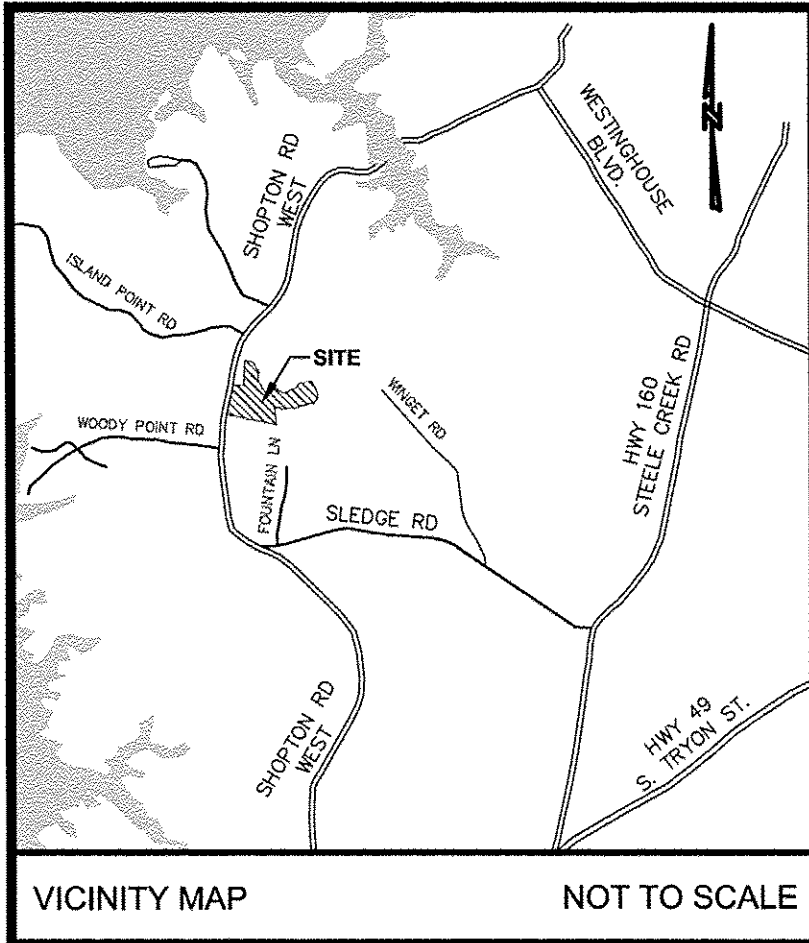




# CHAPEL COVE PHASE 3B

## LOCATED IN CHARLOTTE ETJ., NORTH CAROLINA



<http://development.charmeck.org>

**ENGINEERING**  
PCO / DETENTION / DRAINAGE PLAN

**EROSION CONTROL**

NOTE: SCHEDULE PRE-CONSTRUCTION MEETING AT LEAST 48 HRS. PRIOR TO ANY LAND DISTURBING ACTIVITY USING THE ONLINE FORM AT <http://development.charmeck.org>

**URBAN FORESTRY**  
TREE ORDINANCE

**CDOT**

NOTE: THIS PLAN APPROVAL DOES NOT INCLUDE COMMERCIAL ZONING. ALL BUILDING PERMITS AND ZONING APPROVALS CAN BE OBTAINED AT MECKLENBURG COUNTY CODE ENFORCEMENT. PLEASE CALL CTAC AT 704-336-3829 FOR MORE INFORMATION.

