAR AFTER FINAL ACCEPTANCE OF ALL PLANT MATERIAL BY OWNER.
- ALL CONSTRUCTION MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM WITH CITY OF CHARLOTTE AND MECKLENBURG COUNTY STANDARDS.
- IF BARE ROOT SPECIMENS ARE NOT TO BE USED WITHIN 4 DAYS, THEY SHOULD BE PLANTED IN SUITABLE BEDS WITH THE ASSUMPTION THAT IT WILL BE A WHILE BEFORE THEY CAN BE USED, AND THEY SHOULD BE PROVIDED WITH CONDITIONS MAKING IT POSSIBLE FOR THEM TO SURVIVE AND GROW AS OPTIMALLY AS POSSIBLE.
- CONTAINER PLANTS WILL NEED TO BE WATERED REGULARLY (SEVERAL TIMES DAILY WHEN WEATHER IS HOT).
- PIN ALL SUBMERGED/FLOATING PLANT MATERIAL SECURELY TO THE BOTTOM OF POND WITH 12" BENT WIRE PINS.
- CUT BACK TALL AND EASILY BROKEN LEAVES AND STEMS AT THE TIME OF TRANSPLANTING.
- NEWLY RECEIVED NURSERY STOCK AND DISTURBED TRANSPLANTS SHOULD NOT BE EXPOSED TO DIRECT SUN ANY MORE THAN NECESSARY UNTIL THEY ARE PLACED IN THEIR PERMANENT POSITIONS.
- INSERT DRY FERTILIZER TABLETS OR SPIKES NEAR THE PLANTS AT THE TIME OF TRANSPLANTING.
- FENCE ENTIRE PLANTING AREA WITH 36" TALL PLASTIC FENCING WITH 1.5"x2" OPENINGS. PLASTIC SHALL BE UV STABLE. COLOR SHALL BE BLACK. INSTALL WITH STEEL POSTS SPACED AT 10' O.C. MAX. PIN THE BOTTOM LAYER OF THE FABRIC TO THE GROUND WITH 10-12" PINS. FENCING TO REMAIN IN PLACE FOR A PERIOD OF ONE YEAR POST INSTALLATION OF PLANT MATERIAL.
- STAKE PLANTING ZONES PRIOR TO INSTALLATION AND VERIFY AREAS ON PLAN.
- PLANTS ARE TO BE INSTALLED IN A RANDOM ARRANGEMENT WITHIN THEIR GROUPS ZONES. INDIVIDUAL SPECIES MAY BE PLANTED TOGETHER IN GROUPS OF 3 TO 5. PLANTS MAY ALSO BE PLANTED INDIVIDUALLY.
- PLANT QUANTITIES ARE TO BE VERIFIED BY CONTRACTOR PRIOR TO INSTALLATION. PLANTS SHALL NOT BE COMPLETELY SUBMERGED WHEN PLANTED.
- SOILS SHALL BE AMENDED PER CHARLOTTE-MECKLENBURG BMP DESIGN MANUAL.



#### GENERAL BMP CONSTRUCTION SEQUENCE NOTES

- AFTER SITE HAS BEEN STABILIZED AND SEDIMENT BASIN IS READY TO BE CONVERTED TO WET POND, DE-WATER BASIN, REMOVE ANY ACCUMULATED SEDIMENT AND LEGALLY DISPOSE OF MATERIAL. MATERIAL MAY BE DISPOSED OF ON-SITE IN AREAS NOT REQUIRING STRUCTURAL FILL, SEE GEOTECHNICAL REPORT.
- EXCAVATE FOREBAY AND MAIN BAY OF BASIN. FINAL GRADE BASIN AND CONSTRUCT LITTORAL SHELF. VERIFY GRADES CONFORM TO THESE PLANS. CONTRACTOR SHALL PAY SPECIAL ATTENTION TO THE ELEVATIONS AT THE BOTTOM AND TOP OF THE LITTORAL SHELF. THE PERMANENT POOL ELEVATION AND TOP OF EMBANKMENT AND VERIFY ALL GRADED ELEVATIONS ARE AS SHOWN ON THESE PLANS.
- PROVIDE TEMPORARY SEEDING AS NEEDED TO STABILIZE SLOPES. SUBMIT PRELIMINARY TOPOGRAPHIC SURVEY OF BASIN TO ENGINEER OF RECORD PRIOR TO INSTALLATION OF PLANTS ALONG LITTORAL SHELF OR INSTALLATION OF PERMANENT STABILIZATION MEASURES/SEEDING. CONTRACTOR SHALL NOT PERFORM ANY WORK BEYOND THIS PHASE UNTIL APPROVAL OF PRELIMINARY TOPOGRAPHIC SURVEY IS GRANTED BY ENGINEER OF RECORD.
- REMOVE ANY TEMPORARY BLOCKAGES OR MODIFICATIONS TO CONTROL STRUCTURES REQUIRED FOR EROSION CONTROL AND VERIFY STRUCTURES CONFORM TO DETAILS.
- SPREAD TOP SOIL AMENDED WITH ORGANIC FERTILIZER TO A DEPTH OF 2" OVER ENTIRE LITTORAL SHELF AND TILL INTO THE TOP 6" OF THE LITTORAL SHELF. CONTRACTOR SHALL BREAK UP AND TILL ALL CLODS GREATER THAN 3" IN LARGEST DIMENSION AND INTEGRATE WITH SOIL. ANY ROCKS, GRAVEL, AND DEBRIS LARGER THAN 1" IN LARGEST DIMENSION SHALL BE REMOVED FROM LITTORAL SHELF AND DISPOSED OF PRIOR TO INSTALLING PLANTS PER THE LANDSCAPE SCHEDULE. RECOMPACT SHELF USING HAND TOOLS AND VERIFY A UNIFORM SURFACE WITH SLOPE OF 10:1 IS PROVIDED.
- INSTALL PLANT MATERIAL PER BMP PLANTING PLANS. DO NOT INSTALL PLANTINGS WHERE INFLOWS FROM STORM PIPES WILL DISLODGE OR DAMAGE PLANTS. ANCHOR PLANTINGS TO SHELF USING SOD STAPLES OR COMPARABLE METHOD OR DEVICE.
- APPLY FERTILIZER PER SPECIFICATIONS.
- PROVIDE TEMPORARY IRRIGATION FOR WET POND PLANTINGS FOR A PERIOD OF NO LESS THAN 30 DAYS OR UNTIL ESTABLISHMENT. IF INSTALLATION OCCURS DURING SUMMER MONTHS ADDITIONAL IRRIGATION BEYOND 30 DAYS WILL BE NECESSARY TO ESTABLISH PLANTINGS.
- INSTALL MEASURES NECESSARY TO PREVENT DESTRUCTION OF VEGETATION BY WILDLIFE SUCH AS GEESSE AND DEER. MEASURES MAY INCLUDE, BUT ARE NOT LIMITED TO: ORANGE CONSTRUCTION FENCING, ALLIGATOR DECOYS, INSTALLATION OF HUMANE DETERRENT DEVICES SUCH AS GOOSE GUARDIAN OR AWAY WITH GEESSE UNIT.
- PROVIDE AS-BUILTS OF BASIN AS-BUILTS SHALL BE DONE PRIOR TO THE RELEASE OF THE BMP BOND.
- MAINTENANCE EASEMENT SHALL BE RECORDED PRIOR TO THE RELEASE OF THE BMP BOND.