1 of 2

**APPROVED FOR  
CONSTRUCTION**

CHARLOTTE-MECKLENBURG PLANNING DEPARTMENT  
By: Joshua Weaver 1-5-2015

**APPROVED**

By Emily Chien at 3:08 pm, Jan 05, 2015

**APPROVED**

**APPROVED**

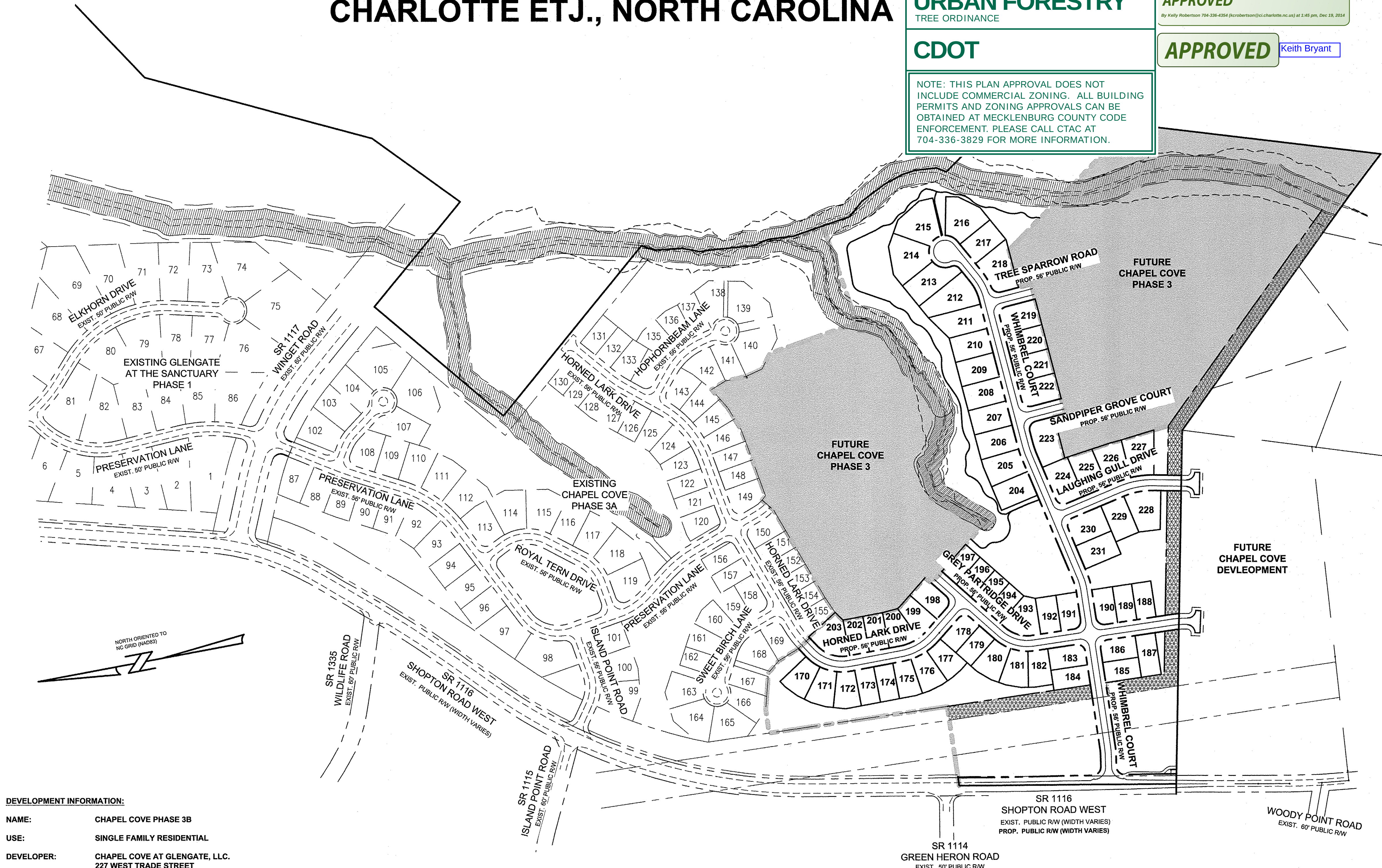
By Kelly Robertson 704-336-4354 (krobertson@ci.charlotte.nc.us) at 1:45 pm, Dec 18, 2014