#### BMP PLANTING NOTES

- SIZE, QUALITY AND OVERALL HEALTH OF ALL PLANT MATERIAL USED SHALL CONFORM TO THE LATEST EDITION OF ANSI Z60 "AMERICAN STANDARD FOR NURSERY STOCK" AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
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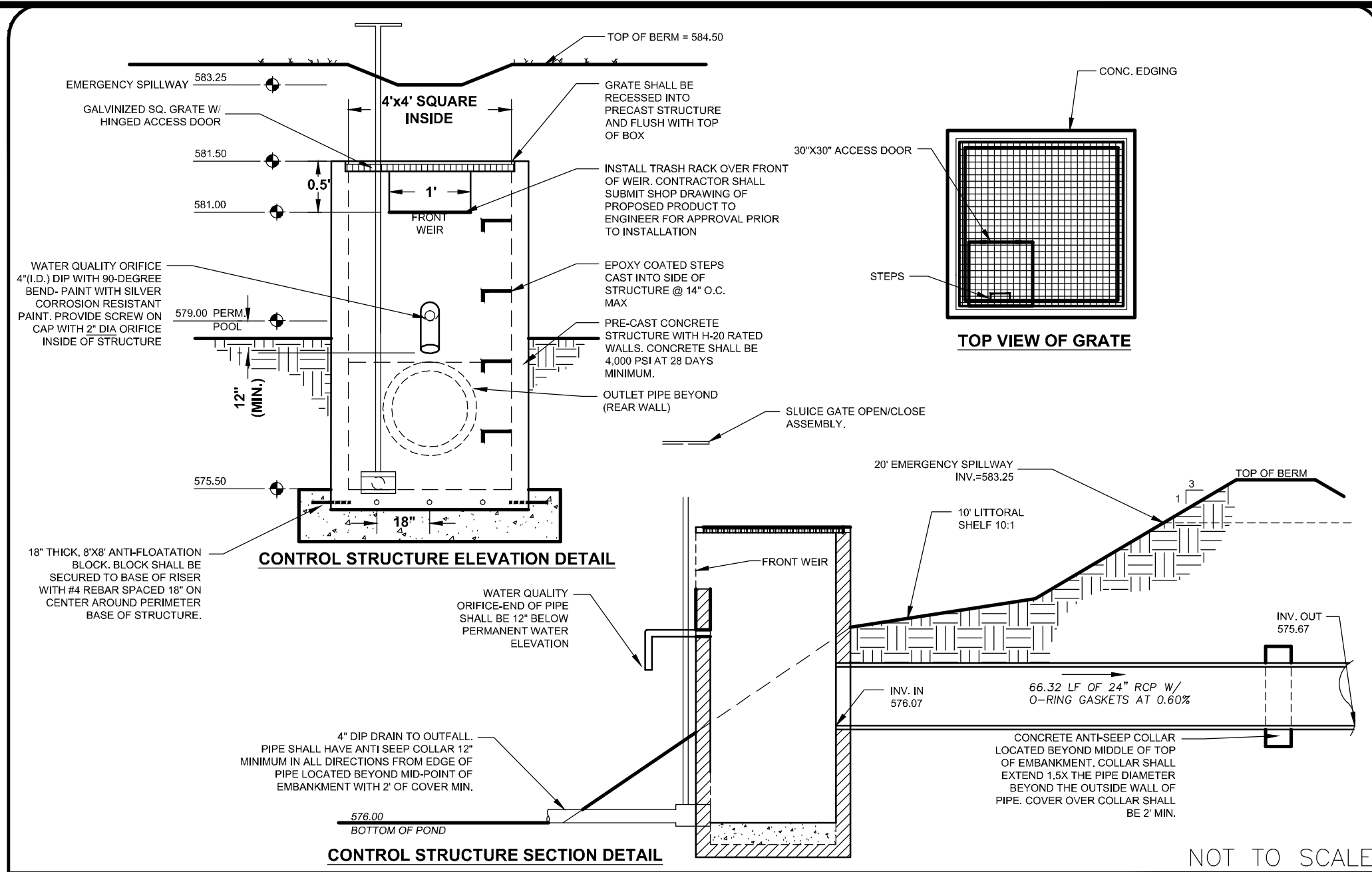
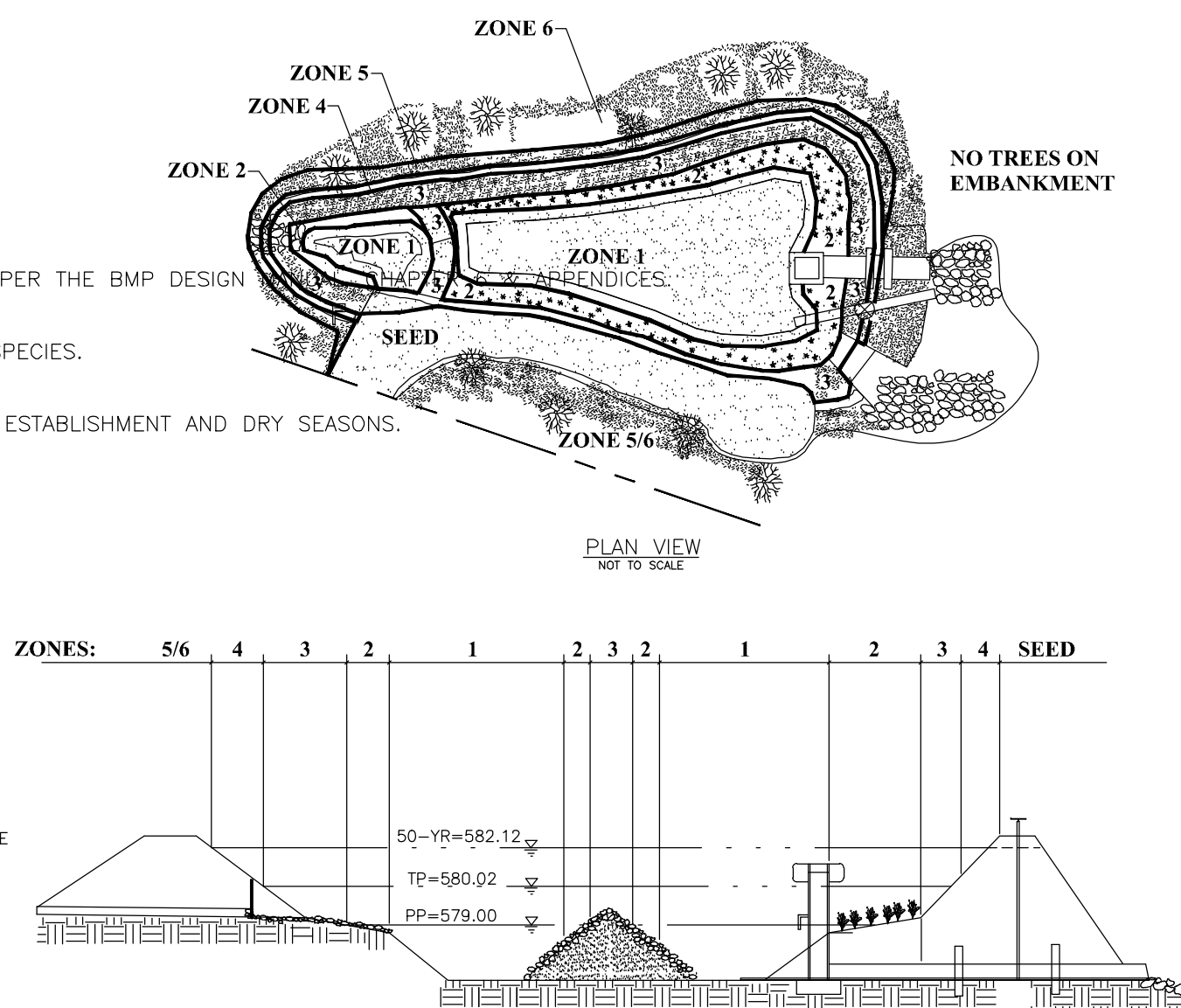
#### RECOMMENDED BMP MAINTENANCE

THE ITEMS NOTED BELOW SHALL BE POSTED ON-SITE AT EACH WET POND AT LOCATIONS SHOWN ON PLANS.

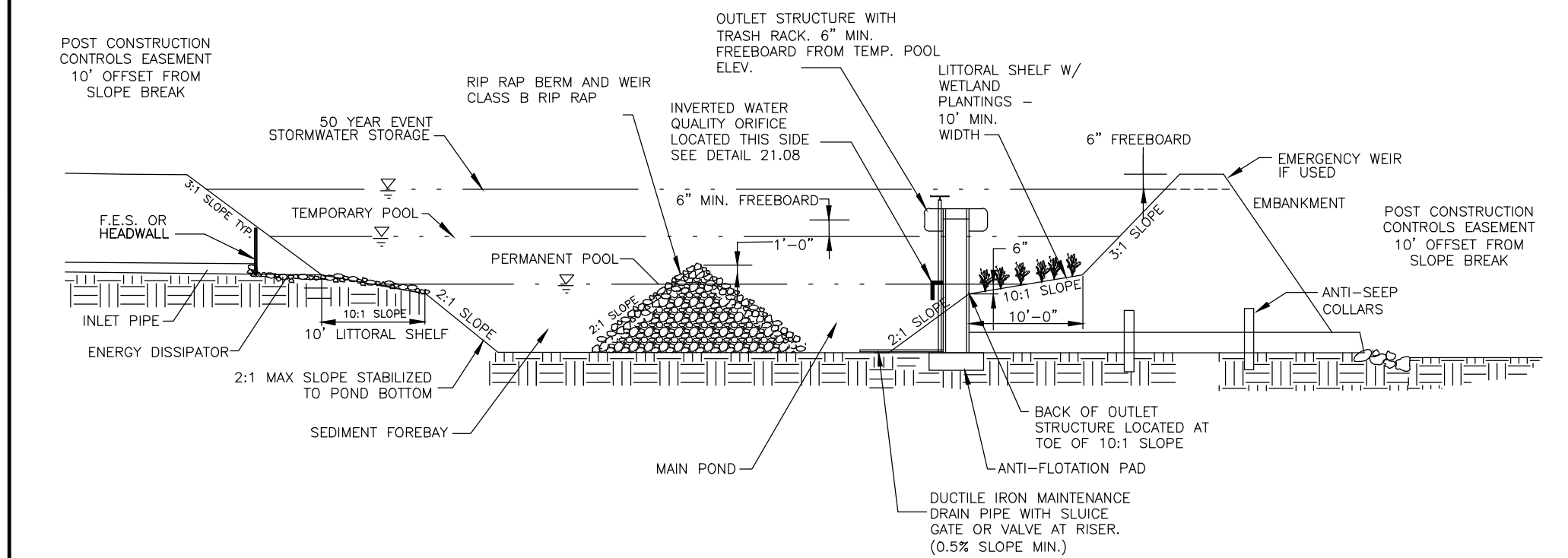
| WET POND MAINTENANCE TASKS & SCHEDULE                      |                                                                                                               |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| TASK                                                       | SCHEDULE                                                                                                      |
| FOREBAY INSPECTION & CLEAN OUT.                            | MONTHLY INSPECTION. REMOVE SEDIMENT EVERY 7 YEARS OR WHENEVER THE SEDIMENT EXCEEDS 50% OF THE STORAGE VOLUME. |
| VOLUME MEASUREMENT                                         | YEARLY - DREDGING NEEDED EVERY 20 YEARS OR WHEN 25% OF THE PERMANENT POOL VOLUMEN HAS BEEN LOST.              |
| BANK MOWING AND INSPECTION / STABILIZATION OF ERODED AREAS | MONTHLY                                                                                                       |
| OUTLET / INLET INSPECTION AND CLEANOUT                     | MONTHLY                                                                                                       |
| UNWANTED VEGETATION AND TRASH REMOVAL                      | MONTHLY                                                                                                       |
| VISUAL INSPECTION OF WATER QUALITY                         | MONTHLY                                                                                                       |
| INSPECT / EXERCISE ALL MECHANICAL DEVICES, VALVES, ETC.    | YEARLY                                                                                                        |
| RODENT MANAGEMENT                                          | AS NEEDED                                                                                                     |
| PEST MANAGEMENT                                            | AS NEEDED                                                                                                     |

#### NOTES:

- PLANTINGS ZONES AND PLANT SELECTION PER THE BMP DESIGN.
- ALL PLANTINGS SHALL BE LOCAL NATIVE SPECIES.
- IRRIGATION MAY BE PROVIDED FOR INITIAL ESTABLISHMENT AND DRY SEASONS.