**APPROVED**

Keith Bryant

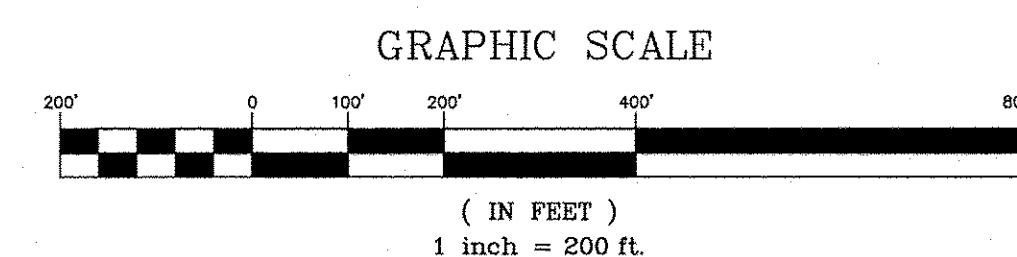
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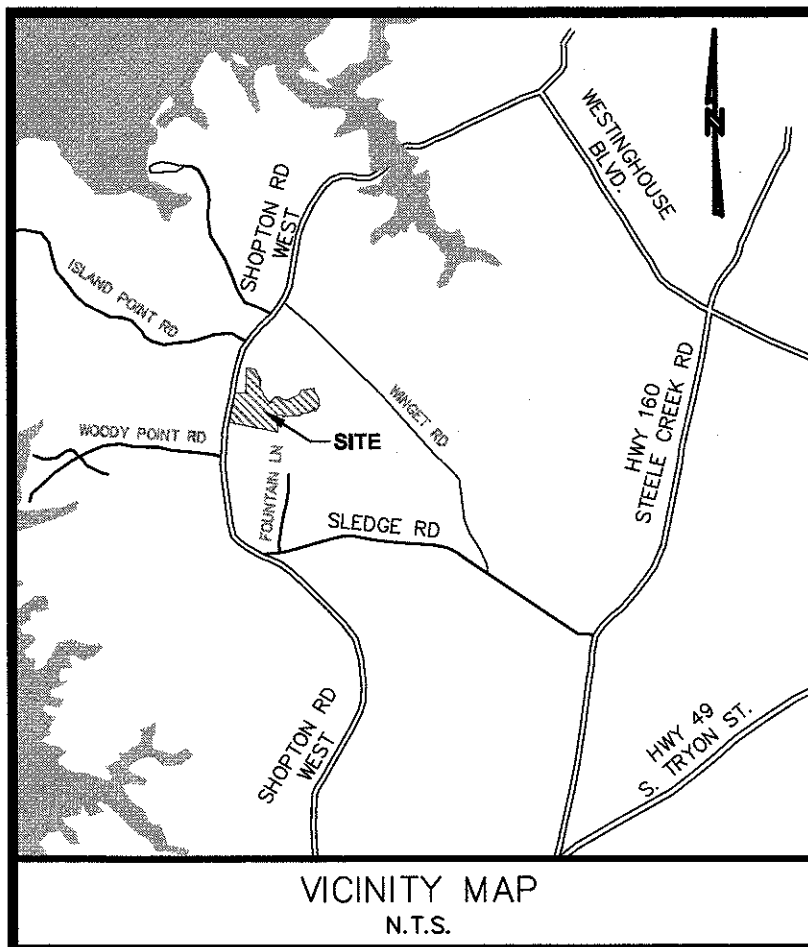
### DEVELOPMENT INFORMATION:

|                  |                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------|
| NAME:            | CHAPEL COVE PHASE 3B                                                                                  |
| USE:             | SINGLE FAMILY RESIDENTIAL                                                                             |
| DEVELOPER:       | CHAPEL COVE AT GLENGATE, LLC.<br>227 WEST TRADE STREET<br>SUITE 1000<br>CHARLOTTE, NC 28202           |
| ENGINEER:        | ESP ASSOCIATES, P.A.<br>DANIS SIMMONS, PE<br>P.O. BOX 7030<br>CHARLOTTE, NC 28241                     |
| EXISTING ZONING: | MX-1 (INNOV)-SPA<br>LOWER LAKE WYLIE WATERSHED<br>PROTECTED AREA                                      |
| PROPERTY OWNER:  | CHAPEL COVE AT GLENGATE, LLC.<br>DB 23071, PG. 661<br>MB 40 PG 271 & 273<br>TAX PARCEL ID# 199-161-09 |

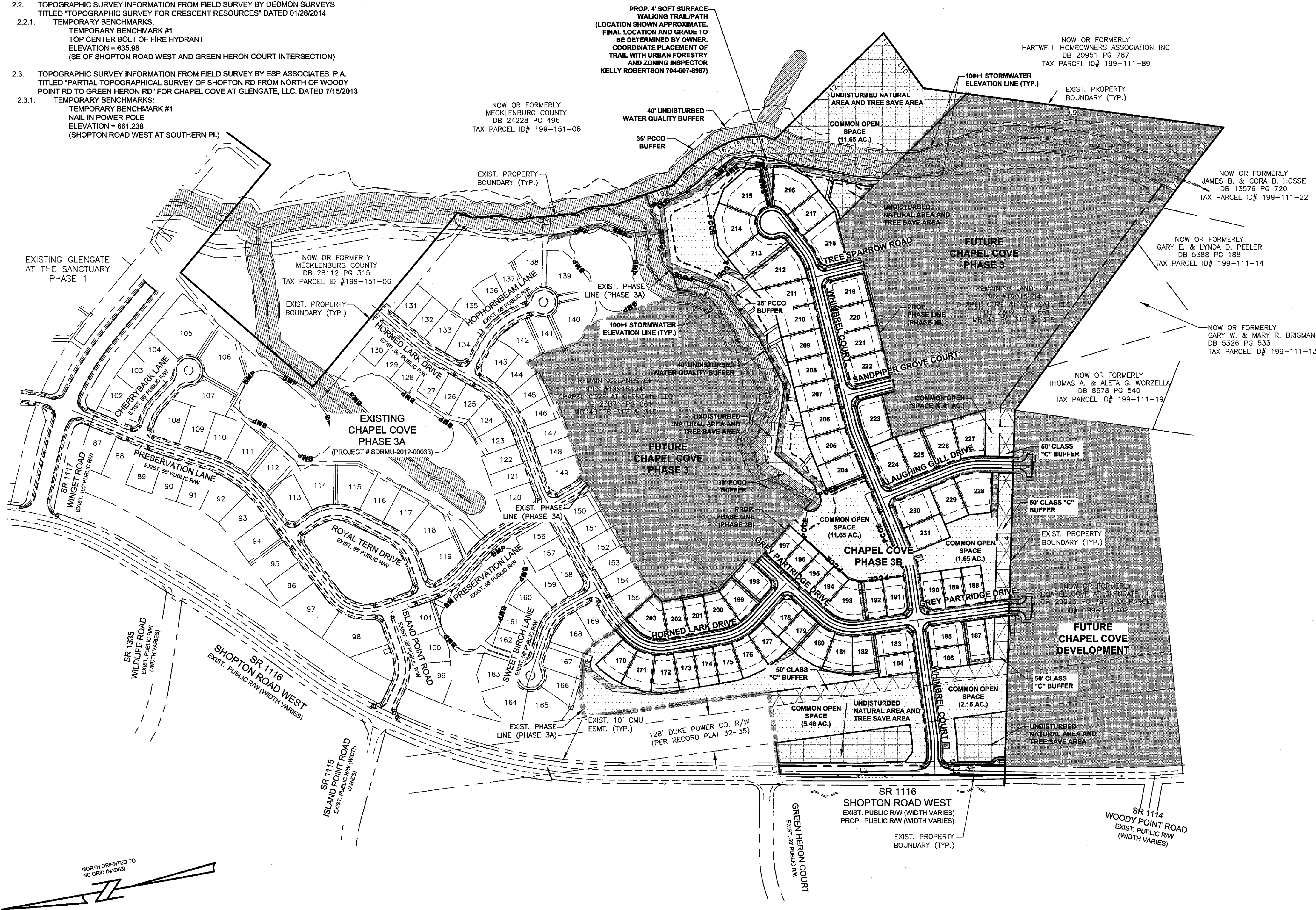


Know what's below.  
Call before you dig.

|                                                                                                                                                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| ESP Associates, P.A.<br>P.O. Box 7030<br>Charlotte, NC 28241<br>3475 Lakemont Blvd.<br>Fort Mill, SC 29708<br>704-565-4549 (NC)<br>803-362-2440 (SC)<br><a href="http://www.espassociates.com">www.espassociates.com</a> |            |
| <b>ESP</b>                                                                                                                                                                                                               |            |
| NORTH CAROLINA<br>LICENSE NO.:<br>C-0587<br>ESP ASSOCIATES, P.A.                                                                                                                                                         |            |
| ENGINEER<br>DANIS E. SIMMONS<br>12-3-14                                                                                                                                                                                  |            |
| BY                                                                                                                                                                                                                       | ECH        |
| REVISION                                                                                                                                                                                                                 | REVISOR    |
| DATE                                                                                                                                                                                                                     | DATE       |
| NO.                                                                                                                                                                                                                      | NO.        |
| COVER SHEET                                                                                                                                                                                                              |            |
| CHAPEL COVE PHASE 3B                                                                                                                                                                                                     |            |