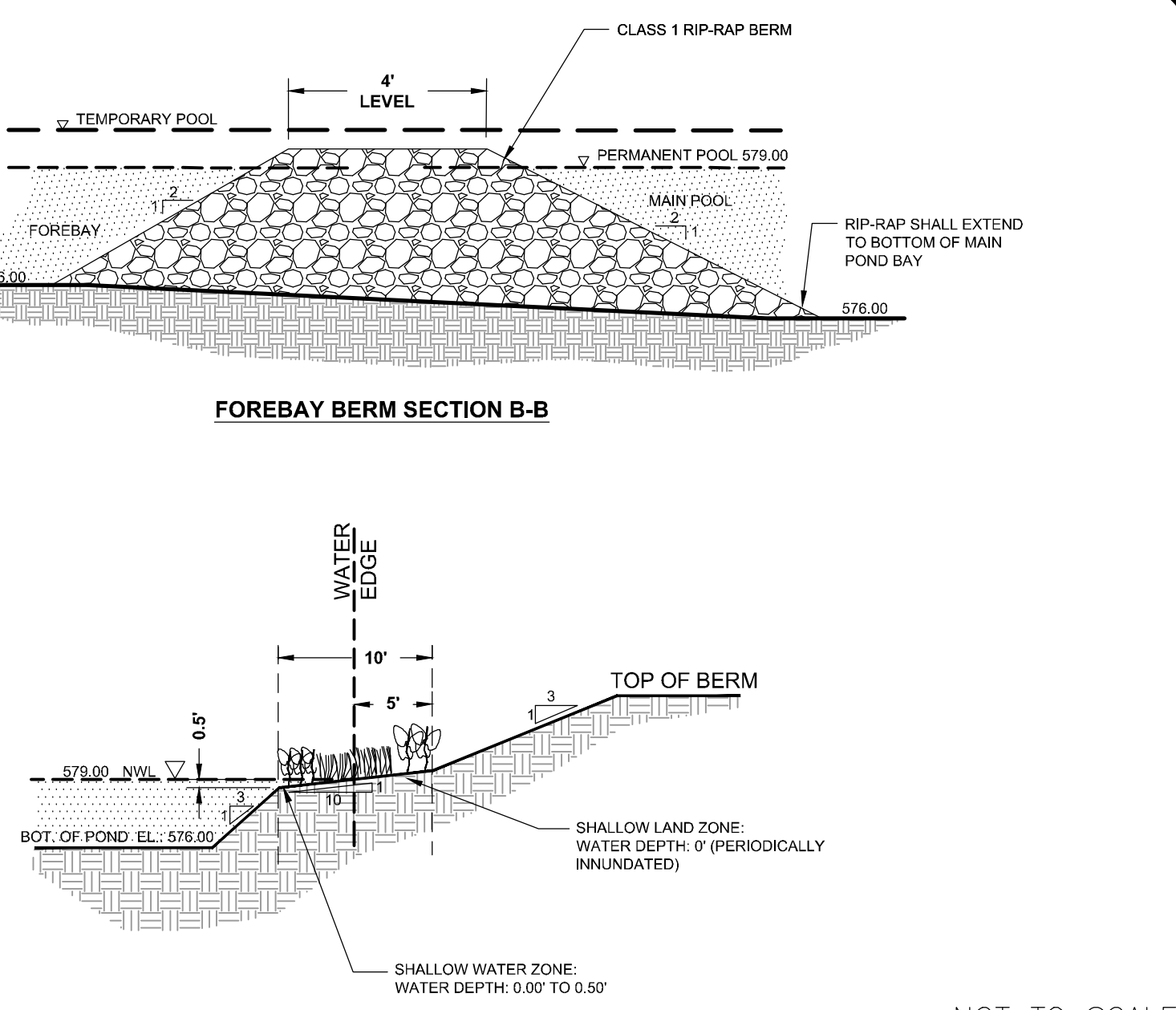


WET POND 1 – CONTROL STRUCTURE #C2 DETAIL



- NOTES:
- 4-6" INDIAN LAYER OF AMENDED SOIL IS RECOMMENDED IN ANY AREA WHERE PLANTINGS ARE REQUIRED (SEE BMP DESIGN MANUAL).