| CHAPEL COVE AT GLENGATE, LLC                                                                                                                                                                                             |            |
| CHARLOTTE ETJ., NC                                                                                                                                                                                                       |            |
| PROJECT INFORMATION                                                                                                                                                                                                      |            |
| PROJECT MANAGER:                                                                                                                                                                                                         | APG        |
| DESIGNED BY:                                                                                                                                                                                                             | MJS        |
| DRAWN BY:                                                                                                                                                                                                                | ECH        |
| PROJECT NUMBER:                                                                                                                                                                                                          | U116.471   |
| ORIGINAL DATE:                                                                                                                                                                                                           | 01/29/2014 |
| SHEET:                                                                                                                                                                                                                   | C0.0       |



| PROPERTY LINE TABLE |          |               |
|---------------------|----------|---------------|
| LINE                | LENGTH   | BEARING       |
| L1                  | 32.71'   | S 87°47'29" E |
| L2                  | 309.67'  | S 10°12'26" W |
| L3                  | 330.25'  | S 10°33'21" W |
| L4                  | 1273.04' | S 78°13'39" E |
| L5                  | 724.87'  | S 43°40'27" E |
| L6                  | 151.06'  | S 43°43'11" E |
| L7                  | 165.89'  | S 43°31'31" E |
| L8                  | 185.17'  | S 41°57'26" E |
| L9                  | 1056.88' | N 17°32'22" E |
| L10                 | 194.87'  | N 64°21'51" E |
| L11                 | 41.82'   | N 64°35'38" E |
| L12                 | 534.71'  | N 34°12'15" W |
| L13                 | 37.82'   | N 31°43'51" E |
| L14                 | 75.26'   | N 4°51'20" E  |
| L15                 | 51.40'   | N 73°46'46" W |
| L16                 | 73.98'   | N 17°48'46" W |
| L17                 | 101.01'  | N 26°09'29" W |
| L18                 | 46.24'   | N 00°56'19" W |
| L19                 | 140.40'  | N 82°58'05" W |

[illegible]