WETPOND 1 – PROFILE  
BMP FIG. 4.2.2

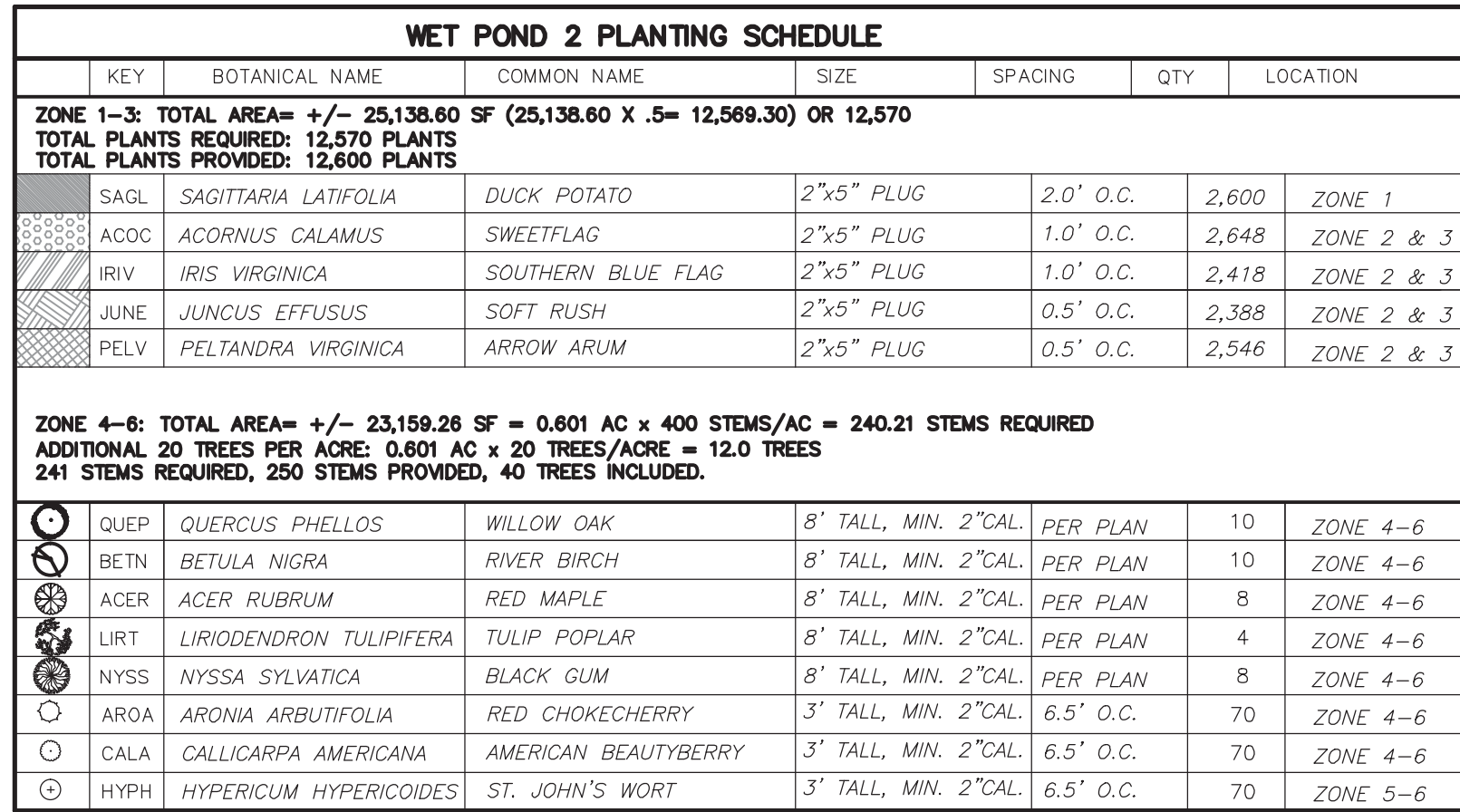


WETPOND 1  
LITTORAL SHELF AND BERM DETAIL

|     |   |            |                                         |     |
|-----|---|------------|-----------------------------------------|-----|
| DMS | 1 | 9/1/2015   | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| DMS | 2 | 11/05/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| DMS | 3 | 12/07/2015 | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |
| DMS | 4 | 5/25/2016  | REVISION PER GRADING ADJUSTMENTS        | DMS |
| DMS | 5 | 9/20/2016  | REVISION PER CITY OF CHARLOTTE COMMENTS | DMS |

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- 1 AFTER SITE HAS BEEN STABILIZED AND SEDIMENT BASIN IS READY TO BE  
2 CONVERTED TO WET POND, DE-WATER BASIN, REMOVE ANY  
3 ACCUMULATED SEDIMENT AND LEGALLY DISPOSE OF MATERIAL. MATERIAL MAY  
4 BE RE-USED ON SITE IF IT DOES NOT REQUIRE STRUCTURAL  
5 FILL. SEE GEOTECHNICAL REPORT.
- 6 EXCAVATE FOREBAY AND MAIN BAY OF BASIN. FINAL GRADE BASED ON DESIGN  
7 AND CONSTRUCT LITTORAL SHELF, VERIFY GRADES CONFORM TO THESE  
8 GRADES. CONTRACTOR SHALL STAKE AND MEASURE ELEVATIONS  
9 AT THE BOTTOM AND TOP OF THE LITTORAL SHELF, THE PERMANENT POOL  
10 ELEVATION, AND TOP OF EMBANKMENT AND VERIFY ALL GRADED  
11 ELEVATIONS ARE AS SHOWN.
- 12 PROVIDE TEMPORARY SEEDINGS AS NEEDED TO STABILIZE SLOPES.  
13 SUBMIT PRELIMINARY TOPOGRAPHIC SURVEY OF BASIN TO ENGINEER OF  
14 RECORD PRIOR TO INSTALLATION OF PLANTS ALONG LITTORAL SHELF OR  
15 INSTALLATION OF PERMANENT EROSION CONTROL MEASURES. SEEDING  
16 CONTRACTOR SHALL NOT PERFORM ANY WORK BEYOND THIS PHASE  
17 UNTIL APPROVAL OF PRELIMINARY TOPOGRAPHIC SURVEY IS GRANTED BY  
18 ENGINEER OF RECORD.
- 19 REMOVE ALL TEMPORARY BLOCKAGES OR MODIFICATIONS TO CONTROL  
20 STRUCTURES REQUIRED FOR EROSION CONTROL AND VERIFY  
21 STRUCTURES CONFORM TO DETAILS.
- 22 SPREAD SOIL AND APPLY ORGANIC FERTILIZER TO A DEPTH OF 2"  
23 OVER ENTIRE LITTORAL SHELF AND TILL INTO THE TOP 6" OF THE LITTORAL  
24 SHELF. CONTRACTOR SHALL BREAK UP AND TILL ALL CLODS GREATER  
25 THAN 2" IN LARGEST DIMENSION AND INTEGRATE WITH SOIL. ANY ROCKS,  
26 BRICKS, LIMESTONE DEBRIS, OR OTHER MATERIALS SHALL BE  
27 REMOVED FROM LITTORAL SHELF AND DISPOSED OF PRIOR TO INSTALLING  
28 PLANTINGS PER THE LANDSCAPE SCHEDULE. RECOMPACT SHELF USING  
29 HAND TOOLS AND VERIFY A UNIFORM SURFACE WITH SLOPE OF 10:1 IS  
30 PROVIDED.
- 31 INSTALL PLANTING MATERIAL PER BMP PLANTING PLANS. DO NOT INSTALL  
32 PLANTINGS WHERE INFLOWS FROM STORM PIPES WILL DISLOGE OR  
33 DAMAGE PLANTS. AND/OR WHERE PLANTINGS TO SHELF USING SOO STAPLES  
34 IS COMPARABLE METHOD OR DEVICE.
- 35 APPLY FERTILIZER PER SPECIFICATIONS.
- 36 PROVIDE TEMPORARY IRRIGATION FOR WET POND PLANTINGS FOR A  
37 PERIOD OF AT LEAST THREE MONTHS AFTER ESTABLISHMENT.  
38 INSTALLATION OCCURS DURING SUMMER MONTHS ADDITIONAL  
39 IRRIGATION BEYOND 30 DAYS WILL BE NECESSARY TO ESTABLISH  
40 PLANTINGS.
- 41 INSTALL MEASURES NECESSARY TO PREVENT DESTRUCTION OF  
42 VEGETATION BY WILDLIFE SUCH AS GEESSE AND DEER. MEASURES MAY  
43 INCLUDE, BUT ARE NOT LIMITED TO: ORANGE CONSTRUCTION FENCING,  
44 ALUMINUM OR COYOTE SCARS, OR OTHER MECHANICAL DEVICES  
45 SUCH AS COYOTE GUARDIAN OR AWAY WITH GEESSE UNIT.
- 46 PROVIDE AS-BUILTS OF BASIN. AS-BUILTS SHALL BE DONE PRIOR TO THE  
47 RELEASE OF THE BMP FUND.  
48 MAINTENANCE SCHEDULE SHALL BE RECORDED PRIOR TO THE RELEASE  
49 OF THE BMP FUND.

1. SIZE, QUALITY AND OVERALL HEALTH OF ALL PLANT MATERIAL USED SHALL CONFORM TO THE LATEST EDITION OF ANSI Z60 "AMERICAN STANDARD FOR FORESTRY STOCK AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION."
2. ALL PLANT MATERIALS SHALL BE GUARANTEED TO BE IN HEALTHY CONDITION FOR (1) YEAR AFTER FINAL ACCEPTANCE OF ALL PLANT MATERIALS PLANTED.
3. ALL CONSTRUCTION MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM WITH CITY OF CHARLOTTE AND MECKLENBURG COUNTY STANDARDS.
4. IF ANY SPECIMENS ARE NOT TO BE USED WITHIN 14 DAYS, THEY SHOULD BE PLANTED IN SUITABLE BEDS WITH THE ASSUMPTION THAT IT WILL BE A WHILE BEFORE THEY CAN BE USED, AND THEY SHOULD BE PROVIDED WITH CONDITIONS MAKING IT POSSIBLE FOR THEM TO SURVIVE AND GROW AS OPTIMALLY AS POSSIBLE.
5. CONTAINER PLANTS WILL NEED TO BE WATERED REGULARLY (SEVERAL TIMES DAILY WHEN WEATHER IS HOT).
6. PIN PLUGS RUBBERED TOGETHER TO HOLD PLANTS SECURELY TO THE BOTTOM OF POND WITH 1/2" BENT WIRE PINS.
7. CUT BACK TALL AND EASILY BROWN LEAVES AND STEMS AT THE TIME OF TRANSPLANTING.
8. IF ANY RECEIVED NURSERY STOCK AND DISTURBED TRANSPLANTS SHOULD NOT BE EXPOSED TO DIRECT SUN ANY MORE THAN NECESSARY UNTIL THEY ARE PLACED IN THEIR FINAL POSITIONS.
9. INSERT ODOUR FERTILIZER TABLETS OR SPIKES NEAR THE PLANTS AT THE TIME OF TRANSPLANTING.
10. FENCE ENTIRE PLANTING AREA WITH 36" TALL PLASTIC FENCING AND 1/2" RINGS. FENCING SHOULD BE 1/2" THICK AND COLOR SHOULD BE BLACK. INSTALL WITH STEEL POSTS SPACED AT 10' O.C. MAX. PIN THE BOTTOM LAYER OF THE FABRIC TO THE GROUND WITH 10-12" PINS. FENCING TO REMAIN IN PLACE FOR A PERIOD OF 1 YEAR AFTER INSTALLATION.
11. STAKE PLANTING ZONES PRIOR TO INSTALLATION AND VERIFY AREAS ON PLAN.
12. PLANTS ARE TO BE INSTALLED IN A RANDOM ARRANGEMENT WITHIN EACH GROUP ZONE. INDIVIDUAL SPECIES MAY BE PLANTED TOGETHER IN GROUPS OF 3 TO 5. PLANTS MAY ALSO BE PLANTED INDIVIDUALLY.
13. PLANT QUANTITIES ARE TO BE VERIFIED BY CONTRACTOR PRIOR TO INSTALLATION. PLANTS SHALL NOT BE COMPLETELY SUBMERGED WHEN PLANTED.



| WET POND MAINTENANCE TASKS & SCHEDULE                      |                                                                                                               |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| TASK                                                       | SCHEDULE                                                                                                      |
| FOREBAY INSPECTION & CLEAN OUT.                            | MONTHLY INSPECTION. REMOVE SEDIMENT EVERY 7 YEARS OR WHENEVER THE SEDIMENT EXCEEDS 50% OF THE STORAGE VOLUME. |
| VOLUME MEASUREMENT                                         | YEARLY - DREDGING NEEDED EVERY 20 YEARS OR WHEN 25% OF THE PERMANENT POOL VOLUMEN HAS BEEN LOST.              |
| BANK MOWING AND INSPECTION / STABILIZATION OF ERODED AREAS | MONTHLY                                                                                                       |
| OUTLET / INLET INSPECTION AND CLEANOUT                     | MONTHLY                                                                                                       |
| UNWANTED VEGETATION AND TRASH REMOVAL                      | MONTHLY                                                                                                       |
| VISUAL INSPECTION OF WATER QUALITY                         | MONTHLY                                                                                                       |
| INSPECT / EXERCISE ALL MECHANICAL DEVICES, VALVES, ETC.    | YEARLY                                                                                                        |
| RODENT MANAGEMENT                                          | AS NEEDED                                                                                                     |
| PEST MANAGEMENT                                            | AS NEEDED                                                                                                     |

1. SIZE, QUALITY AND OVERALL HEALTH OF ALL PLANT MATERIAL USED SHALL CONFORM TO THE LATEST EDITION OF ANSI Z60 "AMERICAN STANDARD FOR NURSERY STOCK" AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
2. ALL PLANT MATERIALS SHALL BE GUARANTEED TO BE IN HEALTHY CONDITION FOR (1) YEAR AFTER FINAL ACCEPTANCE OF ALL PLANT MATERIAL BY OWNER.
3. ALL CONSTRUCTION MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM WITH CITY OF CHARLOTTE AND MECKLENBURG COUNTY STANDARDS.
4. IF BARE ROOT SPECIMENS ARE NOT TO BE USED WITHIN 4 DAYS, THEY SHOULD BE PLANTED IN SUITABLE BEDS WITH THE ASSUMPTION THAT IT WILL BE WHILE BEFORE THEY CAN BE USED, AND THEY SHOULD BE PROVIDED WITH CONDITIONS MAKING IT POSSIBLE FOR THEM TO SURVIVE AND GROW AS OPTIMALLY AS POSSIBLE.
5. CONTAINER PLANTS WILL NEED TO BE WATERED REGULARLY (SEVERAL TIMES DAILY WHEN WEATHER IS HOT).
6. PIN ALL SUBMERGED FLOATING PLANT MATERIAL SECURELY TO THE BOTTOM OF POND WITH 12" BENT WIRE PINS.
7. REMOVE DAMAGED AND BROKEN LEAVES AND STEMS AT THE TIME OF TRANSPLANTING.
8. NEWLY RECEIVED NURSERY STOCK AND DISTURBED TRANSPLANTS SHOULD NOT BE EXPOSED TO DIRECT SUN ANY MORE THAN NECESSARY UNTIL THEY ARE PLACED IN THEIR PERMANENT POSITIONS.
9. REMOVE ALL TACTS OR SPIKES FROM PLANTS AT THE TIME OF TRANSPLANTING.
10. FENCE ENTIRE PLANTING AREA WITH 36" TALL PLASTIC FENCING WITH 1.5"x2" OPENINGS. PLASTIC SHALL BE UV STABLE. COLOR SHALL BE BLACK.
11. INSTALL WITH STEEL POSTS SPACED AT 10' O.C. MAX. PIN THE BOTTOM LAYER OF THE FABRIC TO THE GROUND WITH 10-12" PINS. FENCING TO REMAIN IN PLACE FOR A PERIOD OF ONE YEAR POST INSTALLATION OF PLANT MATERIAL.
12. PLANTS ARE TO BE PLANTED PRIOR TO INSTALLATION AND VERIFY AREAS ON PLAN.
13. PLANTS ARE TO BE INSTALLED IN A RANDOM ARRANGEMENT WITHIN THEIR GROUPS ZONES. INDIVIDUAL SPECIES MAY BE PLANTED TOGETHER IN GROUPS OF 3 TO 5. PLANTS MAY ALSO BE PLANTED INDIVIDUALLY.
14. PLANT QUANTITIES ARE TO BE VERIFIED BY CONTRACTOR PRIOR TO INSTALLATION. PLANTS SHALL NOT BE COMPLETELY SUBMERGED WHEN PLANTED.
15. SOILS SHALL BE AMENDED PER CHARLOTTE-MECKLENBURG BMP DESIGN MANUAL.

1. PLANTINGS ZONES AND PLANT SELECTION PER THE BMP DESIGN
2. ALL PLANTINGS SHALL BE LOCAL NATIVE SPECIES.
3. IRRIGATION MAY BE PROVIDED FOR INITIAL ESTABLISHMENT AND

